

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14037	TH	IN	14042	TH	IN	14047	TH	IN	14052	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
2184527	/SHAH LABDHI DEEPAK MINAL	20180164009810	259	NIRMALA	NIK(HOM.SCI)						600/	P	RLE			
033	030 + 063	024 + 024 +	048 + 027 +	026 + 053 +	027 + 026 +	053 + 059 +	047 + 037+									
GR C*G=CG	A 4*8=32	C 4*5=20	B 4*6=24	B 4*6=24	B+4*7=28	O 2*10=20A+	2*9=18									
IV:360/600X	IV:166.00/24.00=6.92	I:480/600	I:232.00/24.00=9.67	II:380/600	II:186.00/24.00=7.75	III: /600	III: /24.00=	Total:	3/2400	CGPA:	/4=					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20	
		CR4			CR4			CR4			CR4	CR2			CR4	CR2	
2184838	/ANSARI AFIFA MOHAMMED ZAMA MUBASHERA	20210164007067	259	NIRMALA NIK (HOM.SCI)											600/	P	RLE
GR C*G=CG	029 + 027 + 056 + 024	019 +			043	024 +	024 +	048 + 024	024 +		048	027 +	039 +	025 +	064 +	034 +	
	B+4*7=28				D 4*4=16			C 4*5=20			C 4*5=20	B 2*6=12			A 4*8=32	A 2*8=16	
IV:320/600X	IV:144.00/24.00=6.00X	I: /600	I: /24.00=		II:303/600X	II:136.00/24.00=5.67X	III: /600	III: /24.00=			Total: /2400	CGPA: /4=					
2184839	/MORE SAKSHI ASHOK SUDHA	20210164004765	259	NIRMALA NIK (HOM.SCI)											600/	P	RLE
GR C*G=CG	025 + 025 + 050 + 026	023 +			049	026 +	025 +	051 + 024 +	024 +		048 +	025 +	035 +	031 +	066 +	034 +	
	B 4*6=24				C 4*5=20			B 4*6=24			C 4*5=20	B 2*6=12			A 4*8=32	A 2*8=16	
IV:323/600X	IV:148.00/24.00=6.17X	I:390/600	I:190.00/24.00=7.92		II:314/600	II:146.00/24.00=6.08	III: /600	III: /24.00=			Total: /2400	CGPA: /4=					
2184840	/PALITANAWALA JAMILA MUSTAFA TASNEEM	20180164009795	259	NIRMALA NIK (HOM.SCI)											600/	P	
GR C*G=CG	038 + 031 + 069 + 026	017 +			043	026 +	025 +	051 + 024 +	020 +		044 +	035 +	034 +	029 +	063 +	030 +	
	A 4*8=32				D 4*4=16			B 4*6=24			D 4*4=16	A+2*9=18			A 4*8=32	A 2*8=16	
IV:335/600X	IV:154.00/24.00=6.42X	I:415/600	I:202.00/24.00=8.42		II:356/600	II:172.00/24.00=7.17	III:357/600	III:168.00/24.00=7.00			Total:1463/2400	CGPA:29.01/4=7.25					
2184841	PATIL VEDANT LEELADHAR HARSHA	20180164012882	259	NIRMALA NIK (HOM.SCI)											600/	P	
GR C*G=CG	041 + 034 + 075 + 028	024 +			052	033 +	030 +	063 + 024 +	024 +		048 +	031 +	033 +	032 +	065 +	028 +	
	A+4*9=36				B 4*6=24			A 4*8=32			C 4*5=20	A 2*8=16			A 4*8=32	B+2*7=14	
IV:362/600X	IV:174.00/24.00=7.25X	I:366/600	I:184.00/24.00=7.67		II:375/600	II:182.00/24.00=7.58	III:343/600	III:170.00/24.00=7.08			Total:1446/2400	CGPA:29.58/4=7.40					

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
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 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	14039	TH	IN	14044	TH	IN	14049	EX	IN	04	05	06	07	08		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	100/40	50/20	50/20	50/20	50/20		
		CR4			CR4			CR4			CR4	CR2	CR2	CR2	CR2		
2185047	/PEER SAKINA MURTAZA FARIDA				20180164009803	259	NIRMALA	NIK(HOM.SCI)							600/	F	
GR C*G=CG	024E 024 + 048E	027E	023 +	050E	025E	024 +	049E	A	A	000F	035 +	038 +	034 +	044 +			
	C 4*5=20			B 4*6=24			C 4*5=20			F	A+2*9=18	A+2*9=18	A 2*8=16	O 2*10=20			
IV:298/600X	IV: /24.00=	X	I:466/600	I:222.00/24.00=9.25	II:436/600	II:208.00/24.00=8.67	III:	/600	III:	/24.00=	Total:	/2400	CGPA:	/4=			
2185048	/SHERIN ELSA SAMUEL				20210164004764	259	NIRMALA	NIK(HOM.SCI)							600/	ABS	
GR C*G=CG	024 + 024 + 048 +	024 +	020 +	044 +	035 +	024 +	059 +	A	A	000F	026 +	029 +	033 +	037 +			
	C 4*5=20			D 4*4=16			B+4*7=28			F	B 2*6=12	B+2*7=14	A 2*8=16	A+2*9=18			
IV:276/600X	IV: /24.00=	X	I:432/600	I:216.00/24.00=9.00	II:394/600	II:192.00/24.00=8.00	III:	/600	III:	/24.00=	Total:	/2400	CGPA:	/4=			
2185049	/SAVLA MEHA VIJAY MEERA				20180164009808	259	NIRMALA	NIK(HOM.SCI)							600/	ABS	
GR C*G=CG	043 + 033 + 076 +	045 +	027 +	072 +	032 +	028 +	060 +	A	A	000F	040 +	040 +	041 +	027 +			
	A+4*9=36			A+4*9=36			A 4*8=32			F	O 2*10=200	2*10=200	2*10=200	2*6=12			
IV:356/600X	IV: /24.00=	X	I:502/600	I:238.00/24.00=9.92	II:472/600	II:220.00/24.00=9.17	III:450/600	III:214.00/24.00=8.92	Total:	/2400	CGPA:	/4=					
2185050	/AISHAHUMAIRA SAYED				20210164004765	259	NIRMALA	NIK(HOM.SCI)							600/	P	RLE
GR C*G=CG	024 + 020 + 044 +	031 +	016	047	025 +	017	042	043 +	038 +	081 +	025 +	026 +	034 +	024 +			
	D 4*4=16			C 4*5=20			D 4*4=16			O 4*10=40	B 2*6=12	B 2*6=12	A 2*8=16	C 2*5=10			
IV:323/600X	IV:142.00/24.00=5.92	X	I:420/600	I:206.00/24.00=8.58	II:420/600	II:210.00/24.00=8.75	III:	/600	III:	/24.00=	Total:	/2400	CGPA:	/4=			

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 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: