NIRMALA NIKETAN INSTITUTE'S
COLLEGE OF HOME SCIENCE
NIRMALA NIKETAN (AUTONOMOUS)
NAAC Accredited 'A+' Grade
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Consolidated Marks Report

Exam :	WINTER SESSION 2026 Regular	**Exam Term :** SEMESTER I	**Year :** 2026-2027
Course Name :	MSC - Community Resource Management - SELF-FINANCED	**Result Declared Date :** 06 November 2026	

Code	Short Name	Subject Name	Credit Points	Theory		Internal		Practical	
				Req. Marks		Req. Marks		Req. Marks	
				Max	Min	Max	Min	Max	Min
4	STRATEGIC ENTERPRISE CREATION & GROWTH SYSTEMS	STRATEGIC ENTERPRISE CREATION & GROWTH SYSTEMS	2	25	10	25	10	--	--
7	CONSUMER PSYCHOLOGY AND MARKET DYNAMICS	CONSUMER PSYCHOLOGY AND MARKET DYNAMICS	2	25	10	25	10	--	--
9	RESEARCH METHODS IN HOME SCIENCE	RESEARCH METHODS IN HOME SCIENCE	4	50	20	50	20	--	--
6	DESCRIPTIVE STATISTICS IN HOME SCIENCE	DESCRIPTIVE STATISTICS IN HOME SCIENCE	2	25	10	25	10	--	--
1	ENVRIONMENT HEALTH EPIDEMIOLOGY	ENVRIONMENT HEALTH EPIDEMIOLOGY	4	50	20	50	20	--	--
2	CORPORATE SOCIAL RESPONSIBILITY AND COMMUNITY PARTNERSHIPS	CORPORATE SOCIAL RESPONSIBILITY AND COMMUNITY PARTNERSHIPS	2	25	10	25	10	--	--
3	COMMUNITY EMPOWERMENT AND EXTENSION STRATEGIES (PRACTICAL)	COMMUNITY EMPOWERMENT AND EXTENSION STRATEGIES (PRACTICAL)	2	--	--	25	10	25	10
5	NEW VENTURE PLANNING AND DEVELOPMENT (PRACTICAL)	NEW VENTURE PLANNING AND DEVELOPMENT (PRACTICAL)	2	--	--	25	10	25	10
8	MARKET RESEARCH ANALYTICS (PRACTICAL)	MARKET RESEARCH ANALYTICS (PRACTICAL)	2	--	--	25	10	25	10

Exam Seat No.	PRN. No. Student Name	SubCode 4							SubCode 7							SubCode 9							SubCode 6							SubCode 1							SubCode 2							SubCode 3							SubCode 5							SubCode 8							CG SGPA	Grade Remark	Earn Credit
		INT	EXT	TOT	CP	G	GP	CG	INT	EXT	TOT	CP	G	GP	CG	INT	EXT	TOT	CP	G	GP	CG	INT	EXT	TOT	CP	G	GP	CG	INT	EXT	TOT	CP	G	GP	CG	INT	EXT	TOT	CP	G	GP	CG	INT	PR	TOT	CP	G	GP	CG	INT	PR	TOT	CP	G	GP	CG	INT	PR	TOT	CP	G	GP	CG			
22612401	MU0341120261000509 Gawankar Arya Shashank Mansi	24	21	45	2	O	10	20	24	22	46	2	O	10	20	31	28	59	4	B	6	24	18	16	34	2	B+	7	14	48	44	92	4	O	10	40	22	19	41	2	A+	9	18	23	22	45	2	O	10	20	23	25	48	2	O	10	20	23	21	44+01@	2	O	10	20	196 8.91	A+ PASS	22
22612402	MU0341120261000510 Guhagarkar Saniya Satish Punam	22	20	42	2	A+	9	18	23	20	43	2	A+	9	18	24	29	53	4	C	5	20	19	15	34	2	B+	7	14	47	45	92	4	O	10	40	22	20	42	2	A+	9	18	20	22	42	2	A+	9	18	23	22	45	2	O	10	20	23	19	42	2	A+	9	18	184 8.36	A+ PASS	22
22612403	MU0341120261000511 Savla Vrushmi Harshad Dollar	22	15	37	2	A	8	16	24	20	44+01@	2	O	10	20	34	33	67	4	B+	7	28	23	13	36	2	A	8	16	45	44	89+01@	4	O	10	40	21	20	41	2	A+	9	18	23	21	44	2	A+	9	18	25	24	49	2	O	10	20	23	17	40	2	A+	9	18	194 8.82	A+ PASS	22
22612404	MU0341120261000507 Shetty Lakshaami Dinesh Rupali	22	19	41	2	A+	9	18	24	19	43	2	A+	9	18	39	34	73	4	A	8	32	22	13	35	2	A	8	16	48	48	96	4	O	10	40	25	19	44+01@	2	O	10	20	25	25	50	2	O	10	20	25	25	50	2	O	10	20	25	25	50	2	O	10	20	204 9.27	O PASS	22
22612405	MU0341120261000512 Shripathi Rajeshri Satyanarayana Ambika	21	17	38	2	A	8	16	25	20	45	2	O	10	20	21	31	52	4	C	5	20	22	16	38	2	A	8	16	48	47	95	4	O	10	40	23	19	42	2	A+	9	18	23	24	47	2	O	10	20	24	23	47	2	O	10	20	21	19	40	2	A+	9	18	188 8.55	A+ PASS	22
22612406	MU0341120261000508 Vaidya Parija Rajesh Rupali	25	21	46	2	O	10	20	25	20	45	2	O	10	20	32	37	69	4	B+	7	28	24	22	46	2	O	10	20	50	50	100	4	O	10	40	24	21	45	2	O	10	20	25	23	48	2	O	10	20	25	25	50	2	O	10	20	25	21	46	2	O	10	20	208 9.45	O PASS	22

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5-NEW VENTURE PLANNING AND DEVELOPMENT (PRACTICAL)
8-MARKET RESEARCH ANALYTICS (PRACTICAL)

(Checked By Member of Examination Committee) ------------------------

Controller of Examination ---------------------

Principal --------------------

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, $ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down