

(80512) : 80512 : Nutrition Across Lifespan (80522) : 80522 : Fundamentals of Food Processing Technology (80532) : 80532 : Food Safety and Quality Assurance
(80542) : 80542 : Advanced Statistics in Home Science (80571) : 80571 : Management of Micro Food Enterprise (80572) : 80572 : Management of Micro Food Enterprise
(80573) : 80573 : Nutrition and Food Safety Education (80574) : 80574 : Food Safety Education and Consumer Awareness (80593) : 80593 : On the Job Training in Food Processing and Preservation
(80594) : 80594 : Fundamentals of Food Analysis and Microbiology

Course Code	Course Title	Course Credits	I1 (INTERNAL EXAMINATION)		E1 (EXTERNAL EXAMINATION)		TOTALF (TOTAL MARKS)	
			Min Marks	Max Marks	Min Marks	Max Marks	Min Marks	Max Marks
80512	Nutrition Across Lifespan	4.00	20.00	50.00	20.00	50.00	40.00	100.00
80522	Fundamentals of Food Processing Technology	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80532	Food Safety and Quality Assurance	4.00	20.00	50.00	20.00	50.00	40.00	100.00
80542	Advanced Statistics in Home Science	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80571	Management of Micro Food Enterprise	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80572	Management of Micro Food Enterprise	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80573	Nutrition and Food Safety Education	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80574	Food Safety Education and Consumer Awareness	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80593	On the Job Training in Food Processing and Preservation	4.00	20.00	50.00	20.00	50.00	40.00	100.00
80594	Fundamentals of Food Analysis and Microbiology	2.00	10.00	25.00	10.00	25.00	20.00	50.00

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN

SEAT NO		NAME										STATUS		GENDER		ERN					COLLEGE										80593 : On the Job Training in Food Processing and Preservation (PRACTICAL)		80594 : Fundamentals of Food Analysis and Microbiology (PRACTICAL)		TOTAL (550)		RESUL T		REMA RK				
80512 : Nutrition Across Lifespan (THEORY)		80522 : Fundamentals of Food Processing Technology (THEORY)										80532 : Food Safety and Quality Assurance (THEORY)		80542 : Advanced Statistics in Home Science (THEORY)		80571 : Management of Micro Food Enterprise (THEORY)					80572 : Management of Micro Food Enterprise (PRACTICAL)					80593 : On the Job Training in Food Processing and Preservation (PRACTICAL)		80594 : Fundamentals of Food Analysis and Microbiology (PRACTICAL)		äC		äCG		äCG									
External (50/20)		External (25/10)										External (50/20)		External (25/10)		External (25/10)					External (25/10)					External (50/20)					External (25/10)												
Internal(50/20)		Internal(25/10)										Internal(50/20)		Internal(25/10)		Internal(25/10)					Internal(25/10)					Internal(50/20)					Internal(25/10)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C				
1392001		KANERI KUMBHAR										Repeater		FEMALE		(MU0341120241008567)					MU-0259: College of Home Science Nirmala Niketan																						
E1	20+		P		14+		P		25		P		12+		P		14+		P		17+		P		41+		P		17+		P		MARK S										
I1	27+		P		15+		P		35		P		14+		P		13+		P		16+		P		32+		P		12+		P		(324)				PASS						
TOT	47+	4	D	4	16.0	29+	6	B	2	12.0	60	7	B+	4	28.0	26+	5	C	2	10.0	27+	5	C	2	10.0	33+	7	B+	2	14.0	73+	8	A	4	32.0	29+	6	B	2	12.0	22	134.0	6.09091

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE Master of Science(Home Science)(Food processing and Preservation) (Semester - II) (NEP 2020) SUPPLEMENTARY EXAMINATION HELD IN DECEMBER 2025

PAGE : 3

SEAT NO		NAME										STATUS		GENDER	ERN					COLLEGE										TOTAL (550)		RESULT	REMARK										
80512 : Nutrition Across Lifespan (THEORY)		80522 : Fundamentals of Food Processing Technology (THEORY)					80532 : Food Safety and Quality Assurance (THEORY)					80542 : Advanced Statistics in Home Science (THEORY)			80573 : Nutrition and Food Safety Education (THEORY)					80574 : Food Safety Education and Consumer Awareness (PRACTICAL)					80593 : On the Job Training in Food Processing and Preservation (PRACTICAL)					80594 : Fundamentals of Food Analysis and Microbiology (PRACTICAL)					äC	äCG	äCG						
External (50/20)		External (25/10)					External (50/20)					External (25/10)			External (25/10)					External (25/10)					External (50/20)					External (25/10)													
Internal(50/20)		Internal(25/10)					Internal(50/20)					Internal(25/10)			Internal(25/10)					Internal(25/10)					Internal(50/20)					Internal(25/10)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
1392002		ANSARIS ZUBIYA ABRAR AHMED										Repeater		FEMALE	(MU0341120241005382)					MU-0259: College of Home Science Nirmala Niketan																							
E1	20+		P		12+		P		22+		P		11+		P		12+		P		20+		P		46+		P		18+		P		MARKS										
I1	31+		P		22+		P		40+		P		16+		P		18+		P		21+		P		30		P		20+		P		(359)			PASS							
TOT	51+	5	C	4	20.0	34+	7	B+	2	14.0	62+	7	B+	4	28.0	27+	5	C	2	10.0	30+	7	B+	2	14.0	41+	9	A+	2	18.0	76	8	A	4	32.0	38+	8	A	2	16.0	22	152.0	6.90909

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

Registered	:	2
Admitted	:	2
Absent	:	0
Appeared	:	2
Failed	:	
Passed	:	2
RCC	:	0
Pass Percentage	:	100%

MUMBAI - 400 098

Jan 29, 2026

Dr. Pooja Raundale
Director
Board of Examinations & Evaluation

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
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