



**COLLEGE OF HOME SCIENCE NIRMALA NIKETAN**  
49, New Marine Lines, Mumbai - 400 020.

**Consolidated Marks Report**

Exam :		SUMMER SESSION 2025	Exam Term : SEMESTER II				Year : 2025-2026			
Course Name :		MSC - FOODS, NUTRITION & DIETETICS (AIDED)		Result Declared Date : 27 June 2026						
Code	Short Name	Subject Name	Credit Points	Theory		Internal		Practical		
				Req. Marks		Req. Marks		Req. Marks		
				Max	Min	Max	Min	Max	Min	
80222	NUTRITION THROUGH THE LIFE CYCLE	NUTRITION THROUGH THE LIFE CYCLE	4	50	20	50	20	--	--	
80212	ADVANCES IN NUTRITIONAL BIOCHEMISTRY - II	ADVANCES IN NUTRITIONAL BIOCHEMISTRY - II	2	25	10	25	10	--	--	
80232	NUTRITIONAL MANAGEMENT IN CHRONIC DEGENERATIVE DISEASES	NUTRITIONAL MANAGEMENT IN CHRONIC DEGENERATIVE DISEASES	2	25	10	25	10	--	--	
80242	ADVANCED STATISTICS IN HOME SCIENCE	ADVANCED STATISTICS IN HOME SCIENCE	2	25	10	25	10	--	--	
80273	NUTRITION COMMUNICATION FOR HEALTH SUSTAINABILITY	NUTRITION COMMUNICATION FOR HEALTH SUSTAINABILITY	2	25	10	25	10	--	--	
80295	CLINICAL BIOCHEMISTRY AND NUTRITIONAL ASSESSMENT (PRACTICAL)	CLINICAL BIOCHEMISTRY AND NUTRITIONAL ASSESSMENT (PRACTICAL)	2	--	--	25	10	25	10	
80296	DIET PLANNING FOR CHRONIC DEGENERATIVE DISEASES (PRACTICAL)	DIET PLANNING FOR CHRONIC DEGENERATIVE DISEASES (PRACTICAL)	2	--	--	25	10	25	10	
80274	NUTRITION COMMUNICATION FOR HEALTH SUSTAINABILITY (PRACTICAL)	NUTRITION COMMUNICATION FOR HEALTH SUSTAINABILITY (PRACTICAL)	2	--	--	25	10	25	10	
80294	ON JOB TRAINING/FIELD PROJECT	ON JOB TRAINING/FIELD PROJECT	4	--	--	50	20	50	20	

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit																											
		INT	EXT	TOT	CP	G	GP	CG		INT	EXT	TOT	CP	G	GP	CG		INT	EXT	TOT	CP	G	GP	CG					INT	EXT	TOT	CP	G	GP	CG		INT	PR	TOT	CP	G	GP	CG		INT	PR	TOT	CP	G	GP	CG		INT	PR	TOT
2621101	MU0341120251007212 Pyasi Pallavi	80222				80212				80232				80242				80273				80295				80296				80274				80294				168 7.64	A PASS	22															
2621102	MU0341120251007162 Fernandes Brianna Garett Shobhna	80222				80212				80232				80242				80273				80295				80296				80274				80294				194 8.82	A+ PASS	22															
2621103	MU0341120251007193 Gujral Sufleen Kaur Arvinder Singh Hameet Kaur	80222				80212				80232				80242				80273				80295				80296				80274				80294				178 8.09	A+ PASS	22															
2621104	MU0341120251008416 Kasar Thanyao Thingmi Ngalawon	80222				80212				80232				80242				80273				80295				80296				80274				80294				192 8.73	A+ PASS	22															
2621105	MU0341120251020630 Khan Saara Akbar Mahjabeen	80222				80212				80232				80242				80273				80295				80296				80274				80294				162 7.36	A PASS	22															
2621106	MU0341120250300001 Meshack Ndintume	80222				80212				80232				80242				80273				80295				80296				80274				80294				174 7.91	A PASS	22															

80222-NUTRITION THROUGH THE LIFE CYCLE	80212-ADVANCES IN NUTRITIONAL BIOCHEMISTRY - II	80232-NUTRITIONAL MANAGEMENT IN CHRONIC DEGENERATIVE DISEASES	80242-ADVANCED STATISTICS IN HOME SCIENCE
80295-CLINICAL BIOCHEMISTRY AND NUTRITIONAL ASSESSMENT (PRACTICAL)	80296-DIET PLANNING FOR CHRONIC DEGENERATIVE DISEASES (PRACTICAL)	80274-NUTRITION COMMUNICATION FOR HEALTH SUSTAINABILITY (PRACTICAL)	80273-NUTRITION COMMUNICATION FOR HEALTH SUSTAINABILITY
			80294-ON JOB TRAINING/FIELD PROJECT

(Checked By Member of Examination Committee) \_\_\_\_\_ Controller of Examination \_\_\_\_\_ Principal \_\_\_\_\_

Abbreviations: @-5042/5043/5044, \* - 5045, # - 0.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



**COLLEGE OF HOME SCIENCE NIRMALA NIKETAN**  
49, New Marine Lines, Mumbai - 400 020.

**Consolidated Marks Report**

Exam :		SUMMER SESSION 2025										Exam Term : SEMESTER II										Year : 2025-2026																																																						
Course Name :		MSC - FOODS, NUTRITION & DIETETICS (AIDED)										Result Declared Date : 27 June 2026																																																																
Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit																																															
		INT	EXT	TOT	CP	G	GP	CG	INT	EXT	TOT	CP	G	GP	CG	INT	EXT	TOT	CP	G	GP	CG	INT	EXT	TOT	CP				G	GP	CG	INT	PR	TOT	CP	G	GP	CG	INT	PR	TOT	CP	G	GP	CG																														
2621107	MU0341120251007094 Mir Neha Eliyas Shehnaz	80222	40	29	69	4	B+	7	28	80212	14	11	25	2	C	5	10	80232	15	10	25	2	C	5	10	80242	19	19	38	2	A	8	16	80273	19	16	35	2	A	8	16	80295	19	20	39	2	A	8	16	80296	16	15	31	2	B+	7	14	80274	24	23	47	2	O	10	20	80294	38	41	79	4	A	8	32	162	A	22
2621108	MU0341120251007468 Patil Grace Vivek Sunita	80222	41	35	76	4	A	8	32	80212	22	20	42	2	A+	9	18	80232	17	18	35	2	A	8	16	80242	19	18	37	2	A	8	16	80273	21	19	40	2	A+	9	18	80295	21	19	40	2	A+	9	18	80296	12	18	30	2	B+	7	14	80274	23	21	44+01@	2	O	10	20	80294	41	40	81	4	A+	9	36	188	A+	22
2621109	MU0341120251007864 Shirgaonkar Halima Faiyaz Muneera	80222	44	39	83	4	A+	9	36	80212	22	16	38	2	A	8	16	80232	18	17	35	2	A	8	16	80242	23	19	42	2	A+	9	18	80273	21	17	38	2	A	8	16	80295	22	21	43	2	A+	9	18	80296	20	20	40	2	A+	9	18	80274	24	24	48	2	O	10	20	80294	37	28	65	4	B+	7	28	186	A+	22
2621110	MU0341120251007322 Shirke Shravani Sachin Sanchita	80222	44	32	76	4	A	8	32	80212	18	15	33	2	B+	7	14	80232	15	16	31	2	B+	7	14	80242	16	18	34	2	B+	7	14	80273	21	18	39	2	A	8	16	80295	21	19	40	2	A+	9	18	80296	19	20	39	2	A	8	16	80274	23	22	45	2	O	10	20	80294	30	28	58	4	B	6	24	168	A	22
2621111	MU0341120251007255 Tusciano Alisha Anil Shalini	80222	42	38	80	4	A+	9	36	80212	15	10	25	2	C	5	10	80232	15	12	27	2	C	5	10	80242	14	16	30	2	B+	7	14	80273	19	18	37	2	A	8	16	80295	19	18	37	2	A	8	16	80296	12	13	25	2	C	5	10	80274	22	21	43	2	A+	9	18	80294	29	29	58	4	B	6	24	154	A	22

<b>80222-NUTRITION THROUGH THE LIFE CYCLE</b>	<b>80212-ADVANCES IN NUTRITIONAL BIOCHEMISTRY - II</b>	<b>80232-NUTRITIONAL MANAGEMENT IN CHRONIC DEGENERATIVE DISEASES</b>	<b>80242-ADVANCED STATISTICS IN HOME SCIENCE</b>
<b>80295-CLINICAL BIOCHEMISTRY AND NUTRITIONAL ASSESSMENT (PRACTICAL)</b>	<b>80296-DIET PLANNING FOR CHRONIC DEGENERATIVE DISEASES (PRACTICAL)</b>	<b>80274-NUTRITION COMMUNICATION FOR HEALTH SUSTAINABILITY (PRACTICAL)</b>	<b>80273-NUTRITION COMMUNICATION FOR HEALTH SUSTAINABILITY</b>
			<b>80294-ON JOB TRAINING/FIELD PROJECT</b>

(Checked By Member of Examination Committee) \_\_\_\_\_ Controller of Examination \_\_\_\_\_ Principal \_\_\_\_\_

Abbreviations: @-5042/5043/5044, \* - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down