



**NIRMALA NIKETAN INSTITUTE'S**  
**COLLEGE OF HOME SCIENCE**  
**NIRMALA NIKETAN AUTONOMOUS**  
NAAC Accredited 'A+' Grade

49, New Marine Lines, Churchgate, Mumbai – 400 020. Phone: 2207 6503 / 2200 7544  
E-mail: principal@nnchsc.edu.in / office@nnchsc.edu.in Web: www.nirmalaniketan.com

16<sup>th</sup> June, 2026

**ADMISSION TO**  
**POSTGRADUATE DIPLOMA IN DIETETICS AND APPLIED NUTRITION**  
**(2026-2027)**

**SCHEDULE OF ENTRANCE EXAMINATION**

Date of Entrance Examination	Time
Thursday, 18 <sup>th</sup> June, 2026	03.15 pm – 04.15 pm

List of students permitted to appear for the entrance test and who have paid the entrance fee of ₹. 800/- are as follows. Kindly check the same to ensure that you have been registered for the programme for which you had applied.

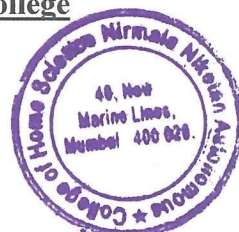
**List of students:**

OPEN CATEGORY	
Sr. No.	Name
1.	Baig Firdous Abdul Wahid Hamida
2.	Elchiwala Humera Sajid Mernazbanu
3.	Gaikwad Shubhra Milind Shubhangi
4.	Gharat Sayali Sandeep Sunita
5.	Jadhav Vaibhav Baburao
6.	Khan Iqra Zafar Musarrat
7.	Madha Aaliya Noor Mohammed Hoorbanu
8.	Rokadia Fatima Naeem Zaibunnisa
9.	Sayed Misbah Rizwan Meharunnisa
10.	Shaikh Asia Khatoon Haroon
11.	Shamsi Mahwish Mohd Shahid Afsha
12.	Siddiqui Asra Gayasuddin Naushaba

**INSTRUCTIONS FOR ENTRANCE EXAMINATION:**

**A) Entrance Examination Details:**

- The entrance examination will be conducted in Room No. 2A (2<sup>nd</sup> Floor) in the college premises.





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- Reporting time for the Examination: **03.00 pm in the Room No. 2A (2<sup>nd</sup> Floor).**
- **Scheme of Examination/ Question Paper Pattern:** Subjective type questions (Long and Short Questions like Explain, Justify, Agree/Disagree and Descriptive Statistics)

**B) Documents to be carried for the Entrance Examination:**

- A valid photo ID proof such as Aadhaar Card, Pan Card, Voter ID, Driving License, and Passport should be carried at the time of the entrance examination.
- **Also, kindly carry a printout of the entrance examination fee receipt.**
- **Any use of unfair means will be dealt with strictly and the candidate will not be considered for admission.**
  - ❖ Your application number (which is given on the College application form to be written on sheet 1 of answer paper).
  - ❖ Printout and soft copy of the University pre-enrolment form (separate for each branch).
  - ❖ Recent Baptism certificate (not older than one month) if you belong to the **Christian minority category.**
  - ❖ Semester End Marksheets/ Consolidated Marksheet (Original and Attested Photocopy).
- Please carry the hardcopies of all your original and Xerox copy in two separate files, award certificates and any other important documents in the order mentioned above.

**C) Eligibility:**

- ❖ We also expect that you have checked your eligibility from the admission notice on the college website or University of Mumbai website. Attending the entrance examination does not imply eligibility for the course and if you do not meet the eligibility criteria, you will not be considered for the programme.

**In case the subjects at your qualifying examination do not match the eligibility criteria, you would be required to apply for eligibility to the Equivalence Committee of the college. Admission will be confirmed if approved by the committee.**

**D) Important Dates:**

First Merit List updated on website	<b>2.00 pm, 20<sup>th</sup> June 2026</b>
First Merit listed students Fee payment completion	<b>22<sup>nd</sup> June 2026 by 10.00 am</b>





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Second Merit List updated on website	2.00 pm, 22 <sup>nd</sup> June 2026
Second Merit listed students Fee payment completion	22 <sup>nd</sup> June 2026 by 5.00 pm
Common Orientation Programme followed by Orientation to Specialisation	23 <sup>rd</sup> June 2026 Time : 10.00 am onwards Venue: Marie Adelaide De Cice Hall, Ground Floor
Commencement of Classes	24 <sup>th</sup> June 2026

In case of queries please post a WhatsApp message on this number 9833804180.

**Ms. Vibha Hasija**  
Coordinator, Academic  
Planning & Evaluation

**Ms. Bansari Rao**  
Coordinator  
Self-Financed Courses

**Dr. Asha Mathew**  
Principal

