

SEAT NO	NAME	<----- COURSE-I -----><----- COURSE-II -----><----- COURSE-III -----><----- COURSE-IV -----><----- COURSE-V ----->																												
		100/40	C	G	GP	C*GP	100/40	C	G	GP	C*GP	100/40	C	G	GP	C*GP	100/40	C	G	GP	C*GP									
	COLLEGE	<----- COURSE-VI -----><----- COURSE-VII -----><----- COURSE-VIII -----><----- COURSE-XI -----><----- COURSE-X ----->																												
		100/40	C	G	GP	C*GP	50/20	C	G	GP	C*GP	50/20	C	G	GP	C*GP	50/20	C	G	GP	C*GP									
=====																														
	COURSE I :USHSI501 :NUTRITIONAL BIOCHEMISTRY - I																	COURSE II :USHSI502 :CLINICAL NUTRITION AND DIET THERAPY												
	COURSE III:USHSI503 :FOOD MICROBIOLOGY AND PRESERVATION																	COURSE IV :USHSI504 :HUMAN NUTRITION												
	COURSE V :USHSI505 :COMMUNITY HEALTH & NUTRITION																	COURSE VI :USHSI506 :FOOD PRODUCTION & SERVICE INSTITUTION												
	COURSE VII:USHSIP501 :PART A : DIET THERAPY																	COURSE VIII:USHSIP502 :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I												
	COURSE IX:USHSIP503 :PART A : COMMUNITY NUTRITION																	COURSE X:USHSIP504 :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE												
3105610	/HARIA KARINA MANOJ RAJAL NIRMALA NIKETAN	041+	2	D	4	8	040+	2	D	4	8	040+	2	D	4	8	A	----	--	--	042+ 2 D 4 8	A ABS								
		A	--	--	--	--	40+	2	O	10	20	31+	2	A	8	16	45+	2	O	10	20	28+ 2 B+ 7 14 16 102 --								
3105588	/RUFIS ISMAIL SHAIKH SAMAR NIRMALA NIKETAN	052	2	B	6	12	069+	2	A	8	16	050+	2	B	6	12	050+	2	B	6	12	P								
		049+	2	C	5	10	31+	2	A	8	16	37+	2	A+	9	18	37+	2	A+	9	18	33+ 2 A 8 16 20 142 7.10								
3105612	/VISHAKHA MANISH MANEK MEGHEL NIRMALA NIKETAN	040+	2	D	4	8	041+	2	D	4	8	069+	2	A	8	16	049+	2	C	5	10	040+ 2 D 4 8	P							
		059	2	B+	7	14	37+	2	A+	9	18	33+	2	A	8	16	40+	2	O	10	20	33+ 2 A 8 16 20 134 6.70								
3105583	/BHIWANDIWALA MARIAM ZAHID GULNAR NIRMALA NIKETAN	044	2	D	4	8	053+	2	B	6	12	072+	2	A+	9	18	063+	2	A	8	16	058+ 2 B+ 7 14	P							
		053+	2	B	6	12	29+	2	B+	7	14	34+	2	A	8	16	43+	2	O	10	20	39+ 2 A+ 9 18 20 148 7.40								
3105590	/SAYANI PRACHI HITESH VARSHA NIRMALA NIKETAN	034F	--	--	--	--	051+	2	B	6	12	054+	2	B	6	12	051+	2	B	6	12	040+ 2 D 4 8	F							
		A	--	--	--	--	31+	2	A	8	16	29+	2	B+	7	14	38+	2	A+	9	18	35+ 2 A+ 9 18 16 110 --								
3105589	/SHIRKE SHRAVANI SACHIN SANCHITA NIRMALA NIKETAN	053	2	B	6	12	052+	2	B	6	12	066+	2	A	8	16	050+	2	B	6	12	055+ 2 B+ 7 14	P							
		046+	2	C	5	10	37+	2	A+	9	18	40+	2	O	10	20	40+	2	O	10	20	40+ 2 O 10 20 20 154 7.70								
3105584	/GUJRAL SUFLEEN KAUR ARVINDER SINGH ARNEET KAUR NIRMALA NIKETAN	H062	2	A	8	16	051+	2	B	6	12	068+	2	A	8	16	054+	2	B	6	12	054+ 2 B 6 12	P							
		062+	2	A	8	16	36+	2	A+	9	18	40+	2	O	10	20	39+	2	A+	9	18	37+ 2 A+ 9 18 20 158 7.90								
3105585	/KHAN SAMAVIYAH MOIZUDDIN NASREEN NIRMALA NIKETAN	053	2	B	6	12	045+	2	C	5	10	071+	2	A+	9	18	059+	2	B+	7	14	058+ 2 B+ 7 14	P							
		046+	2	C	5	10	27+	2	B	6	12	33+	2	A	8	16	36+	2	A+	9	18	37+ 2 A+ 9 18 20 142 7.10								
3105586	/KOLSAWALA HUMAIRA EJAZ AASIA NIRMALA NIKETAN	035F	--	--	--	--	056+	2	B+	7	14	062+	2	A	8	16	063+	2	A	8	16	061+ 2 A 8 16	F							
		055+	2	B+	7	14	28+	2	B+	7	14	32+	2	A	8	16	40+	2	O	10	20	38+ 2 A+ 9 18 18 144 --								
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/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID																														
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ÆC:sum of credit points GPA: ÆCG /ÆC																														
MARKS	:	>=80	>=70 and <80				>=60 and <70				>=55 and <60				>=50 and <55				>=45 and <50				>=40 and <45				<40			
GRADE	:	O	A+				A				B+				B				C				D				F			
GRADE POINT	:	10	9				8				7				6				5				4				0			

SEAT NO	NAME	<----- COURSE-I -----><----- COURSE-II -----> <----- COURSE-III -----><----- COURSE-IV -----><----- COURSE-V -----> 100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP <----- COURSE-VI -----><----- COURSE-VII -----> <----- COURSE-VIII-----><----- COURSE-XI -----><----- COURSE-X -----> 100/40 C G GP C*GP 50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 C G GP C*GP ãC ãCG GPA																											
COURSE I :USHSI501 :NUTRITIONAL BIOCHEMISTRY - I														COURSE II :USHSI502 :CLINICAL NUTRITION AND DIET THERAPY															
COURSE III:USHSI503 :FOOD MICROBIOLOGY AND PRESERVATION														COURSE IV :USHSI504 :HUMAN NUTRITION															
COURSE V :USHSI505 :COMMUNITY HEALTH & NUTRITION														COURSE VI :USHSI506 :FOOD PRODUCTION & SERVICE INSTITUTION															
COURSE VII:USHSIP501 :PART A : DIET THERAPY														COURSE VIII:USHSIP502 :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I															
COURSE IX:USHSIP503 :PART A : COMMUNITY NUTRITION														COURSE X:USHSIP504 :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE															
3105587 /MOTA	DRISTHI RAHUL KAJAL	049	2	C	5	10	040+	2	D	4	8	073+	2	A+	9	18	052+	2	B	6	12	048+	2	C	5	10	P		
	NIRMALA NIKETAN	049+	2	C	5	10	32+	2	A	8	16	33+	2	A	8	16	38+	2	A+	9	18	32+	2	A	8	16	20	134	6.70
/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID																													
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MARKS : >=80		>=70 and <80				>=60 and <70				>=55 and <60				>=50 and <55				>=45 and <50				>=40 and <45				<40			
GRADE : O		A+				A				B+				B				C				D				F			
GRADE POINT : 10		9				8				7				6				5				4				0			

PAGE : 1										DATE : JUNE 02, 2025												
OFFICE REGISTER FOR B.Sc. (HOME SCIENCE) (HUMAN DEVELOPMENT) (SEM V) (CBCS) EXAMINATION - APRIL 2025																						
CENTRE : 1 MUMBAI																						
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SEAT NO	NAME	<-----	COURSE-I	----	<-----	COURSE-II	----	<-----	COURSE-III	----	<-----	COURSE-IV	----	<-----	COURSE-V	----						
		100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP							
		<-----	COURSE-VI	----	<-----	COURSE-VII	----	<-----	COURSE-VII	----	<-----	COURSE-VII	----	<-----	COURSE-VII	----						
	COLLEGE	100/40	C G GP C*GP	50/20	50/20	100	C G GP C*GP	50/20	50/20	100	C G GP C*GP					腩 腩G	GPA					
=====																						
COURSE I :USHSII501 :INTRODUCTION TO COUNSELLING										COURSE II :USHSII502 :HUMAN EXCEPTIONALITY -I												
COURSE III:USHSII503 :CURR. PLAN. & ASS. IN EAR. CHIL. EDU. I										COURSE IV :USHSII504 :THEORIES OF HUMAN BEHAVIOUR & DEVELOPMENT												
COURSE V :USHSII505 :METHOD OF STUDYING HUMAN BEHAVIOUR AND DEVELOPMENT										COURSE VI :USHSII506 :SCHOOL ADMINISTRATION												
COURSE VII:USHSIIP501:PART A:CURRICULUM PLANNING FOR CHILD.IN EDU. SETT.										COURSE VIII:USHSIIP501:PART B:CON. DEV.-APP. ACT. FOR CHIL. IN EDU. SET.												
COURSE IX:USHSIIP502 :PART A:METHOD OF STUDY. HUMAN BEHA.& DEVELOPMENT										COURSE X:USHSIIP502 :PART B: SCHOOL ADMINISTRATION												

3105606 /MHATRE VAISHNAVI PRASHANT SHILPA NIRMALA NIKETAN	53+	3	B	6	18	50+	3	B	6	18	25F	----	--	--	044+ 3 D	4 12	40+ 2 D	4 8	F			
	34F	--	--	--	--	40+	33+	73	2	A+	9	18	39+	38+	77	2	A+	9	18		15 92 --	

3105603 /CHARMI HITESH KUBADIA DAKSHA NIRMALA NIKETAN	40+	3	D	4	12	44	3	D	4	12	57+	3	B+	7	21	068	3	A	8	24	P	
	54+	2	B	6	12	35+	36+	71	2	A+	9	18	42+	32+	74	2	A+	9	18		20 133 6.65	

3105592 /UZMA ABDUL AHAD ARBANI RAMISA NIRMALA NIKETAN	47E	3	C	5	15	40+	3	D	4	12	40+	3	D	4	12	028F	----	--	--	40+ 2 D	4 8	F
	40+	2	D	4	8	27+	28+	55	2	B+	7	14	26+	26+	52	2	B	6	12		17 81 --	

3105601 /SHAIKH ASMA MOHAMMED BILAL AYESHA NIRMALA NIKETAN	54+	3	B	6	18	54	3	B	6	18	42+	3	D	4	12	040+ 3 D	4	12	42+ 2 D	4 8	P	
	46+	2	C	5	10	35+	38+	73	2	A+	9	18	36+	36+	72	2	A+	9	18		20 114 5.70	

3105604 /ISHQUI ZAHRA MOHSIN AASIYA NIRMALA NIKETAN	47+	3	C	5	15	30F	--	--	--	--	40+	3	D	4	12	040+ 3 D	4	12	49E 2 C	5 10	F	
	44+	2	D	4	8	26+	20+	46	2	C	5	10	20+	20+	40	2	D	4	8		17 75 --	

3105605 /TOLE TAHOORA HAINF FIRDOS NIRMALA NIKETAN	49+	3	C	5	15	42+	3	D	4	12	40	3	D	4	12	045+ 3 C	5	15	40+ 2 D	4 8	P	
	40+	2	D	4	8	32+	37+	69	2	A	8	16	31+	30+	61	2	A	8	16		20 102 5.10	

3105591 /DUBEY SIMRAN LOKESH REENA NIRMALA NIKETAN	50E	3	B	6	18	23F	--	--	--	--	40+	3	D	4	12	055E 3 B+	7	21	41+ 2 D	4 8	F	
	43E	2	D	4	8	21+	20+	41	2	D	4	8	20+	26+	46	2	C	5	10		17 85 --	

3105602 /PARMAR SUMAN JASHU SUJATA NIRMALA NIKETAN	40+	3	D	4	12	19F	--	--	--	--	27F	----	--	--	022F	----	--	--	25F	--	--	F
	30F	--	--	--	--	27+	26+	53	2	B	6	12	A	28+	28	--	--	--	--		5 24 --	

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MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40																						
GRADE : O A+ A B+ B C D F																						
GRADE POINT : 10 9 8 7 6 5 4 0																						

CENTRE : 1 MUMBAI

SEAT NO	NAME	<----- COURSE-I -----><----- COURSE-II -----><----- COURSE-III -----><----- COURSE-IV -----><----- COURSE-V -----> 100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP <----- COURSE-VI -----><----- COURSE-VII -----><----- COURSE-VIII -----><----- COURSE-XI -----><----- COURSE-X -----> 50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 100/40 C G GP C*GP ÆC ÆCG GPA																												
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COURSE I :USHSIII501 :WOVEN FABRIC STRUCTURE & CONSTRUCTION COURSE III:USHSIII503 :WORLD HISTORIC TEXTILES COURSE V :USHSIII505 :TEXTILE & APPAREL MARKETING COURSE VII:USHSIIIP502:TEXTILE & GARMENT PROCESSING COLOURATION & FINISH. COURSE IX:USHSIIIP504 :PATTERN MAKING & GARMENT CONSTRUCTION-WOMEN'S WEAR COURSE II :USHSIII502 :TEXTILE & GARMENT PROCESSING COLOURATION & FINISH. COURSE IV :USHSIII504 :FASHION STUDIES COURSE VI :USHSIIIP501:WOVEN FABRIC STRUCTURE & CONSTRUCTION COURSE VIII:USHSIIIP503:INDIAN TRADITIONAL EMBROIDERY COURSE X:USHSIIIP505:PROJECT WORK I: COMME. CONTEMP. PROD./SER. DEV.PROJ.WORK-II: SUSTAINABLE COMM.																														
3105608 /MANE PRERNA	NAGNATH PRAMILA	40+	2	D	4	8	40+	2	D	4	8	24F	----	--	--	40+	2	D	4	8	40+ 2	D	4	8	F					
	NIRMALA NIKETAN	20+	2	D	4	8	21+	2	D	4	8	20+	2	D	4	8	23+	2	C	5	10	20+	20+	40	2	D	4	8	18	74--
3105598 /DCOSTA JOAINE	JOSEPH ELAINE	40E	2	D	4	8	41+	2	D	4	8	28F	----	--	--	40+	2	D	4	8	54E	2	B	6	12	F				
	NIRMALA NIKETAN	22+	2	D	4	8	29+	2	B+	7	14	20+	2	D	4	8	20+	2	D	4	8	22+	25+	47	2	C	5	10	18	84--
3105597 /UTTEKAR TANVI	CHANDRAKANT KOMAL	41E	2	D	4	8	40+	2	D	4	8	26F	----	--	--	A	----	--	--	53E	2	B	6	12	F					
	NIRMALA NIKETAN	27+	2	B	6	12	20+	2	D	4	8	32+	2	A	8	16	21+	2	D	4	8	32+	36+	68	2	A	8	16	16	88--
3105595 /KAMBLE SAKSHI	SANTOSH SANGEETA	22F	--	--	--	--	45E	2	C	5	10	18F	----	--	--	47E	2	C	5	10	40E	2	D	4	8	F				
	NIRMALA NIKETAN	27+	2	B	6	12	25E	2	B	6	12	20+	2	D	4	8	30+	2	A	8	16	28E	22+	50	2	B	6	12	16	88--
3105607 /DEDHIA KHYATI	ANIL DARSHANA	A	--	--	--	--	47+	2	C	5	10	45E	2	C	5	10	48+	2	C	5	10	53+	2	B	6	12	F PPR			
	NIRMALA NIKETAN	42+	2	O	10	20	35+	2	A+	9	18	28+	2	B+	7	14	42+	2	O	10	20	36+	43+	79	2	A+	9	18	18	132--
3105609 /PATRAWALA ALIFIYA	SHABBIR KHATIJA	48+	2	C	5	10	41+	2	D	4	8	22F	----	--	--	40E	2	D	4	8	40E	2	D	4	8	F				
	NIRMALA NIKETAN	28+	2	B+	7	14	27+	2	B	6	12	40+	2	O	10	20	27+	2	B	6	12	23+	20+	43	2	D	4	8	18	100--
3105594 /ANURADHA VINODKUMAR	RAM MANJU	40	2	D	4	8	58+	2	B+	7	14	51+	2	B	6	12	49+	2	C	5	10	40+	2	D	4	8	P			
	NIRMALA NIKETAN	39+	2	A+	9	18	21+	2	D	4	8	30+	2	A	8	16	33+	2	A	8	16	26+	30+	56	2	B+	7	14	20	124 6.20
3105596 /SHAIKH IRAM	NOORBAKSH TALAT	40E	2	D	4	8	40+	2	D	4	8	22F	----	--	--	44E	2	D	4	8	47E	2	C	5	10	F				
	NIRMALA NIKETAN	21+	2	D	4	8	32+	2	A	8	16	32+	2	A	8	16	23+	2	C	5	10	38+	34+	72	2	A+	9	18	18	102--
3105593 /JADHAV SHRAVANI	MAHENDRA MAITHILI	44	2	D	4	8	48+	2	C	5	10	40+	2	D	4	8	59+	2	B+	7	14	40+	2	D	4	8	P			
	NIRMALA NIKETAN	20+	2	D	4	8	20+	2	D	4	8	29+	2	B+	7	14	20+	2	D	4	8	20+	21+	41	2	D	4	8	20	94 4.70
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MARKS	:	>=80	>=70 and <80			>=60 and <70			>=55 and <60			>=50 and <55			>=45 and <50			>=40 and <45			<40									
GRADE	:	O	A+			A			B+			B			C			D			F									
GRADE POINT	:	10	9			8			7			6			5			4			0									

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		100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP 100/40 C G GP C*GP
		<----- COURSE-VI ----><----- COURSE-VII ----><----- COURSE-VIII ----><----- COURSE-XI ----><----- COURSE-X ---->
COLLEGE		50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 C G GP C*GP 50/20 50/20 100/40 C G GP C*GP äC äCG GPA
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COURSE I :USHSIII501 :WOVEN FABRIC STRUCTURE & CONSTRUCTION		COURSE II :USHSIII502 :TEXTILE & GARMENT PROCESSING COLOURATION & FINISH.
COURSE III:USHSIII503 :WORLD HISTORIC TEXTILES		COURSE IV :USHSIII504 :FASHION STUDIES
COURSE V :USHSIII505 :TEXTILE & APPAREL MARKETING		COURSE VI :USHSIIIP501:WOVEN FABRIC STRUCTURE & CONSTRUCTION
COURSE VII:USHSIIIP502:TEXTILE & GARMENT PROCESSING COLOURATION & FINISH.		COURSE VIII:USHSIIIP503:INDIAN TRADITIONAL EMBROIDERY
COURSE IX:USHSIIIP504 :PATTERN MAKING & GARMENT CONSTRUCTION-WOMEN'S WEAR		COURSE X:USHSIIIP505:PROJECT WORK I: COMME. CONTEMP. PROD./SER. DEV.PROJ.WORK-II: SUSTAINABLE COMM.

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MARKS	: >=80	>=70 and <80
GRADE	: O	A+
GRADE POINT	: 10	9
		8
		7
		6
		5
		4
		0

SEAT NO	NAME	<----- COURSE-I ----><----- COURSE-II ----> <----- COURSE-III ----><----- COURSE-IV ----><----- COURSE-V ---->																											
		100/40	C	G	GP	C*GP	100/40	C	G	GP	C*GP	100/40	C	G	GP	C*GP	100/40	C	G	GP	C*GP								
	COLLEGE	100/40	C	G	GP	C*GP	50/20	C	G	GP	C*GP	50/20	C	G	GP	C*GP	50/20	C	G	GP	C*GP	ãC	ãCG	GPA					
=====																													
	COURSE I :USHSIV501	:RESIDENTIAL INTERIOR DESIGN											COURSE II :USHSIV502	:HOTEL FRONT OFFICE															
	COURSE III:USHSIV503	:HUMAN RESOURCE MANAGEMENT											COURSE IV :USHSIV504	:CONSUMER BEHAVIOUR & MARKETING MANAGEMENT															
	COURSE V :USHSIV505	:HUMAN PERFORMANCE & ENVIRONMENT EXTREMES											COURSE VI :USHSIV506	:EXTENSION EDUCATION & DEVELOPMENT															
	COURSE VII:USHSIVP501	:ELE A- RESIDENTIAL INTERIORS/ ELE B-HOTEL FRONT OFFICE OPERATIONS											COURSE VIII:USHSIVP502	:ELE A- RENDERING & PRESENTATION TECHNIQUES/ ELE B -TRAN & DEVL FOR HOSP. STUD															
	COURSE IX:USHSIVP503	:ERGONOMICS INVESTIGATION & ANALYSIS -I											COURSE X:USHSIVP504	:COMMUNITY EXTENSION															

	ELE B -HOTEL FRONT OFFICE OPERATIONS											ELE B -TRAINING & DEVEL. FOR HOSP. INDUSTRY																	
3105600	/ISHA PRAFUL PATEL NAYANA	040E	2	D	4	8	040+	2	D	4	8	042+	2	D	4	8	043+	2	D	4	8	035F	--	--	--	F			
	NIRMALA NIKETAN	044+	2	D	4	8	20+	2	D	4	8	20+	2	D	4	8	20+	2	D	4	8	29+	2	B+	7	14	18	78	--

	ELE B -HOTEL FRONT OFFICE OPERATIONS											ELE B -TRAINING & DEVEL. FOR HOSP. INDUSTRY																	
3105599	/MRUDULA SANDEEP KADAM MANGAL	041E	2	D	4	8	040+	2	D	4	8	047E	2	C	5	10	040E	2	D	4	8	035F	--	--	--	--	F		
	NIRMALA NIKETAN	023F	--	--	--	--	24+	2	C	5	10	28+	2	B+	7	14	20+	2	D	4	8	22+	2	D	4	8	16	74	--

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID																													
G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668																													
ãC:sum of credit points GPA: ãCG /ãC																													
MARKS	:	>=80	>=70 and <80				>=60 and <70				>=55 and <60				>=50 and <55				>=45 and <50				>=40 and <45				<40		
GRADE	:	O	A+				A				B+				B				C				D				F		
GRADE POINT	:	10	9				8				7				6				5				4				0		