



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

Exam :		SUMMER SESSION 2025										Exam Term : SEMESTER II										Year : 2024-2025																																					
Course Name :		Bachelor of Science (Home Science)										Result Declared Date : 23 April 2025																																															
Code	Short Name	Subject Name	Credit Points	Theory		Internal		Practical																																																			
				Req. Marks		Req. Marks		Req. Marks																																																			
				Max	Min	Max	Min	Max	Min																																																		
USHS201	USHS201	BASIC NUTRITION	3	100	40	--	--	--	--																																																		
USHS202	USHS202	ADOLESCENT DEVELOPMENT	3	100	40	--	--	--	--																																																		
USHS203	USHS203	PSYCHOLOGY OF CLOTHING	3	100	40	--	--	--	--																																																		
USHS204	USHS204	INTRODUCTION TO TOURISM AND HOSPITALITY INDUSTRY	3	100	40	--	--	--	--																																																		
USHS205	USHS205	ENVIRONMENT & SUSTAINABLE DEVELOPMENT	2	75	30	25	10	--	--																																																		
USHSP201	USHSP201	INTRODUCTORY FOOD ANALYSIS AND BIOCHEMISTRY	2	--	--	--	--	50	20																																																		
USHSP202	USHSP202	PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR KIDSWEAR (PRACTICAL)	2	--	--	--	--	50	20																																																		
USHSP203	USHSP203	SKILLS FOR THE HOSPITALITY INDUSTRY (PRACTICAL)	2	--	--	--	--	50	20																																																		
Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit																											
		EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	INT	TOT	CP	G	GP	CG	PR	TOT	CP				G	GP	CG	PR	TOT	CP	G	GP	CG																		
		USHS201				USHS202				USHS203				USHS204				USHS205				USHSP201				USHSP202				USHSP203																													
252501	2023016400056124 DSILVA ASHER WILLIAM SHEETAL	40	40	3	D	4	12	40+	40	3	D\$	4	12	40+	40	3	D\$	4	12	43+	43	3	D\$	4	12	41+	19+	60	2	A\$	8	16	24+	24	2	C\$	5	10	40+	40	2	O\$	10	20	33+	33	2	A\$	8	16	110 5.50	C PASS	20						
		USHS201				USHS202				USHS203				USHS204				USHS205				USHSP201				USHSP202				USHSP203																													
252502	2023016400240584 MOHITE TANIKSHA SUDESH SAKSHI	40	40	3	D	4	12	45+	45	3	C\$	5	15	40+	40	3	D\$	4	12	40+	40	3	D\$	4	12	36+	16+	52	2	B\$	6	12	28+	28	2	B+\$	7	14	38+	38	2	A+\$	9	18	32+	32	2	A\$	8	16	111 5.55	C PASS	20						
		USHS201				USHS202				USHS203				USHS204				USHS205				USHSP201				USHSP202				USHSP203																													
252503	2022016400654243 TELI FATIMA ASLAM SUMAIYA	40	40	3	D	4	12	40+	40	3	D\$	4	12	46+	46	3	C\$	5	15	40+	40	3	D\$	4	12	36+	17+	53	2	B\$	6	12	29+	29	2	B+\$	7	14	20+	20	2	D\$	4	8	25+	25	2	B\$	6	12	97 4.85	D PASS	20						
USHS201-BASIC NUTRITION																														USHS202-ADOLESCENT DEVELOPMENT										USHS203-PSYCHOLOGY OF CLOTHING										USHS204-INTRODUCTION TO TOURISM AND HOSPITALITY INDUSTRY									
USHS205-ENVIRONMENT & SUSTAINABLE DEVELOPMENT										USHSP201-INTRODUCTORY FOOD ANALYSIS AND BIOCHEMISTRY										USHSP202-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR KIDSWEAR (PRACTICAL)										USHSP203-SKILLS FOR THE HOSPITALITY INDUSTRY (PRACTICAL)																													
(Checked By Member of Examination Committee) -----																														Convenor Examination Committee -----										Principal -----																			
Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down																																																											