

SECOND HALF 2024

UNIVERSITY OF MUMBAI  
B.Sc (Home Science) Examination October 2024  
Programme of the Practical Examination - SEMESTER VI  
Branch I : Foods, Nutrition & Dietetics

Place : College of Home Science  
Nirmala Niketan, 49, New Marine Lines, Mumbai 400 020.

| Date                  | Time                  | Subject                                       | Group       | Room                    |
|-----------------------|-----------------------|---|-------------|-------------------------|
| Tuesday, 15-10-2024   | 12.00 noon to 2.00 pm | USHSIP601 - Diet Therapy Planning             | One Student | 3rd Fl Cyber Café       |
| Wednesday, 16-10-2024 | 11.00 am to 12.30 pm  | USHSIP601 - Diet Therapy Practical            | One Student | 4th Fl Multipurpose Lab |
| Thursday, 17-10-2024  | 8.30 am to 12.00 noon | USHSIP604 - Entrepreneurial Skill Development | One Student | 5th Fl. LR 5D           |
|                       |                       |   |             |                         |

**Please Note:**

- 1 Students to take note of the precise date, time and room for the examination given in the Timetable that is displayed on the notice board/website.
- 2 Students are expected to be present at the examination room at least 10 mins prior to the commencement of the examination.
- 3 Students MUST bring along with them: Completed journals/manual, all stationery/drafting sewing kits/lab coat, simple calculators, one Label with Examination Group No. and Examination Roll No. as required for the practical and ANY OTHER material as specifically instructed by the faculty incharge.
- 4 If any student is found to have a mobile phone/any other digital device/written material during the exam with her, it is to be considered the use of unfair means with subsequent penalties. Moreover, a fine of Rs. 500/- has to be paid by the student.
- 5 Please carry the earlier assignments done during the year for example samples, garments/articles, drafts as informed by the teacher prior.
- 6 Students must wear the ID card and also carry the hall ticket.
- 7 Students specially challenged or with learning disability, under the category of Divyangjan, requiring a writer etc., should take prior permission and should carry the original certificate in order to avail of special provisions during the examinations.

  
Ms. Sunita Jaiswal  
Examination Committee Convenor

  
Prof. Dr. Vishaka Karnad  
Incharge Principal

SECOND HALF 2024

UNIVERSITY OF MUMBAI  
B.Sc (Home Science) Examination October 2024  
Programme of the Practical Examination - SEMESTER VI  
Branch III : Textile & Fashion Technology


Place : College of Home Science  
Nirmala Niketan, 49, New Marine Lines, Mumbai 400 020.

| Date                 | Time               | Subject  | Group        | Room                    |
|----------------------|--------------------|--|--------------|-------------------------|
| Monday, 30-09-2024   | 8.00 am-11.30 am   | USHSIIP603 - Textile Designing & Fashion Illustration        | One Student  | 3rd floor Clothing lab  |
| Tuesday, 01-10-2024  | 8:00 am -11.30 am  | USHSIIP602 -<br>Textile Testing & Laundry Science            | One Student  | 2nd floor Chemistry lab |
| Saturday, 05-10-2024 | 12.00 noon-3.30 pm | USHSIIP604 Pattern Making & Garment Construction - Mens wear | Two Students | 6th floor Clothing lab  |
|                      |                    |  |              |                         |

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Examination Committee Convenor

  
Prof. Dr. Vishaka Karnad  
Incharge Principal

SECOND HALF 2024

UNIVERSITY OF MUMBAI  
B.Sc (Home Science) Examination October 2024  
Programme of the Practical Examination - SEMESTER VI  
Branch IV: Community Resource Management

Place : College of Home Science  
Nirmala Niketan, 49, New Marine Lines, Mumbai 400 020.


| Date                 | Time                | Subject  | Group        | Room |
|----------------------|---------------------|--|--------------|------|
| Thursday, 03-10-2024 | 11.30 am to 2.30 pm | USHSIVP602B ELECTIVE:<br>B) Events in Hospitality Industry   | One Student  |      |
| Thursday, 03-10-2024 | 11.30 am to 2.30 pm | USHSIVP604 Extension & Entrepreneurship Management           | Two Students |      |
| Saturday, 05-10-2024 | 12.30 pm to 3.30 pm | USHSIVP601B ELECTIVE:<br>B) Managing Housekeeping Operations | Two Students |      |
| Monday, 07-10-2024   | 8.00 am to 11.00 am | USHSIVP601A ELECTIVE:<br>A) Kitchen Planning                 | One Student  |      |
| Thursday, 10-10-2024 | 11.30 am to 2.30 pm | USHSIVP603 Ergonomics Investigation & Analysis – II          | Two Students |      |
| Friday, 11-10-2024   | 8.00 am to 11.00 am | USHSIVP602A ELECTIVE:<br>A) Residential Furnishings          | One Student  |      |

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Ms. Sumita Jaiswal

Examination Committee Convenor

  
Prof. Dr. Vishaka Karnad  
Incharge Principal