



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | | | |
|----------------------|------------------------------------|-------------------------------|---------------|---------------|-----------|
| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : | SEMESTER I | Year : | 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : | 26 April 2024 | | |

| Code | Short Name | Subject Name | Credit Points | Theory | | Internal | | Non Credit Subject | | Practical | |
|----------|------------|---|---------------|------------|-----|------------|-----|--------------------|-----|------------|-----|
| | | | | Req. Marks | | Req. Marks | | Req. Marks | | Req. Marks | |
| | | | | Max | Min | Max | Min | Max | Min | Max | Min |
| USHS101 | USHS101 | FOOD SCIENCE | 3 | 100 | 40 | -- | -- | -- | -- | -- | -- |
| USHS102 | USHS102 | CHILD DEVELOPMENT | 3 | 100 | 40 | -- | -- | -- | -- | -- | -- |
| USHS103 | USHS103 | FIBRE TO FABRIC | 3 | 100 | 40 | -- | -- | -- | -- | -- | -- |
| USHS104 | USHS104 | AESTHETICS IN INTERIORS | 3 | 100 | 40 | -- | -- | -- | -- | -- | -- |
| USHS105 | USHS105 | CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | 2 | 75 | 30 | 25 | 10 | 50 | 20 | -- | -- |
| USHSP101 | USHSP101 | FOOD SCIENCE (PRACTICAL) | 2 | -- | -- | -- | -- | -- | -- | 50 | 20 |
| USHSP102 | USHSP102 | PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | 2 | -- | -- | -- | -- | -- | -- | 50 | 20 |
| USHSP103 | USHSP103 | AESTHETICS IN INTERIORS (PRACTICAL) | 2 | -- | -- | -- | -- | -- | -- | 50 | 20 |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | |
|---------------|---|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|----------|----|----|----------|-----|-----|----------|--------------|-------------|-----|----|-----------|----|----|----|-----|----|---|----|----|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | | | | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR |
| 241501 | 2023016400192604 ABBASI TARANUM MOHD SHAMSHAD YASMIN | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | 125 | B | PASS | 20 | | | | | | | | |
| 241502 | 2023016400335247 ACHARYA RAKSHITA BHASKAR RAJANI | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | -- | F | FAIL/ATKT | 17 | | | | | | | | |
| 241503 | 2023016400089462 ANSARI HADIYA IMTIYAZ MOHSINA | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | -- | F | FAIL/ATKT | 6 | | | | | | | | |
| 241504 | 2023016400908296 ANSARI ZOYA MEHBOOB SAJEDA | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | 130 | B | PASS | 20 | | | | | | | | |

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|---|---|--|--|
| USHS101 - FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104 -AESTHETICS IN INTERIORS |
| USHS105 -CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101 -FOOD SCIENCE (PRACTICAL) | USHSP102 -PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103 -AESTHETICS IN INTERIORS (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



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| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|----------|----|----|----------|-----|-----|----------|--------------|-------------|-----|-----|-----|----|----|------|-----|----|-----|----|----|------|-----|----|-----|----|----|-----|-----|----|-----|----|----|------|---|----|-------------|----------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | | | | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241505 | 2023016400393215 BASAR MADIHA ADNAN FEHMIDA | 52 | 52 | 3 | B | 6 | 18 | 44 | 44 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 51 | 51 | 3 | B | 6 | 18 | 34+ | 20+ | 39+ | 54 | 2 | B\$ | 6 | 12 | 32+ | 32 | 2 | A\$ | 8 | 16 | 46+ | 46 | 2 | O\$ | 10 | 20 | 33+ | 33 | 2 | A\$ | 8 | 16 | 124 6.20 | B PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241506 | 2023016400524356 BHAKHRANI ASMAT AIJAZ SENILA | 48 | 48 | 3 | C | 5 | 15 | 40+ | 40 | 3 | D\$ | 4 | 12 | 47 | 47 | 3 | C | 5 | 15 | AB | 00 | 0 | F | 0 | 0 | 44+ | 17+ | 30+ | 61 | 2 | A\$ | 8 | 16 | 27+ | 27 | 2 | B\$ | 6 | 12 | 34+ | 34 | 2 | A\$ | 8 | 16 | 35+ | 35 | 2 | A+\$ | 9 | 18 | - 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241507 | 2023016400127547 BHAVNAGARWALA MARYAM SHABBIR TASNIM | 50 | 50 | 3 | B | 6 | 18 | 44+ | 44 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 46+ | 20+ | 38+ | 66 | 2 | A\$ | 8 | 16 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 48+ | 48 | 2 | O\$ | 10 | 20 | 33+ | 33 | 2 | A\$ | 8 | 16 | 124 6.20 | B PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241508 | 2023016400393165 BHOIR DISHA RAMESH RESHMA | 03F | 03 | 0 | F | 0 | 0 | 02F | 02 | 0 | F | 0 | 0 | 03F | 03 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 11F | 15+ | 30+ | 26 | 0 | F | 0 | 0 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 20+ | 20 | 2 | D\$ | 4 | 8 | 24+ | 24 | 2 | C\$ | 5 | 10 | - 0 | F FAIL/ATKT | 6 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241509 | 2023016400104692 BOHRA MARIYA ABBAS ALI TASNEEM | 56 | 56 | 3 | B+ | 7 | 21 | 41+ | 41 | 3 | D\$ | 4 | 12 | 49+ | 49 | 3 | C\$ | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 54+ | 22+ | 30+ | 76 | 2 | A+\$ | 9 | 18 | 34+ | 34 | 2 | A\$ | 8 | 16 | 26+ | 26 | 2 | B\$ | 6 | 12 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 120 6.00 | B PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241510 | 2023016400110441 DALVI JALSHIKHA NARESH ARCHANA | 42 | 42 | 3 | D | 4 | 12 | 31F | 31 | 0 | F | 0 | 0 | 41 | 41 | 3 | D | 4 | 12 | 53+ | 53 | 3 | B\$ | 6 | 18 | 55+ | 22+ | 30+ | 77 | 2 | A+\$ | 9 | 18 | 27+ | 27 | 2 | B\$ | 6 | 12 | 41+ | 41 | 2 | O\$ | 10 | 20 | 31+ | 31 | 2 | A\$ | 8 | 16 | - 0 | F FAIL/ATKT | 17 |

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|---------------|--|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|----------|----|----|----------|-----|-----|----------|--------------|-------------|-----|-----|-----|----|----|------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|---|----|-------------|----------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | | | | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241511 | 2021016400446116 DAVANE YASHASWI MILIND SARIKA | 54+ | 54 | 3 | B\$ | 6 | 18 | 40 | 40 | 3 | D | 4 | 12 | 48+ | 48 | 3 | C\$ | 5 | 15 | 48+ | 48 | 3 | C\$ | 5 | 15 | 42+ | 17+ | 30+ | 59 | 2 | B+\$ | 7 | 14 | 25+ | 25 | 2 | B\$ | 6 | 12 | 33+ | 33 | 2 | A\$ | 8 | 16 | 32+ | 32 | 2 | A\$ | 8 | 16 | 118 5.90 | C PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241512 | 2023016400041546 DUDWADKAR SAEEL MANDAR NILIMA | 17F | 17 | 0 | F | 0 | 0 | 22F | 22 | 0 | F | 0 | 0 | 11F | 11 | 0 | F | 0 | 0 | 03F | 03 | 0 | F | 0 | 0 | 14F | 17+ | 32+ | 31 | 0 | F | 0 | 0 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 20+ | 20 | 2 | D\$ | 4 | 8 | 37 | 37 | 2 | A+ | 9 | 18 | -- 0 | F FAIL/ATKT | 6 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241513 | 2023016400553986 GAIKWAD AKANSHA ASHOK NITISHA | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 03F | 03 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | AB | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | -- 0 | F FAIL/ATKT | 0 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241514 | 2023016400041531 GAIKWAD RITIKA RAJU KABITA | 49 | 49 | 3 | C | 5 | 15 | 41+ | 41 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 57 | 57 | 3 | B+ | 7 | 21 | 55+ | 22+ | 39+ | 77 | 2 | A+\$ | 9 | 18 | 21+ | 21 | 2 | D\$ | 4 | 8 | 43+ | 43 | 2 | O\$ | 10 | 20 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 120 6.00 | B PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241515 | 2023016400056163 GALA HASTI PANKAJ SEEMA | 47 | 47 | 3 | C | 5 | 15 | 32F | 32 | 0 | F | 0 | 0 | 30F | 30 | 0 | F | 0 | 0 | 63 | 63 | 3 | A | 8 | 24 | 40+ | 22+ | 34+ | 62 | 2 | A\$ | 8 | 16 | 27+ | 27 | 2 | B\$ | 6 | 12 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 32+ | 32 | 2 | A\$ | 8 | 16 | -- 0 | F FAIL/ATKT | 14 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241516 | 2023016400524325 GIRIDHAR SANIKA RAMESH RUPALI | 41 | 41 | 3 | D | 4 | 12 | 33F | 33 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 43 | 43 | 3 | D | 4 | 12 | 44 | 21+ | 44+ | 65 | 2 | A | 8 | 16 | 33+ | 33 | 2 | A\$ | 8 | 16 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 28+ | 28 | 2 | B+\$ | 7 | 14 | -- 0 | F FAIL/ATKT | 17 |

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| USHS101 - FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104 -AESTHETICS IN INTERIORS |
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|---------------|--|---------|-----|----|-----|----|---------|-----|-----|----|------|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|----------|--------------|-------------|----|------|----------|----|-----|----|----|----------|-----|----|-----|----|----|-----|---|----|-----|----|---|------|----|----|-----|------|----------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | | |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241517 | 2023016400056186 GOPALPURWALA RADIYA IDRIS BATUL | 53 | 53 | 3 | B | 6 | 18 | 44+ | 44 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 49+ | 49 | 3 | C\$ | 5 | 15 | 32+ | 20+ | 37+ | 52 | 2 | B\$ | 6 | 12 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 33+ | 33 | 2 | A\$ | 8 | 16 | 42+ | 42 | 2 | O\$ | 10 | 20 | 119 | 5.95 | C PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241518 | 2022016400716362 GUPTA SHIVANI SALIKRAM SUMAN | 40+ | 40 | 3 | D\$ | 4 | 12 | 34F | 34 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 30+ | 17+ | 44+ | 47 | 2 | C\$ | 5 | 10 | 34+ | 34 | 2 | A\$ | 8 | 16 | 30+ | 30 | 2 | A\$ | 8 | 16 | 30+ | 30 | 2 | A\$ | 8 | 16 | - | 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241519 | 2022016400748417 JADHAV SHRAVANI MAHENDRA MAITHILI | 40+ | 40 | 3 | D\$ | 4 | 12 | 50 | 50 | 3 | B | 6 | 18 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 37+ | 17+ | 40+ | 54 | 2 | B\$ | 6 | 12 | 30+ | 30 | 2 | A\$ | 8 | 16 | 32+ | 32 | 2 | A\$ | 8 | 16 | 31+ | 31 | 2 | A\$ | 8 | 16 | 114 | 5.70 | C PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241520 | 2023016400524317 KADAM SNEHAL SANTOSH SARIKA | 10F | 10 | 0 | F | 0 | 0 | 08F | 08 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | AB | 30+ | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | - | 0 | F FAIL/ATKT | 0 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241521 | 2023016400110472 KANORWALA TASNEEM YUSUF SHAKIRA | 49 | 49 | 3 | C | 5 | 15 | 28F | 28 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 31+ | 20+ | 42+ | 51 | 2 | B\$ | 6 | 12 | 23+ | 23 | 2 | C\$ | 5 | 10 | 33+ | 33 | 2 | A\$ | 8 | 16 | 34+ | 34 | 2 | A\$ | 8 | 16 | - | 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241522 | 2023016400452026 KAPDAWALA UMMEHANI ALIASGAR FARIDA | 60 | 60 | 3 | A | 8 | 24 | 59+ | 59 | 3 | B+\$ | 7 | 21 | 59+ | 59 | 3 | B+\$ | 7 | 21 | 40+ | 40 | 3 | D\$ | 4 | 12 | 57+ | 18+ | 38+ | 75 | 2 | A+\$ | 9 | 18 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 21+ | 21 | 2 | D\$ | 4 | 8 | 38+ | 38 | 2 | A+\$ | 9 | 18 | 136 | 6.80 | B PASS | 20 |

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| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|----|----|----|---------|-----|-----|----|-----|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|----------|--------------|-------------|----|------|----------|----|-----|----|----|----------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|----|----|-----|------|----------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241523 | 2023016400041473 KASMANI MUSFIRAH FAROOQ ABIDA | 52 | 52 | 3 | B | 6 | 18 | 42 | 42 | 3 | D | 4 | 12 | 19F | 19 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 36+ | 20+ | 40+ | 56 | 2 | B+\$ | 7 | 14 | 30+ | 30 | 2 | A\$ | 8 | 16 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 37+ | 37 | 2 | A+\$ | 9 | 18 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241524 | 2023016400554003 KHAN AISHAH SOHEL MAIMUNA | 57 | 57 | 3 | B+ | 7 | 21 | 44+ | 44 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 45+ | 45 | 3 | C\$ | 5 | 15 | 53+ | 20+ | 38+ | 73 | 2 | A+\$ | 9 | 18 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 128 | 6.40 | B PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241525 | 2023016400089504 KHAN FAYEZA SAEED AHMED NAZIA | 62 | 62 | 3 | A | 8 | 24 | 44+ | 44 | 3 | D\$ | 4 | 12 | 51+ | 51 | 3 | B\$ | 6 | 18 | 40+ | 40 | 3 | D\$ | 4 | 12 | 49+ | 23+ | 40+ | 72 | 2 | A+\$ | 9 | 18 | 25+ | 25 | 2 | B\$ | 6 | 12 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 42+ | 42 | 2 | O\$ | 10 | 20 | 134 | 6.70 | B PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241526 | 2023016402106911 KHAN HINA ABDUL RAZZAQUE TASLIMUNNISHA | 53 | 53 | 3 | B | 6 | 18 | 29F | 29 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 17F | 17 | 0 | F | 0 | 0 | 30+ | 20+ | 42+ | 50 | 2 | B\$ | 6 | 12 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 20+ | 20 | 2 | D\$ | 4 | 8 | 29+ | 29 | 2 | B+\$ | 7 | 14 | -- | 0 | F FAIL/ATKT | 14 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241527 | 2023016400393173 KHAN HUDA ANIS KAHKASHA | 47 | 47 | 3 | C | 5 | 15 | 28F | 28 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 50 | 50 | 3 | B | 6 | 18 | 31+ | 22+ | 40+ | 53 | 2 | B\$ | 6 | 12 | 27+ | 27 | 2 | B\$ | 6 | 12 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 38+ | 38 | 2 | A+\$ | 9 | 18 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241528 | 2023016400524302 KHAN MAHEK MOHAMMED RAFI SHAMA PARVEEN | 59 | 59 | 3 | B+ | 7 | 21 | 41 | 41 | 3 | D | 4 | 12 | 41+ | 41 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 39+ | 19+ | 45+ | 58 | 2 | B+\$ | 7 | 14 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 24+ | 24 | 2 | C\$ | 5 | 10 | 117 | 5.85 | C PASS | 20 |

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|--|--|---|---|
| USHS101- FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104-AESTHETICS IN INTERIORS |
| USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101-FOOD SCIENCE (PRACTICAL) | USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103-AESTHETICS IN INTERIORS (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, +- Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|---------------|------------------------------------|--------------------------------------|------------------|
| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|----|---|----|---------|-----|-----|----|-----|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|----------|--------------|-------------|----|------|----------|----|-----|----|----|----------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|----|----|-----|------|----------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241529 | 2023016401760973 KHAN MINAZ PARVEZ PARVEEN | 41 | 41 | 3 | D | 4 | 12 | 28F | 28 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 42+ | 20+ | 38+ | 62 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | 23+ | 23 | 2 | C\$ | 5 | 10 | 27+ | 27 | 2 | B\$ | 6 | 12 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241530 | 2023016400599887 KHATOON SHIFA SHAFQATULLAH FATIMA | 62 | 62 | 3 | A | 8 | 24 | 46+ | 46 | 3 | C\$ | 5 | 15 | 49+ | 49 | 3 | C\$ | 5 | 15 | 43+ | 43 | 3 | D\$ | 4 | 12 | 47+ | 22+ | 38+ | 69 | 2 | A\$ | 8 | 16 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 30+ | 30 | 2 | A\$ | 8 | 16 | 42+ | 42 | 2 | O\$ | 10 | 20 | 136 | 6.80 | B PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241531 | 2023016400607846 KOCHAR MEGHA HEMCHAND KOCHAR MEENAKSHI | AB | 00 | 0 | F | 0 | 0 | 54+ | 54 | 3 | B\$ | 6 | 18 | 40+ | 40 | 3 | D\$ | 4 | 12 | AB | 00 | 0 | F | 0 | 0 | 30+ | 22+ | 40+ | 52 | 2 | B\$ | 6 | 12 | 30+ | 30 | 2 | A\$ | 8 | 16 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 38+ | 38 | 2 | A+\$ | 9 | 18 | -- | 0 | F FAIL/ATKT | 14 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241532 | 2023016400473405 KUPEKAR SEJAL SAGAR ANITA | 19F | 19 | 0 | F | 0 | 0 | 25F | 25 | 0 | F | 0 | 0 | 07F | 07 | 0 | F | 0 | 0 | 25F | 25 | 0 | F | 0 | 0 | 40+ | 18+ | 38+ | 58 | 2 | B+\$ | 7 | 14 | 33+ | 33 | 2 | A\$ | 8 | 16 | 27+ | 27 | 2 | B\$ | 6 | 12 | 27+ | 27 | 2 | B\$ | 6 | 12 | -- | 0 | F FAIL/ATKT | 8 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241533 | 2022016400654115 LAPASIYA URVASHI NARENDRA SUMAN | 53 | 53 | 3 | B | 6 | 18 | 27F | 27 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 41+ | 18+ | 38+ | 59 | 2 | B+\$ | 7 | 14 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 37+ | 37 | 2 | A+\$ | 9 | 18 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241534 | 2023016400908265 LAVANGARE NAMRATA RAJENDRA KAVITA | 40 | 40 | 3 | D | 4 | 12 | 27F | 27 | 0 | F | 0 | 0 | 24F | 24 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 39+ | 18+ | 41+ | 57 | 2 | B+\$ | 7 | 14 | 25+ | 25 | 2 | B\$ | 6 | 12 | 23+ | 23 | 2 | C\$ | 5 | 10 | 23+ | 23 | 2 | C\$ | 5 | 10 | -- | 0 | F FAIL/ATKT | 11 |

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|--|--|---|---|
| USHS101- FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104-AESTHETICS IN INTERIORS |
| USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101-FOOD SCIENCE (PRACTICAL) | USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103-AESTHETICS IN INTERIORS (PRACTICAL) |

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, +- Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
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| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|----------|----|----|----------|-----|-----|----------|--------------|-------------|-----|-----|-----|----|----|------|-----|----|-----|----|----|------|-----|----|-----|----|----|-----|-----|----|-----|----|----|------|----|----|-----|------|----------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | | | | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241535 | 2022016400745856 LEHRY UMMEHANI MUSTAFA SAMINA | 42 | 42 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 45+ | 45 | 3 | C\$ | 5 | 15 | 40+ | 16+ | 38+ | 56 | 2 | B+\$ | 7 | 14 | 24+ | 24 | 2 | C\$ | 5 | 10 | AB | 00 | 0 | F | 0 | 0 | 31+ | 31 | 2 | A\$ | 8 | 16 | -- | 0 | F FAIL/ATKT | 18 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241536 | *2022016400652774 MACHIWALA JUVERIA MEHMOOD RUKSHANA | 40 | 40 | 3 | D | 4 | 12 | 44 | 44 | 3 | D | 4 | 12 | 41 | 41 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 39+ | 22+ | 40+ | 61 | 2 | A\$ | 8 | 16 | 32+ | 32 | 2 | A\$ | 8 | 16 | 24+ | 24 | 2 | C\$ | 5 | 10 | 33+ | 33 | 2 | A\$ | 8 | 16 | 106 | 5.30 | C PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241537 | 2023016400104645 MALLAK AYESHA SHAHZAD SUALEHA | 47+ | 47 | 3 | C\$ | 5 | 15 | 47 | 47 | 3 | C | 5 | 15 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 48+ | 22+ | 40+ | 70 | 2 | A+\$ | 9 | 18 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 20+ | 20 | 2 | D\$ | 4 | 8 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 112 | 5.60 | C PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241538 | 2023016400473421 MANE RIYA RAMCHANDRA RASIKA | 15F | 15 | 0 | F | 0 | 0 | 16F | 16 | 0 | F | 0 | 0 | 08F | 08 | 0 | F | 0 | 0 | 16F | 16 | 0 | F | 0 | 0 | 31+ | 16+ | 38+ | 47 | 2 | C\$ | 5 | 10 | 31+ | 31 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | 21+ | 21 | 2 | D\$ | 4 | 8 | -- | 0 | F FAIL/ATKT | 8 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241539 | 2023016400625392 MATIYAT RAFIA ABDUL RAUF RAHILA | 40+ | 40 | 3 | D\$ | 4 | 12 | 46+ | 46 | 3 | C\$ | 5 | 15 | 40+ | 40 | 3 | D\$ | 4 | 12 | 71 | 71 | 3 | A+ | 9 | 27 | 43+ | 16+ | 40+ | 59 | 2 | B+\$ | 7 | 14 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 25+ | 25 | 2 | B\$ | 6 | 12 | 40+ | 40 | 2 | O\$ | 10 | 20 | 126 | 6.30 | B PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241540 | 2023016400113095 MISTRY KHUSHI KIRAN RITA | 40 | 40 | 3 | D | 4 | 12 | 42+ | 42 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 46 | 46 | 3 | C | 5 | 15 | 45+ | 21+ | 37+ | 66 | 2 | A\$ | 8 | 16 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 34+ | 34 | 2 | A\$ | 8 | 16 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 119 | 5.95 | C PASS | 20 |

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|---|---|--|--|
| USHS101 - FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104 -AESTHETICS IN INTERIORS |
| USHS105 -CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101 -FOOD SCIENCE (PRACTICAL) | USHSP102 -PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103 -AESTHETICS IN INTERIORS (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

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Consolidated Marks Report

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| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|----|-----|----|---------|-----|-----|----|-----|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|----------|--------------|-------------|----|-----|----------|----|-----|----|----|----------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|---|----|-----|---|-----------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241541 | 2023016400240584 MOHITE TANIKSHA SUDESH SAKSHI | 47 | 47 | 3 | C | 5 | 15 | 43 | 43 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 41+ | 21+ | 41+ | 62 | 2 | A\$ | 8 | 16 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 42+ | 42 | 2 | O\$ | 10 | 20 | 34+ | 34 | 2 | A\$ | 8 | 16 | 121 | B | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241542 | 2021016400435103 MOKNOJIA SANA BILAL REHANA | 40+ | 40 | 3 | D\$ | 4 | 12 | 24F | 24 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 38+ | 10+ | 35+ | 48 | 2 | C\$ | 5 | 10 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 20+ | 20 | 2 | D\$ | 4 | 8 | 30+ | 30 | 2 | A\$ | 8 | 16 | -- | F | FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241543 | 2023016400041507 NAVALE SAILLEE SHAILESH VARSHA | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 22+ | 40+ | 62 | 2 | A\$ | 8 | 16 | 27+ | 27 | 2 | B\$ | 6 | 12 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 21+ | 21 | 2 | D\$ | 4 | 8 | 102 | C | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241544 | 2023016400127586 PAMBUJYA SEAYA JONAS SARITA | 53 | 53 | 3 | B | 6 | 18 | 40 | 40 | 3 | D | 4 | 12 | 28F | 28 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 31+ | 21+ | 41+ | 52 | 2 | B\$ | 6 | 12 | 30+ | 30 | 2 | A\$ | 8 | 16 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 32+ | 32 | 2 | A\$ | 8 | 16 | -- | F | FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241545 | 2023016400393207 PARDESHI KHUSHI MANOJ VANDANA | 56 | 56 | 3 | B+ | 7 | 21 | 40 | 40 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 47 | 47 | 3 | C | 5 | 15 | 43+ | 20+ | 42+ | 63 | 2 | A\$ | 8 | 16 | 33+ | 33 | 2 | A\$ | 8 | 16 | 40+ | 40 | 2 | O\$ | 10 | 20 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 126 | B | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241546 | 2023016400393223 PARMAR DIXITA MUKESH SHARDA | 21F | 21 | 0 | F | 0 | 0 | 20F | 20 | 0 | F | 0 | 0 | 08F | 08 | 0 | F | 0 | 0 | 17F | 17 | 0 | F | 0 | 0 | 26F | 12+ | 34+ | 38 | 0 | F | 0 | 0 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 33+ | 33 | 2 | A\$ | 8 | 16 | 30+ | 30 | 2 | A\$ | 8 | 16 | -- | F | FAIL/ATKT | 6 |

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|--|--|---|---|
| USHS101- FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104-AESTHETICS IN INTERIORS |
| USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101-FOOD SCIENCE (PRACTICAL) | USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103-AESTHETICS IN INTERIORS (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|---------------|------------------------------------|--------------------------------------|------------------|
| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|----|---|----|---------|-----|-----|----|---|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|----------|--------------|-------------|----|-----|----------|----|-----|----|----|----------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|----|----|----|---|----------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241547 | 2023016400393181 PARVE MANTASHA ZAHIR AHMED FAHMEEDA | 46 | 46 | 3 | C | 5 | 15 | 22F | 22 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 30 | 22+ | 39+ | 52 | 2 | B | 6 | 12 | 32+ | 32 | 2 | A\$ | 8 | 16 | 31+ | 31 | 2 | A\$ | 8 | 16 | 28+ | 28 | 2 | B+\$ | 7 | 14 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241548 | 2023016400173135 PATIL SRUSHTI SACHIN KARUNA | 47 | 47 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 22F | 22 | 0 | F | 0 | 0 | 32+ | 22+ | 39+ | 54 | 2 | B\$ | 6 | 12 | 33+ | 33 | 2 | A\$ | 8 | 16 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 27+ | 27 | 2 | B\$ | 6 | 12 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241549 | 2023016400908273 PATLEKAR KALPESHA SHANKAR SAMIKSHA | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 00F | 00 | 0 | F | 0 | 0 | 32+ | AB | 34+ | 32 | 0 | F | 0 | 0 | 23+ | 23 | 2 | C\$ | 5 | 10 | AB | 00 | 0 | F | 0 | 0 | 23+ | 23 | 2 | C\$ | 5 | 10 | -- | 0 | F FAIL/ATKT | 4 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241550 | 2023016400299482 PATNI MARIA MOHAMED HUSAIN SADIA | 47 | 47 | 3 | C | 5 | 15 | 26F | 26 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 12F | 12 | 0 | F | 0 | 0 | 30+ | 14+ | 35 | 44 | 2 | D | 4 | 8 | 28 | 28 | 2 | B+ | 7 | 14 | 20 | 20 | 2 | D | 4 | 8 | 36 | 36 | 2 | A+ | 9 | 18 | -- | 0 | F FAIL/ATKT | 14 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241551 | 2023016400554011 PAWAR SHRUTI DEEPAK DIPIKA | 40 | 40 | 3 | D | 4 | 12 | 22F | 22 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 30+ | 21+ | 40+ | 51 | 2 | B\$ | 6 | 12 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 31+ | 31 | 2 | A\$ | 8 | 16 | 23+ | 23 | 2 | C\$ | 5 | 10 | -- | 0 | F FAIL/ATKT | 11 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241552 | 2023016400524333 PAWSHE KASHISH GANESH CHHAYA | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 22+ | 42+ | 22 | 0 | F | 0 | 0 | 27+ | 27 | 2 | B\$ | 6 | 12 | 40+ | 40 | 2 | O\$ | 10 | 20 | 41+ | 41 | 2 | O\$ | 10 | 20 | -- | 0 | F FAIL/ATKT | 6 |

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|---|---|--|--|
| USHS101 - FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104 -AESTHETICS IN INTERIORS |
| USHS105 -CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101 -FOOD SCIENCE (PRACTICAL) | USHSP102 -PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103 -AESTHETICS IN INTERIORS (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|---------------|------------------------------------|--------------------------------------|------------------|
| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|----|-----|----|---------|-----|-----|----|------|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|----------|--------------|-------------|----|-----|----------|----|-----|----|----|----------|-----|----|-----|----|----|-----|-----|----|-----|----|----|------|----|----|-----|----|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | |
| 241553 | 2023016400473436 RAJPUROHIT HARSHA UMAID LAXMI | 55 | 55 | 3 | B+ | 7 | 21 | 45 | 45 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 46+ | 22+ | 37+ | 68 | 2 | A\$ | 8 | 16 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 40+ | 40 | 2 | O\$ | 10 | 20 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 128 | B | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | |
| 241554 | 2023016400451994 RANGWALA AMATULLAH SHABBIR DURRIYA | 62 | 62 | 3 | A | 8 | 24 | 59+ | 59 | 3 | B+\$ | 7 | 21 | 58+ | 58 | 3 | B+\$ | 7 | 21 | 49+ | 49 | 3 | C\$ | 5 | 15 | 45+ | 21+ | 46+ | 66 | 2 | A\$ | 8 | 16 | 38+ | 38 | 2 | A+\$ | 9 | 18 | 40+ | 40 | 2 | O\$ | 10 | 20 | 41+ | 41 | 2 | O\$ | 10 | 20 | 155 | B+ | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | |
| 241555 | 2023016400607823 RANGWALA ARWA SHABBIR FATEMA | 64 | 64 | 3 | A | 8 | 24 | 55+ | 55 | 3 | B+\$ | 7 | 21 | 53+ | 53 | 3 | B\$ | 6 | 18 | 56 | 56 | 3 | B+ | 7 | 21 | 42+ | 19+ | 40+ | 61 | 2 | A\$ | 8 | 16 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 20+ | 20 | 2 | D\$ | 4 | 8 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 136 | B | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | |
| 241556 | 2022016400736397 RASAL KAVERI JANARDAN JAYSHREE | 40+ | 40 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 42+ | 42 | 3 | D\$ | 4 | 12 | 30+ | 13+ | 36+ | 43 | 2 | D\$ | 4 | 8 | 38+ | 38 | 2 | A+\$ | 9 | 18 | 31+ | 31 | 2 | A\$ | 8 | 16 | 30+ | 30 | 2 | A\$ | 8 | 16 | 106 | C | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | |
| 241557 | 2021016400435157 RATHOD HET JITENDRA MAMTA | 46 | 46 | 3 | C | 5 | 15 | 44+ | 44 | 3 | D\$ | 4 | 12 | 66+ | 66 | 3 | A\$ | 8 | 24 | 54+ | 54 | 3 | B\$ | 6 | 18 | 45+ | 15+ | 40+ | 60 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | 20+ | 20 | 2 | D\$ | 4 | 8 | 20+ | 20 | 2 | D\$ | 4 | 8 | 109 | C | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | |
| 241558 | 2023016400078472 RAUT CHARVEE RAJESH SHILPA | 47 | 47 | 3 | C | 5 | 15 | AB | 00 | 0 | F | 0 | 0 | 43+ | 43 | 3 | D\$ | 4 | 12 | AB | 00 | 0 | F | 0 | 0 | 42+ | 20+ | 40+ | 62 | 2 | A\$ | 8 | 16 | 32+ | 32 | 2 | A\$ | 8 | 16 | 42+ | 42 | 2 | O\$ | 10 | 20 | 43+ | 43 | 2 | O\$ | 10 | 20 | - | F | 14 |

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|--|--|---|---|
| USHS101- FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104-AESTHETICS IN INTERIORS |
| USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101-FOOD SCIENCE (PRACTICAL) | USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103-AESTHETICS IN INTERIORS (PRACTICAL) |

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, +- Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
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| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|----------|----|----|----------|-----|-----|----------|--------------|-------------|-----|-----|-----|----|----|------|-----|----|-----|----|----|-----|-----|----|-----|----|----|-----|-----|----|-----|----|----|------|---|----|-----|---|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | | | | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241559 | 2023016400335197 SAJAN SNOVY FRANCIS SUPRIYA | 57 | 57 | 3 | B+ | 7 | 21 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 16F | 16 | 0 | F | 0 | 0 | 34+ | 21+ | 45+ | 55 | 2 | B+\$ | 7 | 14 | 33+ | 33 | 2 | A\$ | 8 | 16 | 23+ | 23 | 2 | C\$ | 5 | 10 | 32+ | 32 | 2 | A\$ | 8 | 16 | -- | F | 17 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241560 | 2023016400056132 SANGOI KRISHA VIKAS JAGRUTI | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 26F | 26 | 0 | F | 0 | 0 | 09F | 09 | 0 | F | 0 | 0 | 30+ | 15+ | 38+ | 45 | 2 | C\$ | 5 | 10 | 21+ | 21 | 2 | D\$ | 4 | 8 | 20+ | 20 | 2 | D\$ | 4 | 8 | 25+ | 25 | 2 | B\$ | 6 | 12 | -- | F | 14 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241561 | 2021016400453654 SANGOI MAHEK ASHISH HETAL | 31F | 31 | 0 | F | 0 | 0 | 15F | 15 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 25F | 17+ | 40+ | 42 | 0 | F | 0 | 0 | 20+ | 20 | 2 | D\$ | 4 | 8 | 22+ | 22 | 2 | D\$ | 4 | 8 | 22+ | 22 | 2 | D\$ | 4 | 8 | -- | F | 12 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241562 | 2023016400192593 SANJAR SAARMA KAMAL AHMED SAMINA BANO | 40+ | 40 | 3 | D\$ | 4 | 12 | 52+ | 52 | 3 | B\$ | 6 | 18 | 40 | 40 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 38+ | 21+ | 35+ | 59 | 2 | B+\$ | 7 | 14 | 33+ | 33 | 2 | A\$ | 8 | 16 | 25+ | 25 | 2 | B\$ | 6 | 12 | 32+ | 32 | 2 | A\$ | 8 | 16 | 112 | C | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241563 | 2022016400694662 SATPUTE SAKSHI VINOD SHEETAL | 21F | 21 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 21F | 21 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 33+ | 20+ | 38+ | 53 | 2 | B\$ | 6 | 12 | 33+ | 33 | 2 | A\$ | 8 | 16 | 23+ | 23 | 2 | C\$ | 5 | 10 | 36+ | 36 | 2 | A+\$ | 9 | 18 | -- | F | 8 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241564 | 2023016400104703 SAVE VEDASHRI CHETAN SWARUPA | 50 | 50 | 3 | B | 6 | 18 | 50 | 50 | 3 | B | 6 | 18 | 41+ | 41 | 3 | D\$ | 4 | 12 | 50 | 50 | 3 | B | 6 | 18 | 48+ | 23+ | 41+ | 71 | 2 | A+\$ | 9 | 18 | 34+ | 34 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 126 | B | 20 |

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|--|--|---|---|
| USHS101- FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104-AESTHETICS IN INTERIORS |
| USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101-FOOD SCIENCE (PRACTICAL) | USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103-AESTHETICS IN INTERIORS (PRACTICAL) |

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49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

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| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

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|---------------|--|---------|-----|----|----|----|---------|-----|-----|----|-----|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|----------|--------------|-------------|----|------|----------|----|-----|----|----|----------|-----|----|-----|----|----|-----|-----|----|-----|----|----|------|----|----|-----|------|----|-----------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | | |
| 241565 | 2023016400089454 SAWLIWALA MUBARAKA MURTAZA ARWA | 57 | 57 | 3 | B+ | 7 | 21 | 40+ | 40 | 3 | D\$ | 4 | 12 | 47+ | 47 | 3 | C\$ | 5 | 15 | 53 | 53 | 3 | B | 6 | 18 | 36+ | 22+ | 46+ | 58 | 2 | B+\$ | 7 | 14 | 33+ | 33 | 2 | A\$ | 8 | 16 | 42+ | 42 | 2 | O\$ | 10 | 20 | 47+ | 47 | 2 | O\$ | 10 | 20 | 136 | 6.80 | B | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | | |
| 241566 | 2021016400446406 SAYED HUDA JAVED IQBAL ANWARI | 66 | 66 | 3 | A | 8 | 24 | 42+ | 42 | 3 | D\$ | 4 | 12 | 42+ | 42 | 3 | D\$ | 4 | 12 | 44+ | 44 | 3 | D\$ | 4 | 12 | 47+ | 16+ | 30+ | 63 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | 26+ | 26 | 2 | B\$ | 6 | 12 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 110 | 5.50 | C | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | | |
| 241567 | 2023016400607862 SAYED INSHA AZIM FATIMA | 65 | 65 | 3 | A | 8 | 24 | 41 | 41 | 3 | D | 4 | 12 | 46 | 46 | 3 | C | 5 | 15 | 24F | 24 | 0 | F | 0 | 0 | 42+ | 18+ | 34+ | 60 | 2 | A\$ | 8 | 16 | 22+ | 22 | 2 | D\$ | 4 | 8 | 21+ | 21 | 2 | D\$ | 4 | 8 | 35 | 35 | 2 | A+ | 9 | 18 | -- | 0 | F | FAIL/ATKT | 17 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | | |
| 241568 | 2023016400192554 SAYED TATHEER FATIMA MOHAMMED ABBAS TANVEER FATIMA | 40 | 40 | 3 | D | 4 | 12 | 28F | 28 | 0 | F | 0 | 0 | 13F | 13 | 0 | F | 0 | 0 | 17F | 17 | 0 | F | 0 | 0 | CC | 22+ | 41+ | 22 | 0 | F | 0 | 0 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 20+ | 20 | 2 | D\$ | 4 | 8 | 33+ | 33 | 2 | A\$ | 8 | 16 | -- | 0 | -- | FAIL/ATKT | 9 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | | |
| 241569 | 2023016400127563 SHAH KRUPA AJAY RUPALI | 60 | 60 | 3 | A | 8 | 24 | 44+ | 44 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 50 | 50 | 3 | B | 6 | 18 | 40+ | 22+ | 39+ | 62 | 2 | A\$ | 8 | 16 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 34+ | 34 | 2 | A\$ | 8 | 16 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 134 | 6.70 | B | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | | |
| 241570 | 2023016401942165 SHAIKH AASMA RIZWAN FATIMA SHAIKH | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 31+ | 22+ | 38+ | 53 | 2 | B\$ | 6 | 12 | 23+ | 23 | 2 | C\$ | 5 | 10 | 20+ | 20 | 2 | D\$ | 4 | 8 | 22+ | 22 | 2 | D\$ | 4 | 8 | -- | 0 | F | FAIL/ATKT | 8 |

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|--|--|---|---|
| USHS101- FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104-AESTHETICS IN INTERIORS |
| USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101-FOOD SCIENCE (PRACTICAL) | USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103-AESTHETICS IN INTERIORS (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|---------------|------------------------------------|--------------------------------------|------------------|
| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|----------|----|----|----------|-----|-----|----------|--------------|-------------|-----|-----|-----|----|----|------|-----|----|-----|----|----|------|-----|----|-----|----|----|-----|-----|----|-----|----|----|------|---|----|-------------|----------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | | | | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241571 | 2023016400041562 SHAIKH ABEER RASHID PARVEEN | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 64 | 64 | 3 | A | 8 | 24 | 33+ | 20+ | 42+ | 53 | 2 | B\$ | 6 | 12 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 40+ | 40 | 2 | O\$ | 10 | 20 | 34+ | 34 | 2 | A\$ | 8 | 16 | 126 6.30 | B PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241572 | 2023016400599906 SHAIKH ALFIYA MOHAMMED AFZAL NAZIYA | 40+ | 40 | 3 | D\$ | 4 | 12 | 50 | 50 | 3 | B | 6 | 18 | 40 | 40 | 3 | D | 4 | 12 | 48+ | 48 | 3 | C\$ | 5 | 15 | 54+ | 22+ | 40+ | 76 | 2 | A+\$ | 9 | 18 | 32+ | 32 | 2 | A\$ | 8 | 16 | 26+ | 26 | 2 | B\$ | 6 | 12 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 121 6.05 | B PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241573 | 2023016400452034 SHAIKH ARIBA MOHAMMED AHMAD AFROZ JAHN | 57+ | 57 | 3 | B+\$ | 7 | 21 | 59 | 59 | 3 | B+ | 7 | 21 | 61+ | 61 | 3 | A\$ | 8 | 24 | 51+ | 51 | 3 | B\$ | 6 | 18 | 50+ | 20+ | 34+ | 70 | 2 | A+\$ | 9 | 18 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 45+ | 45 | 2 | O\$ | 10 | 20 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 158 7.90 | B+ PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241574 | 2023016400089527 SHAIKH NADIYA SHAHAB HEENA | 20F | 20 | 0 | F | 0 | 0 | 42 | 42 | 3 | D | 4 | 12 | 23F | 23 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 34+ | 18+ | 43+ | 52 | 2 | B\$ | 6 | 12 | 20+ | 20 | 2 | D\$ | 4 | 8 | AB | 00 | 0 | F | 0 | 0 | 34+ | 34 | 2 | A\$ | 8 | 16 | -- 0 | F FAIL/ATKT | 12 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241575 | 2023016400110456 SHAIKH ZAARA ISMAIL BUSHRA | 58 | 58 | 3 | B+ | 7 | 21 | 50+ | 50 | 3 | B\$ | 6 | 18 | 40+ | 40 | 3 | D\$ | 4 | 12 | 44+ | 44 | 3 | D\$ | 4 | 12 | 44+ | 22+ | 40+ | 66 | 2 | A\$ | 8 | 16 | 38+ | 38 | 2 | A+\$ | 9 | 18 | 42+ | 42 | 2 | O\$ | 10 | 20 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 135 6.75 | B PASS | 20 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241576 | 2023016400625403 SHAIKH ZOYA MEHMOOD NAZMA | 40 | 40 | 3 | D | 4 | 12 | 42+ | 42 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 29F | 29 | 0 | F | 0 | 0 | 30+ | 22+ | 32+ | 52 | 2 | B\$ | 6 | 12 | 21 | 21 | 2 | D | 4 | 8 | 20+ | 20 | 2 | D\$ | 4 | 8 | 36+ | 36 | 2 | A+\$ | 9 | 18 | -- 0 | F FAIL/ATKT | 17 |

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|--|---|--|---|
| USHS101- FOOD SCIENCE USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHS102 -CHILD DEVELOPMENT USHSP101-FOOD SCIENCE (PRACTICAL) | USHS103 -FIBRE TO FABRIC USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHS104-AESTHETICS IN INTERIORS USHSP103-AESTHETICS IN INTERIORS (PRACTICAL) |
|--|---|--|---|

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|---------------|------------------------------------|--------------------------------------|------------------|
| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|----|-----|----|---------|-----|-----|----|-----|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|----------|--------------|-------------|----|------|----------|----|-----|----|----|----------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|----|----|-----|---|-----------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241577 | 2023016400127532 SHETTY LAKSHAAMI DINESH RUPALI | 40+ | 40 | 3 | D\$ | 4 | 12 | 47+ | 47 | 3 | C\$ | 5 | 15 | 40+ | 40 | 3 | D\$ | 4 | 12 | 53 | 53 | 3 | B | 6 | 18 | 41+ | 22+ | 44+ | 63 | 2 | A\$ | 8 | 16 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 45+ | 45 | 2 | O\$ | 10 | 20 | 45+ | 45 | 2 | O\$ | 10 | 20 | 131 | B | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241578 | 2023016400113041 SINGH DIKSHA PRAMOD SONI | 40 | 40 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 43 | 43 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 38+ | 20+ | 30+ | 58 | 2 | B+\$ | 7 | 14 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 45+ | 45 | 2 | O\$ | 10 | 20 | 42+ | 42 | 2 | O\$ | 10 | 20 | 120 | B | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241579 | 2023016400056116 SINGH KHUSHI KARAN SUNITA | 40+ | 40 | 3 | D\$ | 4 | 12 | 47 | 47 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 30+ | 21+ | 41+ | 51 | 2 | B\$ | 6 | 12 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 42+ | 42 | 2 | O\$ | 10 | 20 | 41+ | 41 | 2 | O\$ | 10 | 20 | 121 | B | PASS | 20 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241580 | 2023016400625411 SUPARIWALA MASSHOOBA PARVIN MOHD ISRAIL FARZANA KHATOON | 12F | 12 | 0 | F | 0 | 0 | 05F | 05 | 0 | F | 0 | 0 | 03F | 03 | 0 | F | 0 | 0 | 07F | 07 | 0 | F | 0 | 0 | 12F | 18+ | 40+ | 30 | 0 | F | 0 | 0 | 20+ | 20 | 2 | D\$ | 4 | 8 | 22+ | 22 | 2 | D\$ | 4 | 8 | 22+ | 22 | 2 | D\$ | 4 | 8 | -- | F | FAIL/ATKT | 6 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241581 | 2022016400701165 TAWDE NEHA DEVENDRA DAMINI | 40+ | 40 | 3 | D\$ | 4 | 12 | 14F | 14 | 0 | F | 0 | 0 | 21F | 21 | 0 | F | 0 | 0 | 09F | 09 | 0 | F | 0 | 0 | 26F | 21+ | 34+ | 47 | 0 | F | 0 | 0 | 26+ | 26 | 2 | B\$ | 6 | 12 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 28+ | 28 | 2 | B+\$ | 7 | 14 | -- | F | FAIL/ATKT | 9 |
| | | USHS101 | | | | | USHS102 | | | | | USHS103 | | | | | USHS104 | | | | | USHS105 | | | | | USHSP101 | | | | | USHSP102 | | | | | USHSP103 | | | | | | | | | | | | | | | | | | |
| 241582 | 2023016400473413 THORAT MANJUSHRI SANTOSH SUNITA | 40 | 40 | 3 | D | 4 | 12 | 22F | 22 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 22F | 22 | 0 | F | 0 | 0 | 31 | 21+ | 40+ | 52 | 2 | B | 6 | 12 | 23+ | 23 | 2 | C\$ | 5 | 10 | 38+ | 38 | 2 | A+\$ | 9 | 18 | 36+ | 36 | 2 | A+\$ | 9 | 18 | -- | F | FAIL/ATKT | 14 |

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|--|--|---|---|
| USHS101- FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104-AESTHETICS IN INTERIORS |
| USHS105-CONTEMPORARY SOCIAL ISSUES & COMPUTER APPLICATION | USHSP101-FOOD SCIENCE (PRACTICAL) | USHSP102-PATTERN MAKING AND STYLING FOR KIDSWEAR (PRACTICAL) | USHSP103-AESTHETICS IN INTERIORS (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|----------------------|------------------------------------|---|-------------------------|
| Exam : | SUMMER SESSION (APRIL) 2024 | Exam Term : SEMESTER I | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 26 April 2024 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|----------|----|----|----------|-----|-----|----------|--------------|-------------|-----|-----|-----|-----|----|-----|-----|----|-----|-----|----|------|-----|----|-----|----|----|-----|-----|----|-----|-----|----|------|-----|----|-----|---|------|-----------|---|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | INT | NCS | | | | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241583 | 2023016400908281 UMRETHWALA NAQUIYA MOHAMMED KHATIJA | 55 | 55 | 3 | B+ | 7 | 21 | 43 | 43 | 3 | D | 4 | 12 | 41 | 41 | 3 | D | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 33+ | 19+ | 35+ | 52 | 2 | B\$ | 6 | 12 | 26+ | 26 | 2 | B\$ | 6 | 12 | 21+ | 21 | 2 | D\$ | 4 | 8 | 27+ | 27 | 2 | B\$ | 6 | 12 | 101 | C | PASS | 20 | |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241584 | 2022016400683567 VANMALI MEGHA SWAPNIL PRIYA | 11 | F | 11 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 22+ | 38+ | 22 | 0 | F | 0 | 0 | 27+ | 27 | 2 | B\$ | 6 | 12 | AB | 00 | 0 | F | 0 | 0 | 21+ | 21 | 2 | D\$ | 4 | 8 | - | F | FAIL/ATKT | 4 |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241585 | 2023016400078441 VIRA AASHNA SANJAY RASHMI | 66 | 66 | 3 | A | 8 | 24 | 41+ | 41 | 3 | D\$ | 4 | 12 | 44+ | 44 | 3 | D\$ | 4 | 12 | 49+ | 49 | 3 | C\$ | 5 | 15 | 45+ | 20+ | 41+ | 65 | 2 | A\$ | 8 | 16 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 26+ | 26 | 2 | B\$ | 6 | 12 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 127 | B | PASS | 20 | |
| | | USHS101 | | | USHS102 | | | USHS103 | | | USHS104 | | | USHS105 | | | USHSP101 | | | USHSP102 | | | USHSP103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 241586 | 2021016400453646 ZAIDI NASHRA HASEEN TEHSEEN | 40+ | 40 | 3 | D\$ | 4 | 12 | 55 | 55 | 3 | B+ | 7 | 21 | 50+ | 50 | 3 | B\$ | 6 | 18 | 44+ | 44 | 3 | D\$ | 4 | 12 | 51+ | 13+ | 30+ | 64 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | 24+ | 24 | 2 | C\$ | 5 | 10 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 111 | C | PASS | 20 | |

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|---|---|--|--|
| USHS101 - FOOD SCIENCE | USHS102 -CHILD DEVELOPMENT | USHS103 -FIBRE TO FABRIC | USHS104 -AESTHETICS IN INTERIORS |
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