



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

Exam :		SUMMER SESSION 2025										Exam Term : SEMESTER I										Year : 2024-2025																																
Course Name :		Bachelor of Science (Home Science)										Result Declared Date : 23 April 2025																																										
Code	Short Name	Subject Name		Credit Points	Theory		Internal		Non Credit Subject		Practical																																											
					Req. Marks		Req. Marks		Req. Marks		Req. Marks																																											
					Max	Min	Max	Min	Max	Min	Max	Min																																										
USHS101	USHS101	FOOD SCIENCE		3	100	40	--	--	--	--	--	--																																										
USHS102	USHS102	CHILD DEVELOPMENT		3	100	40	--	--	--	--	--	--																																										
USHS103	USHS103	FIBRE TO FABRIC		3	100	40	--	--	--	--	--	--																																										
USHS104	USHS104	AESTHETICS IN INTERIORS		3	100	40	--	--	--	--	--	--																																										
USHS105	USHS105	CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION		2	75	30	25	10	50	20	--	--																																										
USHSP101	USHSP101	FOOD SCIENCE (PRACTICAL)		2	--	--	--	--	--	--	50	20																																										
USHSP102	USHSP102	PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL)		2	--	--	--	--	--	--	50	20																																										
USHSP103	USHSP103	AESTHETICS IN INTERIORS (PRACTICAL)		2	--	--	--	--	--	--	50	20																																										
Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit																						
		EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	INT	NCS	TOT	CP	G	GP	CG	PR	TOT				CP	G	GP	CG	PR	TOT	CP	G	GP	CG												
		USHS101				USHS102				USHS103				USHS104				USHS105				USHSP101				USHSP102				USHSP103																								
251501	2022016400716362 GUPTA SHIVANI SALIKRAM SUMAN	40+	40	3	D\$	4	12	40	40	3	D	4	12	40+	40	3	D\$	4	12	40+	40	3	D\$	4	12	30+	17+	44+	47	2	C\$	5	10	34+	34	2	A\$	8	16	30+	30	2	A\$	8	16	30+	30	2	A\$	8	16	106 5.30	C PASS	20
		USHS101				USHS102				USHS103				USHS104				USHS105				USHSP101				USHSP102				USHSP103																								
251502	2023016400041473 KASMANI MUSFIRAH FAROOQ ABIDA	52+	52	3	B\$	6	18	42+	42	3	D\$	4	12	40	40	3	D	4	12	40+	40	3	D\$	4	12	36+	20+	40+	56	2	B+\$	7	14	30+	30	2	A\$	8	16	37+	37	2	A+\$	9	18	37+	37	2	A+\$	9	18	120 6.00	B PASS	20

USHS101- FOOD SCIENCE		USHS102 -CHILD DEVELOPMENT		USHS103 -FIBRE TO FABRIC		USHS104-AESTHETICS IN INTERIORS	
USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION		USHSP101-FOOD SCIENCE (PRACTICAL)		USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL)		USHSP103-AESTHETICS IN INTERIORS (PRACTICAL)	

(Checked By Member of Examination Committee) -----

Convenor Examination Committee -----

Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down									
---	--	--	--	--	--	--	--	--	--