

SEAT NO	NAME	COURSE-I	COURSE-II	COURSE-III	COURSE-IV	COURSE-V	COURSE-VI	COURSE-VII	COURSE-VIII	COURSE-IX	COURSE-X	ãC	ãCG	GPA
		100/40 C G GP C*GP	100/40 C G GP C*GP	100/40 C G GP C*GP	100/40 C G GP C*GP	100/40 C G GP C*GP								
	COLLEGE	100/40 C G GP C*GP	50/20 C G GP C*GP	50/20 C G GP C*GP	50/20 C G GP C*GP	50/20 C G GP C*GP								
		COURSE I :USHSI501 :NUTRITIONAL BIOCHEMISTRY - I	COURSE II :USHSI502 :CLINICAL NUTRITION AND DIET THERAPY	COURSE III:USHSI503 :FOOD MICROBIOLOGY AND PRESERVATION	COURSE IV :USHSI504 :HUMAN NUTRITION	COURSE V :USHSI505 :COMMUNITY HEALTH & NUTRITION	COURSE VI :USHSI506 :FOOD PRODUCTION & SERVICE INSTITUTION	COURSE VII:USHSIP501 :PART A : DIET THERAPY	COURSE VIII:USHSIP502 :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I	COURSE IX:USHSIP503 :PART A : COMMUNITY NUTRITION	COURSE X:USHSIP504 :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE			
1166113	/KHUSHI RAMESH SAVLA PRITI NIRMALA NIKETAN	043 2 D 4 8 042+	2 D 4 8	053+ 2 B 6 12	040+ 2 D 4 8	054+ 2 B 6 12								P
		041+ 2 D 4 8 33+	2 A 8 16	21+ 2 D 4 8	42+ 2 O 10 20	31+ 2 A 8 16	20	116	5.80					
1166112	/JINCY SAJAN GRACEN NIRMALA NIKETAN	056 2 B+ 7 14 040+	2 D 4 8	040+ 2 D 4 8	040+ 2 D 4 8	040+ 2 D 4 8								P
		040+ 2 D 4 8 37+	2 A+ 9 18	30+ 2 A 8 16	38+ 2 A+ 9 18	32+ 2 A 8 16	20	122	6.10					
1166111	/HARIA KARINA MANOJ KAJAL NIRMALA NIKETAN	041E 2 D 4 8 040+	2 D 4 8	040E 2 D 4 8	A ---- -- --	042E 2 D 4 8								F
		030F -- -- -- 40+	2 O 10 20	31+ 2 A 8 16	45+ 2 O 10 20	28+ 2 B+ 7 14	16	102	--					
1166110	/HAWRA YUSUF DHARIWALA MUNIRA NIRMALA NIKETAN	055 2 B+ 7 14 048+	2 C 5 10	046+ 2 C 5 10	062+ 2 A 8 16	050+ 2 B 6 12								P
		059+ 2 B+ 7 14 37+	2 A+ 9 18	37+ 2 A+ 9 18	33+ 2 A 8 16	29+ 2 B+ 7 14	20	142	7.10					
1166117	/MENKA YADAV NIRMLA NIRMALA NIKETAN	040E 2 D 4 8 040+	2 D 4 8	044+ 2 D 4 8	A ---- -- --	048+ 2 C 5 10								F
		050+ 2 B 6 12 32+	2 A 8 16	29+ 2 B+ 7 14	36+ 2 A+ 9 18	32+ 2 A 8 16	18	110	--					
1166114	/SHAH HIRAK SANDIP VARSHA NIRMALA NIKETAN	050+ 2 B 6 12 061+	2 A 8 16	053+ 2 B 6 12	068+ 2 A 8 16	066+ 2 A 8 16								P
		077 2 A+ 9 18 36+	2 A+ 9 18	38+ 2 A+ 9 18	34+ 2 A 8 16	30+ 2 A 8 16	20	158	7.90					
1166116	/INSHIYA SHABBIR TAKULLA SHIRIN NIRMALA NIKETAN	048 2 C 5 10 040+	2 D 4 8	046+ 2 C 5 10	046+ 2 C 5 10	040+ 2 D 4 8								P
		054+ 2 B 6 12 31+	2 A 8 16	31+ 2 A 8 16	36+ 2 A+ 9 18	27+ 2 B 6 12	20	120	6.00					
1166115	/SIDDIQUI LAAIBA NIYOZ AHMED HUSNA NIRMALA NIKETAN	051 2 B 6 12 057+	2 B+ 7 14	050+ 2 B 6 12	040+ 2 D 4 8	058+ 2 B+ 7 14								P
		051+ 2 B 6 12 36+	2 A+ 9 18	23+ 2 C 5 10	40+ 2 O 10 20	31+ 2 A 8 16	20	136	6.80					
1166109	/ANSARI KAIZEEN SHAHID HUSAIN FARZANA NIRMALA NIKETAN	064 2 A 8 16 040+	2 D 4 8	043+ 2 D 4 8	049+ 2 C 5 10	056+ 2 B+ 7 14								P
		054+ 2 B 6 12 36+	2 A+ 9 18	40+ 2 O 10 20	40+ 2 O 10 20	38+ 2 A+ 9 18	20	144	7.20					

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045, ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT, F - FAILS, P - PASSES, NULL-NULL & VOID
 G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668
 ãC:sum of credit points GPA: ãCG /ãC
 MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40
 GRADE : O A+ A B+ B C D F
 GRADE POINT : 10 9 8 7 6 5 4 0

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100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP	100/40	C G GP C*GP				
100/40	C G GP C*GP	50/20	C G GP C*GP	50/20	C G GP C*GP	50/20	C G GP C*GP	50/20	C G GP C*GP	50/20	C G GP C*GP				

COURSE I :USHSI501 :NUTRITIONAL BIOCHEMISTRY - I
 COURSE III:USHSI503 :FOOD MICROBIOLOGY AND PRESERVATION
 COURSE V :USHSI505 :COMMUNITY HEALTH & NUTRITION
 COURSE VII:USHSIP501 :PART A : DIET THERAPY
 COURSE IX:USHSIP503 :PART A : COMMUNITY NUTRITION
 COURSE II :USHSI502 :CLINICAL NUTRITION AND DIET THERAPY
 COURSE IV :USHSI504 :HUMAN NUTRITION
 COURSE VI :USHSI506 :FOOD PRODUCTION & SERVICE INSTITUTION
 COURSE VIII:USHSIP502 :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I
 COURSE X:USHSIP504 :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE

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 G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, Internal Marks are Provisional as per R.8668
 äC:sum of credit points GPA: äCG /äC

MARKS	>=80	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=45 and <50	>=40 and <45	<40
GRADE	: 0	A+	A	B+	B	C	D	F
GRADE POINT	: 10	9	8	7	6	5	4	0