



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

Exam :	WINTER SESSION 2024 K	Exam Term : SEMESTER III	Year : 2024-2025
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 20 February 2025	

Code	Short Name	Subject Name	Credit Points	Theory		Internal		Practical	
				Req. Marks		Req. Marks		Req. Marks	
				Max	Min	Max	Min	Max	Min
USHS301	USHS301	FOUNDATION COURSE	2	75	30	25	10	--	--
USHS302	USHS302	NUTRITION AND MEAL PLANNING	3	75	30	25	10	--	--
USHSP301	USHSP301	NUTRITION AND MEAL PLANNING	2	--	--	--	--	100	40
USHS303	USHS303	MARRIAGE AND THE FAMILY	3	75	30	25	10	--	--
USHSP302	USHSP302	HUMAN DEVELOPMENT PRINCIPALS OF WORKING WITH CHILDREN	2	--	--	--	--	100	40
USHS304	USHS304	TEXTILE TECHNOLOGY AND TRENDS	3	75	30	25	10	--	--
USHSP303	USHSP303	PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR	2	--	--	--	--	100	40
USHS305	USHS305	PRINCIPLES OF MANAGEMENT	3	75	30	25	10	--	--

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit																													
		EXT	INT	TOT	CP	G	GP	CG	EXT	INT	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	EXT	INT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	EXT	INT	TOT	CP	G	GP	CG														
		USHS301					USHS302					USHSP301					USHS303					USHSP302					USHS304					USHSP303					USHS305																					
	CHASMAWALA KHADIJA JUZER BATULBEN	30+	10+	40	2	E\$	2	4	30+	11+	41	3	E\$	2	6	56+	56	2	B\$	5	10	30+	18+	48	3	D\$	3	9	40+	40	2	E\$	2	4	32+	10+	42	3	E\$	2	6	50+	50	2	C\$	4	8	37	20+	57	3	B	5	15	62	D	PASS	20

USHS301 -FOUNDATION COURSE	USHS302 -NUTRITION AND MEAL PLANNING	USHSP301 -NUTRITION AND MEAL PLANNING	USHS303 -MARRIAGE AND THE FAMILY
USHSP302 -HUMAN DEVELOPMENT PRINCIPALS OF WORKING WITH CHILDREN	USHS304 -TEXTILE TECHNOLOGY AND TRENDS	USHSP303 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR	USHS305 -PRINCIPLES OF MANAGEMENT

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down