



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

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|----------------------|------------------------------------|--|-------------------------|
| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Code | Short Name | Subject Name | Credit Points | Theory | | Internal | | Practical | |
|----------|------------|---|---------------|------------|-----|------------|-----|------------|-----|
| | | | | Req. Marks | | Req. Marks | | Req. Marks | |
| | | | | Max | Min | Max | Min | Max | Min |
| USHS301 | USHS301 | FOUNDATION COURSE | 2 | 75 | 30 | 25 | 10 | -- | -- |
| USHS302 | USHS302 | NUTRITION AND MEAL PLANNING | 3 | 100 | 40 | -- | -- | -- | -- |
| USHS303 | USHS303 | MARRIAGE AND THE FAMILY | 3 | 100 | 40 | -- | -- | -- | -- |
| USHS304 | USHS304 | TRADITIONAL TEXTILES AND COSTUMES OF INDIA | 3 | 100 | 40 | -- | -- | -- | -- |
| USHS305 | USHS305 | PRINCIPLES OF MANAGEMENT | 3 | 100 | 40 | -- | -- | -- | -- |
| USHSP301 | USHSP301 | NUTRITION AND MEAL PLANNING (PRACTICAL) | 2 | -- | -- | -- | -- | 50 | 20 |
| USHSP302 | USHSP302 | HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | 2 | -- | -- | -- | -- | 50 | 20 |
| USHSP303 | USHSP303 | PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) | 2 | -- | -- | -- | -- | 50 | 20 |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|---------|---------|---------|---------|----------|----------|----------|----|---------|----|----|---------|-----|----|---------|----|----|---------|--------------|-------------|-----|-----|----|----|----|----|-----|-----|----|----|--------|--------|----|-----|----|----|----|----|----|-----|----|----|--------|--------|---|----|----|----|-----|----|----|------|------|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | |
| | | USHS301 | USHS302 | USHS303 | USHS304 | USHS305 | USHSP301 | USHSP302 | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233001 | '2022016400738253 ALAM ZAINAB NADEEM M. ATIYA | 36 | 17 | 53 | 2 | B | 6 | 12 | 49 | 49 | 3 | C | 5 | 15 | 47 | 47 | 3 | C | 5 | 15 | 49 | 49 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 34 | 34 | 2 | A | 8 | 16 | 34 | 34 | 2 | A | 8 | 16 | 35 | 35 | 2 | A+ | 9 | 18 | 119 | C | 20 | 5.95 | PASS |
| 233002 | '2022016400683552 ANCHEKAR ANNIKA SUBHASH SANDHYA | 54 | 19 | 73 | 2 | A+ | 9 | 18 | 60 | 60 | 3 | A | 8 | 24 | 76 | 76 | 3 | A+ | 9 | 27 | 64 | 64 | 3 | A | 8 | 24 | 54 | 54 | 3 | B | 6 | 18 | 44 | 44 | 2 | O | 10 | 20 | 45 | 45 | 2 | O | 10 | 20 | 47 | 47 | 2 | O | 10 | 20 | 171 | A | 20 | 8.55 | PASS |
| 233003 | '2022016400694615 ANSARI AISHA OZAIR AHMED AMMARA | 41 | 18 | 59 | 2 | B+ | 7 | 14 | 56 | 56 | 3 | B+ | 7 | 21 | 57 | 57 | 3 | B+ | 7 | 21 | 65 | 65 | 3 | A | 8 | 24 | 46 | 46 | 3 | C | 5 | 15 | 36 | 36 | 2 | A+ | 9 | 18 | 34 | 34 | 2 | A | 8 | 16 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 149 | B+ | 20 | 7.45 | PASS |
| 233004 | '2022016400654146 ANSARI AREENA ZAHIR AHMED ISHRAT ISHRAT | 51 | 15 | 66 | 2 | A | 8 | 16 | 52 | 52 | 3 | B | 6 | 18 | 65 | 65 | 3 | A | 8 | 24 | 56 | 56 | 3 | B+ | 7 | 21 | 50 | 50 | 3 | B | 6 | 18 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 41 | 41 | 2 | O | 10 | 20 | 42 | 42 | 2 | O | 10 | 20 | 157 | B+ | 20 | 7.85 | PASS |

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|---|---|---|---|
| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @ - 5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



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|---------------|---|------------------------------------|-----|-----|----|----|---------|----|-----|-----|----|---------|----|----|--------|--------|---|---|----|----|-----|---------|----|----|----|----|----------|--------|----|----|----|------------------|--------------|-------------|----|----|----------|----|----|----|----|----|-----|----|--------|--------|----|----|-----|----|-------------|----------------|----|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233005 | '2022016400683583 ANSARI HADIYA MOHD JAVED MEHJABEEN | 43 | 16 | 59 | 2 | B+ | 7 | 14 | 42 | 42 | 3 | D | 4 | 12 | 46 | 46 | 3 | C | 5 | 15 | 48 | 48 | 3 | C | 5 | 15 | 43 | 43 | 3 | D | 4 | 12 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 34 | 34 | 2 | A | 8 | 16 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 124 6.20 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233006 | '2022016400652797 ANSARI REHA NADEEM AHMED RUBINA | 59 | 21 | 80 | 2 | O | 10 | 20 | 73 | 73 | 3 | A+ | 9 | 27 | 69 | 69 | 3 | A | 8 | 24 | 71 | 71 | 3 | A+ | 9 | 27 | 78+02@ | 78+02@ | 3 | O | 10 | 30 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 39 | 39 | 2 | A+ | 9 | 18 | 43 | 43 | 2 | O | 10 | 20 | 186 9.30 | A+ PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233007 | '2022016400654131 ANSARI SHAHEENA AAMIR HUSAIN AZRA | 48 | 21 | 69 | 2 | A | 8 | 16 | 60 | 60 | 3 | A | 8 | 24 | 78+02@ | 78+02@ | 3 | O | 10 | 30 | 68 | 68 | 3 | A | 8 | 24 | 54 | 54 | 3 | B | 6 | 18 | 42 | 42 | 2 | O | 10 | 20 | 41 | 41 | 2 | O | 10 | 20 | 48 | 48 | 2 | O | 10 | 20 | 172 8.60 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233008 | 2021016400459891 ANSARI ZOHA MOHAMMAD KHALID SHAMA | 19F | 12 | 31 | 0 | F | 0 | 0 | 13F | 13 | 0 | F | 0 | 0 | 31F | 31 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 19F | 19 | 0 | F | 0 | 0 | 35 | 35 | 2 | A+ | 9 | 18 | 29 | 29 | 2 | B+ | 7 | 14 | 41 | 41 | 2 | O | 10 | 20 | - 0 | F FAIL/ATKT | 9 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233009 | '2022016400654065 ARBANI UZMA ABDUL AHAD RAMISA | 31 | 21 | 52 | 2 | B | 6 | 12 | 48 | 48 | 3 | C | 5 | 15 | 49 | 49 | 3 | C | 5 | 15 | 49 | 49 | 3 | C | 5 | 15 | 31F | 31 | 0 | F | 0 | 0 | 39 | 39 | 2 | A+ | 9 | 18 | 27 | 27 | 2 | B | 6 | 12 | 20 | 20 | 2 | D | 4 | 8 | - 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233010 | '2022016400654212 ATTARWALA FATEMA MOHAMMED MEHJABEEN | 32 | 17 | 49 | 2 | C | 5 | 10 | 44 | 44 | 3 | D | 4 | 12 | 45 | 45 | 3 | C | 5 | 15 | 53 | 53 | 3 | B | 6 | 18 | 55 | 55 | 3 | B+ | 7 | 21 | 33 | 33 | 2 | A | 8 | 16 | 35 | 35 | 2 | A+ | 9 | 18 | 28 | 28 | 2 | B+ | 7 | 14 | 124 6.20 | B PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



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|---------------|--|---------|-----|-----|----|----|---------|----|-----|-----|----|---------|----|----|--------|--------|---------|----|----|----|-----|---------|----|---|----|----|----------|-----|----|----|----|----------|--------------|-------------|----|----|----------|----|--------|--------|----|---|----|----|----|----|---|----|----|----|-------------|------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233011 | '2022016400654204 ATTARWALA ZAINAB MURTAZA TASNEEM | 56 | 18 | 74 | 2 | A+ | 9 | 18 | 61 | 61 | 3 | A | 8 | 24 | 68 | 68 | 3 | A | 8 | 24 | 64 | 64 | 3 | A | 8 | 24 | 56 | 56 | 3 | B+ | 7 | 21 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 32 | 32 | 2 | A | 8 | 16 | 167 8.35 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233012 | '2022016400652782 BADAMI AMATULLAH ALIASGAR FATEMA | 51 | 18 | 69 | 2 | A | 8 | 16 | 69 | 69 | 3 | A | 8 | 24 | 77+03@ | 77+03@ | 3 | O | 10 | 30 | 69 | 69 | 3 | A | 8 | 24 | 54 | 54 | 3 | B | 6 | 18 | 43 | 43 | 2 | O | 10 | 20 | 46 | 46 | 2 | O | 10 | 20 | 43 | 43 | 2 | O | 10 | 20 | 172 8.60 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233013 | '2022016400716427 BAGAJI SWIZEL DILIP SHOBHANA | 39 | 19 | 58 | 2 | B+ | 7 | 14 | 42 | 42 | 3 | D | 4 | 12 | 51 | 51 | 3 | B | 6 | 18 | 40 | 40 | 3 | D | 4 | 12 | 48 | 48 | 3 | C | 5 | 15 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 32 | 32 | 2 | A | 8 | 16 | 127 6.35 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233014 | '2022016400695777 BAHAUDDIN AYESHA ARIZ HEENA | 47 | 19 | 66 | 2 | A | 8 | 16 | 56 | 56 | 3 | B+ | 7 | 21 | 58 | 58 | 3 | B+ | 7 | 21 | 47 | 47 | 3 | C | 5 | 15 | 48 | 48 | 3 | C | 5 | 15 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 39 | 39 | 2 | A+ | 9 | 18 | 146 7.30 | B+ PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233015 | '2022016400745872 BANE AMISHA ANANT ASLESHA | 34 | 20 | 54 | 2 | B | 6 | 12 | 40 | 40 | 3 | D | 4 | 12 | 47 | 47 | 3 | C | 5 | 15 | 41 | 41 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 2 | O | 10 | 20 | 33 | 33 | 2 | A | 8 | 16 | 28 | 28 | 2 | B+ | 7 | 14 | 113 5.65 | C PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233016 | '2022016400652944 BATLIWALA MISBAH SOHAIL SHAISTA | 46 | 16 | 62 | 2 | A | 8 | 16 | 51 | 51 | 3 | B | 6 | 18 | 56 | 56 | 3 | B+ | 7 | 21 | 62 | 62 | 3 | A | 8 | 24 | 49 | 49 | 3 | C | 5 | 15 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 35 | 35 | 2 | A+ | 9 | 18 | 152 7.60 | B+ PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
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Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



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|---------------|--|---------|-----|-----|----|---------|----|----|-----|---------|----|----|----|---------|-----|-----|----|---------|----|----|-----|----------|----|----|----|----------|--------------|-------------|----|----------|-----|----|--------|--------|----|----|-----|----|--------|--------|----|---|----|----|--------|--------|---|----|----|----|-------------|------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233017 | '2022016400652727 BHANDARI RUCHIKA SHRINIWAS JYOTI | 30 | 21 | 51 | 2 | B | 6 | 12 | 44 | 44 | 3 | D | 4 | 12 | 52 | 52 | 3 | B | 6 | 18 | 56 | 56 | 3 | B+ | 7 | 21 | 47 | 47 | 3 | C | 5 | 15 | 40 | 40 | 2 | O | 10 | 20 | 47 | 47 | 2 | O | 10 | 20 | 40 | 40 | 2 | O | 10 | 20 | 138 6.90 | B PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233018 | '2022016400652905 BHIWANDIWALA MARIAM ZAHID GULNAR | 43 | 17 | 60 | 2 | A | 8 | 16 | 60 | 60 | 3 | A | 8 | 24 | 69 | 69 | 3 | A | 8 | 24 | 49 | 49 | 3 | C | 5 | 15 | 56 | 56 | 3 | B+ | 7 | 21 | 35 | 35 | 2 | A+ | 9 | 18 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 40 | 40 | 2 | O | 10 | 20 | 158 7.90 | B+ PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233019 | '2022016400652631 BOHRA MARIYAM ISMAIL FATEMA | 41 | 15 | 56 | 2 | B+ | 7 | 14 | 51 | 51 | 3 | B | 6 | 18 | 47 | 47 | 3 | C | 5 | 15 | 54 | 54 | 3 | B | 6 | 18 | 55 | 55 | 3 | B+ | 7 | 21 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 30 | 30 | 2 | A | 8 | 16 | 41 | 41 | 2 | O | 10 | 20 | 142 7.10 | B+ PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233020 | '2022016400701223 CHAVAN NUPUR CHANDRASHEKHAR SNEHA | 41 | 19 | 60 | 2 | A | 8 | 16 | 58 | 58 | 3 | B+ | 7 | 21 | 48 | 48 | 3 | C | 5 | 15 | 49 | 49 | 3 | C | 5 | 15 | 49 | 49 | 3 | C | 5 | 15 | 40 | 40 | 2 | O | 10 | 20 | 30 | 30 | 2 | A | 8 | 16 | 35 | 35 | 2 | A+ | 9 | 18 | 136 6.80 | B PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233021 | '2022016400728645 CHINDE SULAIM ISMAIL FARZANA | 38 | 14 | 52 | 2 | B | 6 | 12 | 47 | 47 | 3 | C | 5 | 15 | 55 | 55 | 3 | B+ | 7 | 21 | 48 | 48 | 3 | C | 5 | 15 | 43 | 43 | 3 | D | 4 | 12 | 36 | 36 | 2 | A+ | 9 | 18 | 33 | 33 | 2 | A | 8 | 16 | 34 | 34 | 2 | A | 8 | 16 | 125 6.25 | B PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233022 | '2022016402234480 CHUNAWALA MAHIRA IRFAN FAIZA | 40 | 22 | 62 | 2 | A | 8 | 16 | 63 | 63 | 3 | A | 8 | 24 | 70 | 70 | 3 | A+ | 9 | 27 | 56 | 56 | 3 | B+ | 7 | 21 | 63 | 63 | 3 | A | 8 | 24 | 41 | 41 | 2 | O | 10 | 20 | 44 | 44 | 2 | O | 10 | 20 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 172 8.60 | A PASS | 20 |

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| USHS301 -FOUNDATION COURSE | USHS302 -NUTRITION AND MEAL PLANNING | USHS303 -MARRIAGE AND THE FAMILY | USHS304 -TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305 -PRINCIPLES OF MANAGEMENT | USHSP301 -NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303 -PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| Exam : | | WINTER SESSION 2023 | | | | | | | | | | Exam Term : SEMESTER III | | | | | | | | | | Year : 2023-2024 | | | | | | | | | | | | | | | | | | | | |
|---------------|---|------------------------------------|-----|-----|----|---------|----|----|-----|---------|----|---|----|---------|-----|-----|----|---------|----|----|-----|------------------|----|---|----|----------|--------------|-------------|----|----------|-----|----|---|-------------|----------------|----|-----|----|---|----|----|----|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | EXT | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR |
| 233023 | '2022016400652623 COLACO JOCELYN JOHNSON BRINAL | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | 122 6.10 | B PASS | 20 | | | | | | |
| 233024 | '2022016400748383 DANDAGE PRITI DHARMENDRA SANGEETA | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | 140 7.00 | B+ PASS | 20 | | | | | | |
| 233025 | 2021016400446511 D'COSTA JOAINE JOSEPH ELAINE | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | - 0 | F FAIL/ATKT | 0 | | | | | | |
| 233026 | '2022016400652693 DEDHIA KHYATI ANIL DARSHANA | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | 123 6.15 | B PASS | 20 | | | | | | |
| 233027 | '2022016400652886 DHARAMSHI VIBHA SAMEER JIGNA | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | 148 7.40 | B+ PASS | 20 | | | | | | |
| 233028 | '2022016400652565 DHARIWALA ALEFIYAH ALIASGAR MUNIRA | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | 169 8.45 | A PASS | 20 | | | | | | |

| | | | |
|--|--|--|--|
| USHS301 -FOUNDATION COURSE | USHS302 -NUTRITION AND MEAL PLANNING | USHS303 -MARRIAGE AND THE FAMILY | USHS304 -TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305 -PRINCIPLES OF MANAGEMENT | USHSP301 -NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303 -PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| Exam : | | WINTER SESSION 2023 | | | | | | | | | | Exam Term : SEMESTER III | | | | | | | | | | Year : 2023-2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|------------------------------------|-----|-----|----|----|---------|----|-----|-----|----|---|----|----|-----|-----|---------|----|----|----|-----|------------------|----|----|----|----|----------|--------------|-------------|----|-----|----------|--------|--------|----|----|----------|----|----|----|----|----|----|----|--------|--------|----|----|----|----|-----|------|----|------|-----------|----|---|-----------|-----------|---|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | | | | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233029 | 2021016400458357 DSOUZA NASYA GODFREY VAILENA | 15 | F | 13 | 28 | 0 | F | 0 | 0 | 26 | F | 26 | 0 | F | 0 | 0 | 41 | 41 | 3 | D | 4 | 12 | 28 | F | 28 | 0 | F | 0 | 0 | 27 | F | 27 | 0 | F | 0 | 0 | 29 | 29 | 2 | B+ | 7 | 14 | 16 | F | 16 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | -- | 0 | F | FAIL/ATKT | 5 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233030 | '2022016400652596 DSOUZA RINKY RONNIE GRACY | 38 | 19 | 57 | 2 | B+ | 7 | 14 | 55 | 55 | 3 | B+ | 7 | 21 | 46 | 46 | 3 | C | 5 | 15 | 60 | 60 | 3 | A | 8 | 24 | 40 | 40 | 3 | D | 4 | 12 | 38 | 38 | 2 | A+ | 9 | 18 | 28 | 28 | 2 | B+ | 7 | 14 | 29 | 29 | 2 | B+ | 7 | 14 | 132 | 6.60 | B | PASS | 20 | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233031 | '2022016400748375 DUBEY SIMRAN LOKESH REEN | 30 | 15 | 45 | 2 | C | 5 | 10 | 41 | 41 | 3 | D | 4 | 12 | 46 | 46 | 3 | C | 5 | 15 | 48 | 48 | 3 | C | 5 | 15 | 31 | F | 31 | 0 | F | 0 | 0 | 38 | 38 | 2 | A+ | 9 | 18 | 29 | 29 | 2 | B+ | 7 | 14 | 36 | 36 | 2 | A+ | 9 | 18 | -- | 0 | F | FAIL/ATKT | 17 | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233032 | '2022016400653986 DUDHIYAWALA MUNIRA SAIFEE TASNEEM | 47 | 15 | 62 | 2 | A | 8 | 16 | 61 | 61 | 3 | A | 8 | 24 | 62 | 62 | 3 | A | 8 | 24 | 64 | 64 | 3 | A | 8 | 24 | 55 | 55 | 3 | B+ | 7 | 21 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 30 | 30 | 2 | A | 8 | 16 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 165 | 8.25 | A | PASS | 20 | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233033 | 2021016400435111 DURRANI AEYSHA YUNUS MEHNAZ | 21 | F | 03 | F | 24 | 0 | F | 0 | 0 | 27 | F | 27 | 0 | F | 0 | 0 | 42 | 42 | 3 | D | 4 | 12 | 03 | F | 03 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | -- | 0 | F | FAIL/ATKT | 6 | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233034 | '2022016400683521 EGA AAKANKSHA SHREENU REKHA | 38 | 18 | 56 | 2 | B+ | 7 | 14 | 59 | 59 | 3 | B+ | 7 | 21 | 67 | 67 | 3 | A | 8 | 24 | 63 | 63 | 3 | A | 8 | 24 | 51 | 51 | 3 | B | 6 | 18 | 43 | 43 | 2 | O | 10 | 20 | 35 | 35 | 2 | A+ | 9 | 18 | 30 | 30 | 2 | A | 8 | 16 | 155 | 7.75 | B+ | PASS | 20 | | | | | |

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|---|---|---|---|
| USHS301- FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|---------------|------------------------------------|---|------------------|
| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|--------|----|----|---------|----|-----|-----|----|---------|----|----|--------|--------|---------|----|----|----|-----|---------|----|---|----|----|---------|--------------|-------------|----|-----|---------|--------|--------|----|----|---------|----|----|----|----|----|---|----|--------|--------|---|---|----|----|-------------|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | | | | | | | | | | | | |
| 233035 | '2022016400654011 FURNITUREWALA AISHA IRFAN SHAHIN | 43 | 19 | 62 | 2 | A | 8 | 16 | 54 | 54 | 3 | B | 6 | 18 | 55 | 55 | 3 | B+ | 7 | 21 | 45 | 45 | 3 | C | 5 | 15 | 53 | 53 | 3 | B | 6 | 18 | 32 | 32 | 2 | A | 8 | 16 | 29 | 29 | 2 | B+ | 7 | 14 | 31 | 31 | 2 | A | 8 | 16 | 134 6.70 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | | | | | | | | | | | | |
| 233036 | '2022016400716412 GUHAGARKAR SANIYA SATISH PUNAM | 44 | 17 | 61 | 2 | A | 8 | 16 | 41 | 41 | 3 | D | 4 | 12 | 57 | 57 | 3 | B+ | 7 | 21 | 54 | 54 | 3 | B | 6 | 18 | 46 | 46 | 3 | C | 5 | 15 | 41 | 41 | 2 | O | 10 | 20 | 33 | 33 | 2 | A | 8 | 16 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 138 6.90 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | | | | | | | | | | | | |
| 233037 | '2022016400701181 GUJRAL SUFLEEN KAUR ARVINDER SINGH HARNEET KAUR | 56 | 21 | 77+03@ | 2 | O | 10 | 20 | 72 | 72 | 3 | A+ | 9 | 27 | 77+03@ | 77+03@ | 3 | O | 10 | 30 | 66 | 66 | 3 | A | 8 | 24 | 53 | 53 | 3 | B | 6 | 18 | 42 | 42 | 2 | O | 10 | 20 | 37 | 37 | 2 | A+ | 9 | 18 | 33 | 33 | 2 | A | 8 | 16 | 173 8.65 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | | | | | | | | | | | | |
| 233038 | '2022016400716362 GUPTA SHIVANI SALIKRAM SUMAN | 21F | 16 | 37 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 24F | 24 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 18F | 18 | 0 | F | 0 | 0 | 37 | 37 | 2 | A+ | 9 | 18 | 29 | 29 | 2 | B+ | 7 | 14 | 33 | 33 | 2 | A | 8 | 16 | -- 0 | F FAIL/ATKT | 9 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | | | | | | | | | | | | |
| 233039 | '2022016400716385 HAJWANI AQSA SAJJAD MEHTAB | 54 | 16 | 70 | 2 | A+ | 9 | 18 | 67 | 67 | 3 | A | 8 | 24 | 68 | 68 | 3 | A | 8 | 24 | 51 | 51 | 3 | B | 6 | 18 | 45 | 45 | 3 | C | 5 | 15 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 34 | 34 | 2 | A | 8 | 16 | 27 | 27 | 2 | B | 6 | 12 | 147 7.35 | B+ PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | | | | | | | | | | | | |
| 233040 | '2022016400730226 ISHQUI ZAHRA MOHSIN AASIYA | 33 | 14 | 47 | 2 | C | 5 | 10 | 46 | 46 | 3 | C | 5 | 15 | 52 | 52 | 3 | B | 6 | 18 | 27F | 27 | 0 | F | 0 | 0 | 42 | 42 | 3 | D | 4 | 12 | 29 | 29 | 2 | B+ | 7 | 14 | 28 | 28 | 2 | B+ | 7 | 14 | 26 | 26 | 2 | B | 6 | 12 | -- 0 | F FAIL/ATKT | 17 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

Exam : WINTER SESSION 2023 Exam Term : SEMESTER III Year : 2023-2024

Course Name : Bachelor of Science (Home Science) Result Declared Date : 27 December 2023

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|-----|----|----|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|---|----|----|--------|---------|----|----|----|----|----------|-----|----|----|----|----------|--------------|-------------|----|----|----------|----|----|----|----|----|-----|----|--------|--------|----|----|----|----|-----|------|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233041 | '2022016400748417 JADHAV SHRAVANI MAHENDRA MAITHILI | 20F | 17 | 37 | 0 | F | 0 | 0 | 41 | 41 | 3 | D | 4 | 12 | 51 | 51 | 3 | B | 6 | 18 | 42 | 42 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 37 | 37 | 2 | A+ | 9 | 18 | 24 | 24 | 2 | C | 5 | 10 | 27 | 27 | 2 | B | 6 | 12 | - | 0 | F FAIL/ATKT | 18 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233042 | 2021016400439581 JAIN ANISHA KAMLESH RINKU | 09F | 00F | 09 | 0 | F | 0 | 0 | 19F | 19 | 0 | F | 0 | 0 | 24F | 24 | 0 | F | 0 | 0 | 10F | 10 | 0 | F | 0 | 0 | 06F | 06 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | - | 0 | F FAIL/ATKT | 0 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233043 | '2022016400695843 JAIN DARSHANA MAHENDRA MAMTA | 61 | 22 | 83 | 2 | O | 10 | 20 | 80 | 80 | 3 | O | 10 | 30 | 87 | 87 | 3 | O | 10 | 30 | 86 | 86 | 3 | O | 10 | 30 | 80 | 80 | 3 | O | 10 | 30 | 44 | 44 | 2 | O | 10 | 20 | 34 | 34 | 2 | A | 8 | 16 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 196 | 9.80 | A+ PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233044 | '2022016400685512 JAIN KHUSHI MAHAVEER SAROJ | 59 | 21 | 80 | 2 | O | 10 | 20 | 69 | 69 | 3 | A | 8 | 24 | 82 | 82 | 3 | O | 10 | 30 | 78+02@ | 78+02@ | 3 | O | 10 | 30 | 58 | 58 | 3 | B+ | 7 | 21 | 42 | 42 | 2 | O | 10 | 20 | 32 | 32 | 2 | A | 8 | 16 | 36 | 36 | 2 | A+ | 9 | 18 | 179 | 8.95 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233045 | '2022016400654107 JETPURWALA SAKINA MOIZ FIZZA | 33 | 18 | 51 | 2 | B | 6 | 12 | 48 | 48 | 3 | C | 5 | 15 | 52 | 52 | 3 | B | 6 | 18 | 56 | 56 | 3 | B+ | 7 | 21 | 43 | 43 | 3 | D | 4 | 12 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 32 | 32 | 2 | A | 8 | 16 | 24 | 24 | 2 | C | 5 | 10 | 124 | 6.20 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233046 | '2022016400654227 JOGI SAKSHI TUSHAR RIYA | 39 | 19 | 58 | 2 | B+ | 7 | 14 | 54 | 54 | 3 | B | 6 | 18 | 51 | 51 | 3 | B | 6 | 18 | 53 | 53 | 3 | B | 6 | 18 | 41 | 41 | 3 | D | 4 | 12 | 30 | 30 | 2 | A | 8 | 16 | 29 | 29 | 2 | B+ | 7 | 14 | 28 | 28 | 2 | B+ | 7 | 14 | 124 | 6.20 | B PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| Exam : | | WINTER SESSION 2023 | | | | | | | | | | Exam Term : SEMESTER III | | | | | | | | | | Year : 2023-2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|------------------------------------|-----|--------|----|----|---------|----|-----|-----|----|---|----|----|--------|--------|---------|----|----|----|-----|------------------|----|----|----|----|----------|--------------|-------------|----|-----|----------|----|----|----|----|----------|----|----|----|----|---|----|----|-----|----|---|---|----|----|-----|------|----------------|----|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233047 | '2022016400714452 KANEKAR VAISHNAVI YASHWANT NAMRATA | 33 | 18 | 51 | 2 | B | 6 | 12 | 51 | 51 | 3 | B | 6 | 18 | 45 | 45 | 3 | C | 5 | 15 | 42 | 42 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 2 | O | 10 | 20 | 33 | 33 | 2 | A | 8 | 16 | 20 | 20 | 2 | D | 4 | 8 | 113 | 5.65 | C PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233048 | '2022016400736401 KASAR THANYAO THINGMI NGALAWAON | 56 | 22 | 78+02@ | 2 | O | 10 | 20 | 75 | 75 | 3 | A+ | 9 | 27 | 76 | 76 | 3 | A+ | 9 | 27 | 58 | 58 | 3 | B+ | 7 | 21 | 69 | 69 | 3 | A | 8 | 24 | 42 | 42 | 2 | O | 10 | 20 | 34 | 34 | 2 | A | 8 | 16 | 42 | 42 | 2 | O | 10 | 20 | 175 | 8.75 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233049 | '2022016400695812 KHAN ERUM FATMA FIROZ NOORSABA | 39 | 13 | 52 | 2 | B | 6 | 12 | 47 | 47 | 3 | C | 5 | 15 | 58 | 58 | 3 | B+ | 7 | 21 | 47 | 47 | 3 | C | 5 | 15 | 59 | 59 | 3 | B+ | 7 | 21 | 42 | 42 | 2 | O | 10 | 20 | 25 | 25 | 2 | B | 6 | 12 | 23 | 23 | 2 | C | 5 | 10 | 126 | 6.30 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233050 | '2022016400653963 KHAN HUMERA ASIF HAWA | 52 | 21 | 73 | 2 | A+ | 9 | 18 | 69 | 69 | 3 | A | 8 | 24 | 78+02@ | 78+02@ | 3 | O | 10 | 30 | 67 | 67 | 3 | A | 8 | 24 | 63 | 63 | 3 | A | 8 | 24 | 40 | 40 | 2 | O | 10 | 20 | 43 | 43 | 2 | O | 10 | 20 | 32 | 32 | 2 | A | 8 | 16 | 176 | 8.80 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233051 | 2021016400435084 KHAN JUWARIYA ABDUL WAHAB NAZEEMA | 11F | 15 | 26 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 29F | 29 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 10F | 10 | 0 | F | 0 | 0 | 28 | 28 | 2 | B+ | 7 | 14 | 26 | 26 | 2 | B | 6 | 12 | 13F | 13 | 0 | F | 0 | 0 | -- | 0 | F FAIL/ATKT | 4 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233052 | '2022016400654034 KHAN MUBASSIRA SAMSUDDIN SHAKILA | 61 | 20 | 81 | 2 | O | 10 | 20 | 72 | 72 | 3 | A+ | 9 | 27 | 79+01@ | 79+01@ | 3 | O | 10 | 30 | 72 | 72 | 3 | A+ | 9 | 27 | 49 | 49 | 3 | C | 5 | 15 | 41 | 41 | 2 | O | 10 | 20 | 41 | 41 | 2 | O | 10 | 20 | 33 | 33 | 2 | A | 8 | 16 | 175 | 8.75 | A PASS | 20 |

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|---|---|---|---|
| USHS301- FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @ - 5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

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|---------------|------------------------------------|---|------------------|
| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | SubCode | | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|-----|----|----|----|---------|-----|-----|----|----|----|---------|-----|-----|----|----|----|---------|-----|-----|----|----|----|---------|-----|-----|----|----|----|----------|--------------|-------------|----|----|-----|----------|--------|--------|----|----|-----|----------|----|----|----|----|---|----|-----|----|------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | |
| | | USHS301 | | | | | | USHS302 | | | | | | USHS303 | | | | | | USHS304 | | | | | | USHS305 | | | | | | USHSP301 | | | | | | USHSP302 | | | | | | USHSP303 | | | | | | | | | | |
| 233053 | '2022016400716377 KHAN RAMSHA ARIF SHAGUFTA | 55 | 19 | 74 | 2 | A+ | 9 | 18 | 73 | 73 | 3 | A+ | 9 | 27 | 81 | 81 | 3 | O | 10 | 30 | 86 | 86 | 3 | O | 10 | 30 | 70 | 70 | 3 | A+ | 9 | 27 | 46 | 46 | 2 | O | 10 | 20 | 34 | 34 | 2 | A | 8 | 16 | 36 | 36 | 2 | A+ | 9 | 18 | 186 | A+ | PASS | 20 |
| | | USHS301 | | | | | | USHS302 | | | | | | USHS303 | | | | | | USHS304 | | | | | | USHS305 | | | | | | USHSP301 | | | | | | USHSP302 | | | | | | USHSP303 | | | | | | | | | | |
| 233054 | '2022016400652847 KHAN SADIYA SAEED AHMED NAZIYA KHATOON | 36 | 18 | 54 | 2 | B | 6 | 12 | 40 | 40 | 3 | D | 4 | 12 | 52 | 52 | 3 | B | 6 | 18 | 45 | 45 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 35 | 35 | 2 | A+ | 9 | 18 | 29 | 29 | 2 | B+ | 7 | 14 | 34 | 34 | 2 | A | 8 | 16 | 117 | C | PASS | 20 |
| | | USHS301 | | | | | | USHS302 | | | | | | USHS303 | | | | | | USHS304 | | | | | | USHS305 | | | | | | USHSP301 | | | | | | USHSP302 | | | | | | USHSP303 | | | | | | | | | | |
| 233055 | '2022016400722277 KHAN SAMAVIYAH MOIZUDDIN NASREEN | 43 | 20 | 63 | 2 | A | 8 | 16 | 59 | 59 | 3 | B+ | 7 | 21 | 63 | 63 | 3 | A | 8 | 24 | 62 | 62 | 3 | A | 8 | 24 | 54 | 54 | 3 | B | 6 | 18 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 40 | 40 | 2 | O | 10 | 20 | 33 | 33 | 2 | A | 8 | 16 | 159 | B+ | PASS | 20 |
| | | USHS301 | | | | | | USHS302 | | | | | | USHS303 | | | | | | USHS304 | | | | | | USHS305 | | | | | | USHSP301 | | | | | | USHSP302 | | | | | | USHSP303 | | | | | | | | | | |
| 233056 | '2022016400716393 KHAN SOBIYA KAUSAR SOHEL AHMED SOHEL | 30 | 17 | 47 | 2 | C | 5 | 10 | 45 | 45 | 3 | C | 5 | 15 | 51 | 51 | 3 | B | 6 | 18 | 40 | 40 | 3 | D | 4 | 12 | 48 | 48 | 3 | C | 5 | 15 | 38 | 38 | 2 | A+ | 9 | 18 | 32 | 32 | 2 | A | 8 | 16 | 29 | 29 | 2 | B+ | 7 | 14 | 118 | C | PASS | 20 |
| | | USHS301 | | | | | | USHS302 | | | | | | USHS303 | | | | | | USHS304 | | | | | | USHS305 | | | | | | USHSP301 | | | | | | USHSP302 | | | | | | USHSP303 | | | | | | | | | | |
| 233057 | '2022016400701230 KHAN SUFIYA RIZWAN RUKAIYA | 52 | 18 | 70 | 2 | A+ | 9 | 18 | 60 | 60 | 3 | A | 8 | 24 | 75 | 75 | 3 | A+ | 9 | 27 | 68 | 68 | 3 | A | 8 | 24 | 55 | 55 | 3 | B+ | 7 | 21 | 44 | 44 | 2 | O | 10 | 20 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 25 | 25 | 2 | B | 6 | 12 | 166 | A | PASS | 20 |
| | | USHS301 | | | | | | USHS302 | | | | | | USHS303 | | | | | | USHS304 | | | | | | USHS305 | | | | | | USHSP301 | | | | | | USHSP302 | | | | | | USHSP303 | | | | | | | | | | |
| 233058 | '2022016400654235 KOLI CAMERINA AJAY FLORIN | 39 | 18 | 57 | 2 | B+ | 7 | 14 | 59 | 59 | 3 | B+ | 7 | 21 | 55 | 55 | 3 | B+ | 7 | 21 | 55 | 55 | 3 | B+ | 7 | 21 | 40 | 40 | 3 | D | 4 | 12 | 36 | 36 | 2 | A+ | 9 | 18 | 36 | 36 | 2 | A+ | 9 | 18 | 32 | 32 | 2 | A | 8 | 16 | 141 | B+ | PASS | 20 |

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| USHS301 - FOUNDATION COURSE | USHS302 -NUTRITION AND MEAL PLANNING | USHS303 -MARRIAGE AND THE FAMILY | USHS304 -TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305 -PRINCIPLES OF MANAGEMENT | USHSP301 -NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303 -PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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Abbreviations: @ - 5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

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| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|----|---|---------|----|-----|-----|---------|---|----|----|---------|-----|----|---|---------|----|-----|-----|----------|---|----|----|----------|--------------|-------------|----|----------|----|----|--------|--------|----|-----|----|----|--------|--------|---|---|----|----|----|----|---|----|---|----|-------------|------------|----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233059 | '2022016400728637 KOLSAWALA HUMAIRA EJAZ AASIA | 51 | 19 | 70 | 2 | A+ | 9 | 18 | 58 | 58 | 3 | B+ | 7 | 21 | 60 | 60 | 3 | A | 8 | 24 | 58 | 58 | 3 | B+ | 7 | 21 | 50 | 50 | 3 | B | 6 | 18 | 32 | 32 | 2 | A | 8 | 16 | 34 | 34 | 2 | A | 8 | 16 | 23 | 23 | 2 | C | 5 | 10 | 144 7.20 | B+ PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233060 | '2022016400652863 KUBADIA CHARMI HITESH DAKSHA | 40 | 18 | 58 | 2 | B+ | 7 | 14 | 46 | 46 | 3 | C | 5 | 15 | 57 | 57 | 3 | B+ | 7 | 21 | 46 | 46 | 3 | C | 5 | 15 | 49 | 49 | 3 | C | 5 | 15 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 31 | 31 | 2 | A | 8 | 16 | 30 | 30 | 2 | A | 8 | 16 | 132 6.60 | B PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233061 | '2022016400652557 KULKARNI SAMRUDDHI ASHWIN CHITRA | 34 | 19 | 53 | 2 | B | 6 | 12 | 62 | 62 | 3 | A | 8 | 24 | 54 | 54 | 3 | B | 6 | 18 | 54 | 54 | 3 | B | 6 | 18 | 44 | 44 | 3 | D | 4 | 12 | 36 | 36 | 2 | A+ | 9 | 18 | 31 | 31 | 2 | A | 8 | 16 | 35 | 35 | 2 | A+ | 9 | 18 | 136 6.80 | B PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233062 | '2022016400653955 LOPES SANI IGNATIUS MANISHA | 43 | 18 | 61 | 2 | A | 8 | 16 | 62 | 62 | 3 | A | 8 | 24 | 58 | 58 | 3 | B+ | 7 | 21 | 52 | 52 | 3 | B | 6 | 18 | 47 | 47 | 3 | C | 5 | 15 | 33 | 33 | 2 | A | 8 | 16 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 33 | 33 | 2 | A | 8 | 16 | 146 7.30 | B+ PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233063 | '2022016400652936 MADGAONWALA AZKA ZEHRA AYAZ BAREEN FATIMA | 30 | 22 | 52 | 2 | B | 6 | 12 | 51 | 51 | 3 | B | 6 | 18 | 57 | 57 | 3 | B+ | 7 | 21 | 45 | 45 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 32 | 32 | 2 | A | 8 | 16 | 30 | 30 | 2 | A | 8 | 16 | 23 | 23 | 2 | C | 5 | 10 | 120 6.00 | B PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233064 | '2022016400652615 MADHA AALIYA NOOR MOHAMMED HOORBANU | 52 | 17 | 69 | 2 | A | 8 | 16 | 53 | 53 | 3 | B | 6 | 18 | 75 | 75 | 3 | A+ | 9 | 27 | 58 | 58 | 3 | B+ | 7 | 21 | 43 | 43 | 3 | D | 4 | 12 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 29 | 29 | 2 | B+ | 7 | 14 | 148 7.40 | B+ PASS | 20 |

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| USHS301 - FOUNDATION COURSE | USHS302 -NUTRITION AND MEAL PLANNING | USHS303 -MARRIAGE AND THE FAMILY | USHS304 -TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305 -PRINCIPLES OF MANAGEMENT | USHSP301 -NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303 -PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



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49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

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| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|-----|----|---------|----|----|-----|---------|-----|-----|----|---------|-----|----|----|---------|-----|-----|-----|----------|----|----|----|----------|--------------|-------------|-----|----------|-----|----|--------|--------|----|----|-----|----|--------|--------|----|----|-----|----|----|----|----|----|----|----|-------------|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | GP | EXT | INT | TOT | CP | G | GP | CG | GP | EXT | INT | TOT | CP | G | GP | CG | GP | | | | EXT | INT | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233065 | '2022016400652785 MAHIMI SANIAA MOHAMMED ZUBAIR SUFIA | 54 | 20 | 74 | 2 | A+ | 9 | 18 | 59 | 59 | 3 | B+ | 7 | 21 | 72 | 72 | 3 | A+ | 9 | 27 | 66 | 66 | 3 | A | 8 | 24 | 54 | 54 | 3 | B | 6 | 18 | 32 | 32 | 2 | A | 8 | 16 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 43 | 43 | 2 | O | 10 | 20 | 164 8.20 | A PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233066 | '2022016400654057 MANDSAURWALA RASHIDA NOORUDDIN MUNIRA | 41 | 19 | 60 | 2 | A | 8 | 16 | 62 | 62 | 3 | A | 8 | 24 | 55 | 55 | 3 | B+ | 7 | 21 | 53 | 53 | 3 | B | 6 | 18 | 50 | 50 | 3 | B | 6 | 18 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 32 | 32 | 2 | A | 8 | 16 | 32 | 32 | 2 | A | 8 | 16 | 149 7.45 | B+ PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233067 | '2022016400652735 MANEK VISHAKHA MANISH MEGHEL | 52 | 21 | 73 | 2 | A+ | 9 | 18 | 58 | 58 | 3 | B+ | 7 | 21 | 71 | 71 | 3 | A+ | 9 | 27 | 73 | 73 | 3 | A+ | 9 | 27 | 46 | 46 | 3 | C | 5 | 15 | 35 | 35 | 2 | A+ | 9 | 18 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 35 | 35 | 2 | A+ | 9 | 18 | 164 8.20 | A PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233068 | 2021016400459902 MESHARAM SUCHITA VINOD MANJUSHA | 05F | 11 | 16 | 0 | F | 0 | 0 | 02F | 02 | 0 | F | 0 | 0 | 24F | 24 | 0 | F | 0 | 0 | 20F | 20 | 0 | F | 0 | 0 | 07F | 07 | 0 | F | 0 | 0 | 26 | 26 | 2 | B | 6 | 12 | 10F | 10 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | -- 0 | F FAIL/ATKT | 2 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233069 | '2022016400722293 MIR NEHA ELIYAS SHEHNAZ | 45 | 17 | 62 | 2 | A | 8 | 16 | 53 | 53 | 3 | B | 6 | 18 | 68 | 68 | 3 | A | 8 | 24 | 49 | 49 | 3 | C | 5 | 15 | 28F | 28 | 0 | F | 0 | 0 | 39 | 39 | 2 | A+ | 9 | 18 | 38 | 38 | 2 | A+ | 9 | 18 | 32 | 32 | 2 | A | 8 | 16 | -- 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233070 | '2022016400652662 MIRANDA ZENIA VALERITA | 50 | 19 | 69 | 2 | A | 8 | 16 | 50 | 50 | 3 | B | 6 | 18 | 67 | 67 | 3 | A | 8 | 24 | 51 | 51 | 3 | B | 6 | 18 | 44 | 44 | 3 | D | 4 | 12 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 35 | 35 | 2 | A+ | 9 | 18 | 26 | 26 | 2 | B | 6 | 12 | 138 6.90 | B PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| Exam : | | WINTER SESSION 2023 | | | | | | | | | | Exam Term : SEMESTER III | | | | | | | | | | Year : 2023-2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|------------------------------------|-----|-----|----|----|---------|----|--------|--------|----|---|----|----|--------|--------|---------|----|----|----|-----|------------------|----|----|----|----|----------|--------------|-------------|----|-----|----------|--------|--------|----|----|----------|----|--------|--------|----|----|-----|----|----|----|----|----|----|----|-------------|------------|----|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233071 | '2022016400652871 MITHIAWALA ARWA YUSUF SAKINA | 35 | 18 | 53 | 2 | B | 6 | 12 | 57 | 57 | 3 | B+ | 7 | 21 | 46 | 46 | 3 | C | 5 | 15 | 53 | 53 | 3 | B | 6 | 18 | 40 | 40 | 3 | D | 4 | 12 | 33 | 33 | 2 | A | 8 | 16 | 30 | 30 | 2 | A | 8 | 16 | 33 | 33 | 2 | A | 8 | 16 | 126 6.30 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233072 | '2022016400654193 MOMIN TASMIYA ABDUL JABBAR SAEEDA | 57 | 19 | 76 | 2 | A+ | 9 | 18 | 77+03@ | 77+03@ | 3 | O | 10 | 30 | 76 | 76 | 3 | A+ | 9 | 27 | 72 | 72 | 3 | A+ | 9 | 27 | 73 | 73 | 3 | A+ | 9 | 27 | 34 | 34 | 2 | A | 8 | 16 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 40 | 40 | 2 | O | 10 | 20 | 185 9.25 | A+ PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233073 | '2022016400694623 MORAES HAZEL DONAHUIGH SHARON | 62 | 20 | 82 | 2 | O | 10 | 20 | 61 | 61 | 3 | A | 8 | 24 | 77+03@ | 77+03@ | 3 | O | 10 | 30 | 66 | 66 | 3 | A | 8 | 24 | 74 | 74 | 3 | A+ | 9 | 27 | 30 | 30 | 2 | A | 8 | 16 | 28 | 28 | 2 | B+ | 7 | 14 | 27 | 27 | 2 | B | 6 | 12 | 167 8.35 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233074 | '2022016400652801 MORBIWALA MARIYA MUNTAZIR TASNEEM | 55 | 18 | 73 | 2 | A+ | 9 | 18 | 73 | 73 | 3 | A+ | 9 | 27 | 84 | 84 | 3 | O | 10 | 30 | 82 | 82 | 3 | O | 10 | 30 | 62 | 62 | 3 | A | 8 | 24 | 35 | 35 | 2 | A+ | 9 | 18 | 42 | 42 | 2 | O | 10 | 20 | 41 | 41 | 2 | O | 10 | 20 | 187 9.35 | A+ PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233075 | '2022016400748391 MOTA DRISTHI RAHUL KAJAL | 49 | 18 | 67 | 2 | A | 8 | 16 | 64 | 64 | 3 | A | 8 | 24 | 67 | 67 | 3 | A | 8 | 24 | 63 | 63 | 3 | A | 8 | 24 | 58 | 58 | 3 | B+ | 7 | 21 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 35 | 35 | 2 | A+ | 9 | 18 | 36 | 36 | 2 | A+ | 9 | 18 | 165 8.25 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233076 | '2022016400745841 NADARIYA KHADIJA JAVED ZAKIYA | 44 | 17 | 61 | 2 | A | 8 | 16 | 40 | 40 | 3 | D | 4 | 12 | 70 | 70 | 3 | A+ | 9 | 27 | 42 | 42 | 3 | D | 4 | 12 | 44 | 44 | 3 | D | 4 | 12 | 33 | 33 | 2 | A | 8 | 16 | 31 | 31 | 2 | A | 8 | 16 | 37 | 37 | 2 | A+ | 9 | 18 | 129 6.45 | B PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| Exam : | | WINTER SESSION 2023 | | | | | | | | | | Exam Term : SEMESTER III | | | | | | | | | | Year : 2023-2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|------------------------------------|-----|--------|----|----|---------|----|-----|-----|----|---|----|----|-----|-----|---------|----|----|----|-----|------------------|----|----|----|----|----------|--------------|-------------|----|-----|----------|--------|--------|----|----|----------|----|--------|--------|----|----|----|----|-----|----|---|----|---|----|-------------|----------------|----|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233077 | '2022016400722327 OMBALE SANSKRUTI CHANDRAKANT UJWALA | 46 | 17 | 63 | 2 | A | 8 | 16 | 65 | 65 | 3 | A | 8 | 24 | 57 | 57 | 3 | B+ | 7 | 21 | 64 | 64 | 3 | A | 8 | 24 | 44 | 44 | 3 | D | 4 | 12 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 32 | 32 | 2 | A | 8 | 16 | 36 | 36 | 2 | A+ | 9 | 18 | 151 7.55 | B+ PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233078 | '2022016400654251 OZA KINJAL DEEPAK SONALI | 57 | 21 | 78+02@ | 2 | O | 10 | 20 | 65 | 65 | 3 | A | 8 | 24 | 76 | 76 | 3 | A+ | 9 | 27 | 70 | 70 | 3 | A+ | 9 | 27 | 63 | 63 | 3 | A | 8 | 24 | 36 | 36 | 2 | A+ | 9 | 18 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 35 | 35 | 2 | A+ | 9 | 18 | 178 8.90 | A PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233079 | '2022016400748441 PANDEY SHRUTI RAMAVATAR MANORMA | 43 | 15 | 58 | 2 | B+ | 7 | 14 | 48 | 48 | 3 | C | 5 | 15 | 61 | 61 | 3 | A | 8 | 24 | 59 | 59 | 3 | B+ | 7 | 21 | 49 | 49 | 3 | C | 5 | 15 | 31 | 31 | 2 | A | 8 | 16 | 30 | 30 | 2 | A | 8 | 16 | 27 | 27 | 2 | B | 6 | 12 | 133 6.65 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233080 | '2022016400652894 PAROKKARAN ANGELA VARGHEESE JESSY | 35 | 18 | 53 | 2 | B | 6 | 12 | 53 | 53 | 3 | B | 6 | 18 | 57 | 57 | 3 | B+ | 7 | 21 | 66 | 66 | 3 | A | 8 | 24 | 24F | 24 | 0 | F | 0 | 0 | 35 | 35 | 2 | A+ | 9 | 18 | 29 | 29 | 2 | B+ | 7 | 14 | 28 | 28 | 2 | B+ | 7 | 14 | -- 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233081 | 2021016400435092 PATEL VRUNDA RAMESH URMILA | 12F | 08F | 20 | 0 | F | 0 | 0 | 16F | 16 | 0 | F | 0 | 0 | 16F | 16 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 21F | 21 | 0 | F | 0 | 0 | 36 | 36 | 2 | A+ | 9 | 18 | 30 | 30 | 2 | A | 8 | 16 | 11F | 11 | 0 | F | 0 | 0 | -- 0 | F FAIL/ATKT | 7 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233082 | '2022016400652534 PATIL GRACE VIVEK SUNITA | 55 | 20 | 75 | 2 | A+ | 9 | 18 | 73 | 73 | 3 | A+ | 9 | 27 | 75 | 75 | 3 | A+ | 9 | 27 | 69 | 69 | 3 | A | 8 | 24 | 78+02@ | 78+02@ | 3 | O | 10 | 30 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 29 | 29 | 2 | B+ | 7 | 14 | 39 | 39 | 2 | A+ | 9 | 18 | 178 8.90 | A PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

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| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|-----|----|---------|----|----|----|---------|-----|----|----|---------|----|--------|--------|---------|-----|----|----|----------|----|----|----|----------|--------------|-------------|----|----------|----|----|----|--------|--------|----|-----|----|----|----|----|----|----|----|----|-----|----|---|----|---|----|-------------|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | CG | EXT | TOT | CP | G | GP | CG | CG | CG | EXT | TOT | CP | G | GP | CG | CG | CG | | | | PR | TOT | CP | G | GP | CG | CG | PR | TOT | CP | G | GP | CG | CG | | | | | | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233083 | '2022016400652952 PATRAWALA ALIFIYA SHABBIR KHATIJA | 20F | 18 | 38 | 0 | F | 0 | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 33F | 33 | 0 | F | 0 | 0 | 20F | 20 | 0 | F | 0 | 0 | 26 | 26 | 2 | B | 6 | 12 | 21 | 21 | 2 | D | 4 | 8 | 29 | 29 | 2 | B+ | 7 | 14 | 0 | F FAIL/ATKT | 12 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233084 | '2022016400654081 QURESHI SHIFA SHAHID SHAHEEN | 51 | 18 | 69 | 2 | A | 8 | 16 | 16 | 54 | 54 | 3 | B | 6 | 18 | 64 | 64 | 3 | A | 8 | 24 | 47 | 47 | 3 | C | 5 | 15 | 51 | 51 | 3 | B | 6 | 18 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 41 | 41 | 2 | O | 10 | 20 | 36 | 36 | 2 | A+ | 9 | 18 | 149 7.45 | B+ PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233085 | '2022016400652646 QURESHI TANIYA CHAND NAZNEEN | 23F | 08F | 31 | 0 | F | 0 | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 44 | 44 | 3 | D | 4 | 12 | 42 | 42 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 32 | 32 | 2 | A | 8 | 16 | 20 | 20 | 2 | D | 4 | 8 | 16F | 16 | 0 | F | 0 | 0 | 0 | F FAIL/ATKT | 16 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233086 | '2022016400653994 RAM ANURADHA VINODKUMAR MANJU | 30 | 10 | 40 | 2 | D | 4 | 8 | 8 | 43 | 43 | 3 | D | 4 | 12 | 54 | 54 | 3 | B | 6 | 18 | 40 | 40 | 3 | D | 4 | 12 | 41 | 41 | 3 | D | 4 | 12 | 33 | 33 | 2 | A | 8 | 16 | 29 | 29 | 2 | B+ | 7 | 14 | 33 | 33 | 2 | A | 8 | 16 | 108 5.40 | C PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233087 | '2022016400736397 RASAL KAVERI JANARDAN JAYSHREE | 15F | 18 | 33 | 0 | F | 0 | 0 | 0 | 30F | 30 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 38 | 38 | 2 | A+ | 9 | 18 | 26 | 26 | 2 | B | 6 | 12 | 27 | 27 | 2 | B | 6 | 12 | 0 | F FAIL/ATKT | 6 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233088 | '2022016400652654 RAWOOL SAANVI SANJAY SAYALI | 56 | 19 | 75 | 2 | A+ | 9 | 18 | 18 | 72 | 72 | 3 | A+ | 9 | 27 | 77+03@ | 77+03@ | 3 | O | 10 | 30 | 74 | 74 | 3 | A+ | 9 | 27 | 81 | 81 | 3 | O | 10 | 30 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 35 | 35 | 2 | A+ | 9 | 18 | 29 | 29 | 2 | B+ | 7 | 14 | 184 9.20 | A+ PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| Exam : | | WINTER SESSION 2023 | | | | | | | | | | Exam Term : SEMESTER III | | | | | | | | | | Year : 2023-2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|------------------------------------|-----|-----|----|----|---------|----|-----|-----|----|---|----|----|-----|-----|---------|----|----|----|-----|------------------|----|----|----|----|----------|--------------|-------------|-----|-----|----------|--------|--------|----|----|----------|----|----|----|----|----|-----|----|----|----|----|----|-----|----|-------------|------------|----|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | EXT | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233089 | '2022016400652685 SABIR NISRIN MOHAMMED TASNEEM | 41 | 13 | 54 | 2 | B | 6 | 12 | 51 | 51 | 3 | B | 6 | 18 | 58 | 58 | 3 | B+ | 7 | 21 | 41 | 41 | 3 | D | 4 | 12 | 41 | 41 | 3 | D | 4 | 12 | 30 | 30 | 2 | A | 8 | 16 | 32 | 32 | 2 | A | 8 | 16 | 30 | 30 | 2 | A | 8 | 16 | 123 6.15 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233090 | '2022016400652832 SARDAR NOORSADAF SHARJEEL RAZIYA | 39 | 17 | 56 | 2 | B+ | 7 | 14 | 57 | 57 | 3 | B+ | 7 | 21 | 66 | 66 | 3 | A | 8 | 24 | 53 | 53 | 3 | B | 6 | 18 | 42 | 42 | 3 | D | 4 | 12 | 28 | 28 | 2 | B+ | 7 | 14 | 34 | 34 | 2 | A | 8 | 16 | 25 | 25 | 2 | B | 6 | 12 | 131 6.55 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233091 | '2022016400652677 SAVLA KHANTI APURVA ALPA | 30 | 17 | 47 | 2 | C | 5 | 10 | 52 | 52 | 3 | B | 6 | 18 | 58 | 58 | 3 | B+ | 7 | 21 | 45 | 45 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 35 | 35 | 2 | A+ | 9 | 18 | 34 | 34 | 2 | A | 8 | 16 | 40 | 40 | 2 | O | 10 | 20 | 130 6.50 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233092 | '2022016400652824 SAVLA VRUSHMI HARSHAD DOLLAR | 34 | 18 | 52 | 2 | B | 6 | 12 | 52 | 52 | 3 | B | 6 | 18 | 50 | 50 | 3 | B | 6 | 18 | 55 | 55 | 3 | B+ | 7 | 21 | 40 | 40 | 3 | D | 4 | 12 | 36 | 36 | 2 | A+ | 9 | 18 | 30 | 30 | 2 | A | 8 | 16 | 30 | 30 | 2 | A | 8 | 16 | 131 6.55 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233093 | '2022016400654026 SAYANI PRACHI HITESH VARSHA | 54 | 19 | 73 | 2 | A+ | 9 | 18 | 72 | 72 | 3 | A+ | 9 | 27 | 55 | 55 | 3 | B+ | 7 | 21 | 56 | 56 | 3 | B+ | 7 | 21 | 44 | 44 | 3 | D | 4 | 12 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 41 | 41 | 2 | O | 10 | 20 | 30 | 30 | 2 | A | 8 | 16 | 155 7.75 | B+ PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233094 | '2022016400654162 SHAH KRISHA PRAGNESH PAYAL | 56 | 18 | 74 | 2 | A+ | 9 | 18 | 74 | 74 | 3 | A+ | 9 | 27 | 76 | 76 | 3 | A+ | 9 | 27 | 82 | 82 | 3 | O | 10 | 30 | 69 | 69 | 3 | A | 8 | 24 | 33 | 33 | 2 | A | 8 | 16 | 40 | 40 | 2 | O | 10 | 20 | 40 | 40 | 2 | O | 10 | 20 | 182 9.10 | A+ PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

Exam : WINTER SESSION 2023 Exam Term : SEMESTER III Year : 2023-2024

Course Name : Bachelor of Science (Home Science) Result Declared Date : 27 December 2023

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | |
|---------------|--|---------|-----|-----|----|---------|----|----|-----|---------|----|---|----|---------|-----|-----|----|---------|----|----|-----|----------|----|---|----|----------|--------------|-------------|----|----------|-----|----|---|-------------|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR |
| 233095 | 2021016400446975 SHAIKH ADIBA SHAFIQ MUSKAN | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | -- 0 | F FAIL/ATKT | 4 |
| 233096 | '2022016400654123 SHAIKH ASMA MOHAMMED BILAL AYESHA | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | 117 5.85 | C PASS | 20 |
| 233097 | '2022016400736432 SHAIKH IRAM NOORBAKSH TALAT | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | -- 0 | F FAIL/ATKT | 14 |
| 233098 | '2022016401491947 SHAIKH JANNAT MEHMOOD BADRUNNISA | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | 140 7.00 | B+ PASS | 20 |
| 233099 | '2022016400694607 SHAIKH MALIKA SHAMSHAD ROGINA | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | 143 7.15 | B+ PASS | 20 |
| 233100 | '2022016400695793 SHAIKH MUBINA AMIN NASEEMA | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | -- 0 | F FAIL/ATKT | 15 |

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|---|---|---|---|
| USHS301- FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

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|---------------|------------------------------------|---|------------------|
| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|-----|----|---------|----|----|-----|---------|----|---|----|---------|-----|-----|----|---------|----|----|-----|----------|----|----|----|----------|--------------|-------------|----|----------|-----|----|--------|--------|----|----|-----|----|----|----|----|----|---|----|--------|--------|---|----|----|----|-------------|------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233101 | '2022016400652526 SHAIKH RUFU ISMAIL SAMAR | 51 | 17 | 68 | 2 | A | 8 | 16 | 60 | 60 | 3 | A | 8 | 24 | 71 | 71 | 3 | A+ | 9 | 27 | 58 | 58 | 3 | B+ | 7 | 21 | 55 | 55 | 3 | B+ | 7 | 21 | 33 | 33 | 2 | A | 8 | 16 | 34 | 34 | 2 | A | 8 | 16 | 42 | 42 | 2 | O | 10 | 20 | 161 8.05 | A PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233102 | '2022016400730211 SHEIKH NIDA ADIL MEENAZ | 44 | 16 | 60 | 2 | A | 8 | 16 | 50 | 50 | 3 | B | 6 | 18 | 63 | 63 | 3 | A | 8 | 24 | 47 | 47 | 3 | C | 5 | 15 | 53 | 53 | 3 | B | 6 | 18 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 31 | 31 | 2 | A | 8 | 16 | 43 | 43 | 2 | O | 10 | 20 | 147 7.35 | B+ PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233103 | '2022016400695835 SHIRGAONKAR HALIMA FAIYAZ MUNEERA | 41 | 22 | 63 | 2 | A | 8 | 16 | 62 | 62 | 3 | A | 8 | 24 | 73 | 73 | 3 | A+ | 9 | 27 | 53 | 53 | 3 | B | 6 | 18 | 55 | 55 | 3 | B+ | 7 | 21 | 41 | 41 | 2 | O | 10 | 20 | 36 | 36 | 2 | A+ | 9 | 18 | 39+01@ | 39+01@ | 2 | O | 10 | 20 | 164 8.20 | A PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233104 | '2022016400701207 SHIRKE RIYA RAKESH SHRADDHA | 34 | 17 | 51 | 2 | B | 6 | 12 | 48 | 48 | 3 | C | 5 | 15 | 47 | 47 | 3 | C | 5 | 15 | 41 | 41 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 41 | 41 | 2 | O | 10 | 20 | 29 | 29 | 2 | B+ | 7 | 14 | 32 | 32 | 2 | A | 8 | 16 | 116 5.80 | C PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233105 | '2022016400683575 SHIRKE SHRAVANI SACHIN SANCHITA | 52 | 20 | 72 | 2 | A+ | 9 | 18 | 62 | 62 | 3 | A | 8 | 24 | 58 | 58 | 3 | B+ | 7 | 21 | 58 | 58 | 3 | B+ | 7 | 21 | 55 | 55 | 3 | B+ | 7 | 21 | 42 | 42 | 2 | O | 10 | 20 | 35 | 35 | 2 | A+ | 9 | 18 | 35 | 35 | 2 | A+ | 9 | 18 | 161 8.05 | A PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233106 | '2022016400654042 SHIRODKAR LEKHA ULHAS UPASANA | 45 | 14 | 59 | 2 | B+ | 7 | 14 | 62 | 62 | 3 | A | 8 | 24 | 65 | 65 | 3 | A | 8 | 24 | 68 | 68 | 3 | A | 8 | 24 | 65 | 65 | 3 | A | 8 | 24 | 42 | 42 | 2 | O | 10 | 20 | 31 | 31 | 2 | A | 8 | 16 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 166 8.30 | A PASS | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| Exam : | | WINTER SESSION 2023 | | | | | | | | | | Exam Term : SEMESTER III | | | | | | | | | | Year : 2023-2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|------------------------------------|-----|-----|----|---------|----|----|----|---------|-----|---|----|---------|----|----|---|---------|-----|-----|----|------------------|----|----|---|----------|--------------|-------------|-----|----------|-----|----|--------|--------|----|----|-----|-----|-----|----|---|----|----|----|----|-----|----|----|----|---------|----------------|------------|-----|----|---|----|----|--|----|-----|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | | EXT | INT | TOT | CP | G | GP | CG | | EXT | INT | TOT | CP | G | GP | CG | | | | | EXT | INT | TOT | CP | G | GP | CG | | EXT | INT | TOT | CP | G | GP | CG | | PR | TOT | CP | G | GP | CG | | PR | TOT | CP | G | GP | CG | | PR | TOT |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233107 | '2022016400654177 SHRIPATI RAJESHRI SATAYANARAYAN AMBIKA | 33 | 17 | 50 | 2 | B | 6 | 12 | 54 | 54 | 3 | B | 6 | 18 | 58 | 58 | 3 | B+ | 7 | 21 | 57 | 57 | 3 | B+ | 7 | 21 | 47 | 47 | 3 | C | 5 | 15 | 37+03@ | 37+03@ | 2 | O | 10 | 20 | 31 | 31 | 2 | A | 8 | 16 | 34 | 34 | 2 | A | 8 | 16 | 139 6.95 | B PASS | 20 | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233108 | '2022016400652913 SIDDIQUI ALIZA ZIAUL HASAN ALIYA | 40 | 18 | 58 | 2 | B+ | 7 | 14 | 52 | 52 | 3 | B | 6 | 18 | 53 | 53 | 3 | B | 6 | 18 | 48 | 48 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 2 | O | 10 | 20 | 32 | 32 | 2 | A | 8 | 16 | 32 | 32 | 2 | A | 8 | 16 | 129 6.45 | B PASS | 20 | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233109 | '2022016400730234 SIDDIQUI SAFURA ISHTIYAQUE SHABNAM | 40 | 18 | 58 | 2 | B+ | 7 | 14 | 65 | 65 | 3 | A | 8 | 24 | 62 | 62 | 3 | A | 8 | 24 | 61 | 61 | 3 | A | 8 | 24 | 48 | 48 | 3 | C | 5 | 15 | 36 | 36 | 2 | A+ | 9 | 18 | 34 | 34 | 2 | A | 8 | 16 | 35 | 35 | 2 | A+ | 9 | 18 | 153 7.65 | B+ PASS | 20 | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233110 | '2022016400736447 SUTERWALA SHEHREBANU HAIDER KHADIJA | 43 | 18 | 61 | 2 | A | 8 | 16 | 46 | 46 | 3 | C | 5 | 15 | 67 | 67 | 3 | A | 8 | 24 | 42 | 42 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 33 | 33 | 2 | A | 8 | 16 | 38 | 38 | 2 | A+ | 9 | 18 | 25 | 25 | 2 | B | 6 | 12 | 125 6.25 | B PASS | 20 | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233111 | '2022016400654243 TELI FATIMA ASLAM SUMAIYA | 18 | F | 0 | 0 | 0 | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 48 | 48 | 3 | C | 5 | 15 | 15 | F | 0 | 0 | 0 | 42 | 42 | 3 | D | 4 | 12 | 36 | 36 | 2 | A+ | 9 | 18 | 23 | 23 | 2 | C | 5 | 10 | 20 | 20 | 2 | D | 4 | 8 | -- 0 | F FAIL/ATKT | 15 | | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 233112 | '2022016400701215 THAKUR HARSHINI KAUSHAL JAYASHRI | 50 | 23 | 73 | 2 | A+ | 9 | 18 | 59 | 59 | 3 | B+ | 7 | 21 | 71 | 71 | 3 | A+ | 9 | 27 | 59 | 59 | 3 | B+ | 7 | 21 | 54 | 54 | 3 | B | 6 | 18 | 32 | 32 | 2 | A | 8 | 16 | 35 | 35 | 2 | A+ | 9 | 18 | 31 | 31 | 2 | A | 8 | 16 | 155 7.75 | B+ PASS | 20 | | | | | | | |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| Exam : | | WINTER SESSION 2023 | | | | | | | | | | Exam Term : SEMESTER III | | | | | | | | | | Year : 2023-2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|------------------------------------|-----|-----|----|----|---------|----|-----|-----|----|---|----|----|-----|-----|---------|----|----|----|-----|------------------|----|----|----|----|----------|--------------|-------------|-----|-----|----------|--------|--------|----|----|----------|----|----|----|----|----|-----|----|----|----|----|----|-----|----|-----|----|----|
| Course Name : | | Bachelor of Science (Home Science) | | | | | | | | | | Result Declared Date : 27 December 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | EXT | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233113 | 2021016400453693 THAKUR RUI DEVDAS DEEPALI | 14F | 14 | 28 | 0 | F | 0 | 0 | 08F | 08 | 0 | F | 0 | 0 | 25F | 25 | 0 | F | 0 | 0 | 21F | 21 | 0 | F | 0 | 0 | 17F | 17 | 0 | F | 0 | 0 | 36 | 36 | 2 | A+ | 9 | 18 | 20 | 20 | 2 | D | 4 | 8 | 23 | 23 | 2 | C | 5 | 10 | -- | F | 6 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233114 | '2022016400654096 THAPA PUSHPA VEERU SUNITA | 42 | 21 | 63 | 2 | A | 8 | 16 | 65 | 65 | 3 | A | 8 | 24 | 69 | 69 | 3 | A | 8 | 24 | 72 | 72 | 3 | A+ | 9 | 27 | 69 | 69 | 3 | A | 8 | 24 | 38+02@ | 38+02@ | 2 | O | 10 | 20 | 43 | 43 | 2 | O | 10 | 20 | 41 | 41 | 2 | O | 10 | 20 | 175 | A | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233115 | '2022016400652542 THOMAS STEENA SAJISH ELIZABETH | 60 | 23 | 83 | 2 | O | 10 | 20 | 80 | 80 | 3 | O | 10 | 30 | 81 | 81 | 3 | O | 10 | 30 | 84 | 84 | 3 | O | 10 | 30 | 73 | 73 | 3 | A+ | 9 | 27 | 34 | 34 | 2 | A | 8 | 16 | 46 | 46 | 2 | O | 10 | 20 | 41 | 41 | 2 | O | 10 | 20 | 193 | A+ | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233116 | '2022016400736416 TOLE TAHOORA HANIF FIRDOS | 15F | 14 | 29 | 0 | F | 0 | 0 | 52 | 52 | 3 | B | 6 | 18 | 44 | 44 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 31F | 31 | 0 | F | 0 | 0 | 38 | 38 | 2 | A+ | 9 | 18 | 36 | 36 | 2 | A+ | 9 | 18 | 29 | 29 | 2 | B+ | 7 | 14 | -- | F | 15 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233117 | '2022016400745817 USMANI SALIHA ZABIR HUSSAIN RUBINA | 38 | 19 | 57 | 2 | B+ | 7 | 14 | 44 | 44 | 3 | D | 4 | 12 | 49 | 49 | 3 | C | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 32 | 32 | 2 | A | 8 | 16 | 33 | 33 | 2 | A | 8 | 16 | 32 | 32 | 2 | A | 8 | 16 | 113 | C | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233118 | '2022016400652743 VOHRA INSIYAH MURTAZA SAKINA | 32 | 20 | 52 | 2 | B | 6 | 12 | 41 | 41 | 3 | D | 4 | 12 | 56 | 56 | 3 | B+ | 7 | 21 | 40 | 40 | 3 | D | 4 | 12 | 42 | 42 | 3 | D | 4 | 12 | 40 | 40 | 2 | O | 10 | 20 | 25 | 25 | 2 | B | 6 | 12 | 42 | 42 | 2 | O | 10 | 20 | 121 | B | 20 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, *-5045, #-O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

Exam : WINTER SESSION 2023 **Exam Term :** SEMESTER III **Year :** 2023-2024

Course Name : Bachelor of Science (Home Science) **Result Declared Date :** 27 December 2023

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|-----|----|----|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|---|----|----|-----|---------|----|---|----|----|----------|--------------|-------------|----|-----|----------|----|----|----|----|----------|----|----|----|----|---|----|----|----|----|---|---|----|----|-------------|------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | |
| 233119 | '2022016400694654 WAGHELA HINAL RAJESH ARTI | 48 | 23 | 71 | 2 | A+ | 9 | 18 | 82 | 82 | 3 | O | 10 | 30 | 85 | 85 | 3 | O | 10 | 30 | 83 | 83 | 3 | O | 10 | 30 | 78+02@ | 78+02@ | 3 | O | 10 | 30 | 32 | 32 | 2 | A | 8 | 16 | 40 | 40 | 2 | O | 10 | 20 | 44 | 44 | 2 | O | 10 | 20 | 194 9.70 | A+ PASS | 20 |

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|---|---|---|---|
| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | | | |
|----------------------|------------------------------------|-------------------------------|------------------|---------------|-----------|
| Exam : | WINTER SESSION 2023 | Exam Term : | SEMESTER III | Year : | 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : | 27 December 2023 | | |

| Code | Short Name | Subject Name | Credit Points | Theory | | | | Internal | | | | Practical | | | |
|----------|------------|---|---------------|------------|-----|-----|-----|------------|-----|-----|-----|------------|--|--|--|
| | | | | Req. Marks | | | | Req. Marks | | | | Req. Marks | | | |
| | | | | Max | Min | Max | Min | Max | Min | Max | Min | | | | |
| USHS301 | USHS301 | FOUNDATION COURSE | 2 | 75 | 30 | 25 | 10 | -- | -- | -- | -- | | | | |
| USHS302 | USHS302 | NUTRITION AND MEAL PLANNING | 3 | 100 | 40 | -- | -- | -- | -- | | | | | | |
| USHS303 | USHS303 | MARRIAGE AND THE FAMILY | 3 | 100 | 40 | -- | -- | -- | -- | | | | | | |
| USHS304 | USHS304 | TRADITIONAL TEXTILES AND COSTUMES OF INDIA | 3 | 100 | 40 | -- | -- | -- | -- | | | | | | |
| USHS305 | USHS305 | PRINCIPLES OF MANAGEMENT | 3 | 100 | 40 | -- | -- | -- | -- | | | | | | |
| USHSP301 | USHSP301 | NUTRITION AND MEAL PLANNING (PRACTICAL) | 2 | -- | -- | -- | -- | 50 | 20 | | | | | | |
| USHSP302 | USHSP302 | HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | 2 | -- | -- | -- | -- | 50 | 20 | | | | | | |
| USHSP303 | USHSP303 | PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) | 2 | -- | -- | -- | -- | 50 | 20 | | | | | | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|-----|----|---------|----|----|-----|---------|-----|-----|---|---------|-----|----|----|---------|-----|----|-----|---------|----|------|----|---------|--------------|-------------|----|-----|----|----|-----|----|----|------|---|----|-----|----|---|-----|---|----|-----|----|---|------|---|----|-----|---|----|
| | | EXT | INT | TOT | CP | G | GP | CG | GP | EXT | TOT | CP | G | GP | CG | GP | CG | EXT | TOT | CP | G | GP | CG | GP | CG | | | | PR | TOT | CP | G | GP | CG | GP | CG | | | | | | | | | | | | | | | | | |
| 233601 | '2021016400446437 ANSARI ZOYA SHARMEEN AIJAZ AHMED NILOFER | 30 | 18+ | 48 | 2 | C | 5 | 10 | 25F | 25 | 0 | F | 0 | 0 | 42+ | 42 | 3 | D\$ | 4 | 12 | 17F | 17 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 31+ | 31 | 2 | A\$ | 8 | 16 | 35+ | 35 | 2 | A+\$ | 9 | 18 | -- | F | 11 |
| 233602 | '2021016400444647 BARODAWALA KHADIJA YUSUF SAKINA | 31+ | 19+ | 50 | 2 | B\$ | 6 | 12 | 64+ | 64 | 3 | A\$ | 8 | 24 | 43+ | 43 | 3 | D\$ | 4 | 12 | 57+ | 57 | 3 | B+\$ | 7 | 21 | 41+ | 41 | 3 | D\$ | 4 | 12 | 34+ | 34 | 2 | A\$ | 8 | 16 | 31 | 31 | 2 | A | 8 | 16 | 25+ | 25 | 2 | B\$ | 6 | 12 | 125 | B | 20 |
| 233603 | '2021016400459883 BERNARD ISHA EMANVEL DARSHANA | 33+ | 14+ | 47 | 2 | C\$ | 5 | 10 | 14F | 14 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 13F | 13 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 32+ | 32 | 2 | A\$ | 8 | 16 | 34+ | 34 | 2 | A\$ | 8 | 16 | 21+ | 21 | 2 | D\$ | 4 | 8 | -- | F | 8 |
| 233604 | '2021016400446116 DAVANE YASHASWI MILIND SARIKA | 12F | 17+ | 29 | 0 | F | 0 | 0 | 21F | 21 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 29F | 29 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 34+ | 34 | 2 | A\$ | 8 | 16 | 33+ | 33 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | -- | F | 6 |

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| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

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|----------------------|------------------------------------|--|-------------------------|
| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | SubCode | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|---------|-----|-----|----|-----|---------|----|-----|-----|----|---------|----|----|-----|-----|---------|-----|----|----|-----|---------|----|-----|----|----|----------|--------------|-------------|-----|-----|----------|-----|----|----|------|----------|----|-----|----|----|------|-----|----|-----|----|----|------|-----|----|-----|------|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | | | |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233605 | '2021016400454994 GADA RIYA JAYESH ANJU | 27+ | 16+ | 46 | 2 | C\$ | 5 | 10 | 37+ | 40 | 3 | D\$ | 4 | 12 | 48+ | 48 | 3 | C\$ | 5 | 15 | 13F | 13 | 0 | F | 0 | 0 | 35+ | 40 | 3 | D\$ | 4 | 12 | 32+ | 32 | 2 | A\$ | 8 | 16 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 39+ | 39 | 2 | A+\$ | 9 | 18 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233606 | '2021016400439565 GHANIWALA MISBA RAFIQUE SHARMIN | 29+ | 14+ | 44 | 2 | D\$ | 4 | 8 | 40+ | 40 | 3 | D\$ | 4 | 12 | 43+ | 43 | 3 | D\$ | 4 | 12 | 35+ | 40 | 3 | D\$ | 4 | 12 | AB | 00 | 0 | F | 0 | 0 | 33+ | 33 | 2 | A\$ | 8 | 16 | 33+ | 33 | 2 | A\$ | 8 | 16 | 22+ | 22 | 2 | D\$ | 4 | 8 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233607 | '2021016400446991 JAIN TRUPTI RAVINDRA ANITA | 38+ | 10+ | 48 | 2 | C\$ | 5 | 10 | 30F | 30 | 0 | F | 0 | 0 | 37+ | 40 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 25+ | 25 | 2 | B\$ | 6 | 12 | 20+ | 20 | 2 | D\$ | 4 | 8 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233608 | '2021016400742307 KAMBLE SAKSHI SANTOSH SANGEETA | 06F | 18+ | 24 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 20F | 20 | 0 | F | 0 | 0 | 27+ | 27 | 2 | B\$ | 6 | 12 | 34+ | 34 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | -- | 0 | F FAIL/ATKT | 15 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233609 | '2021016400449803 KASMANI IQRA ABDUL MAJID RAZIYA | 31+ | 16+ | 47 | 2 | C\$ | 5 | 10 | 51+ | 51 | 3 | B\$ | 6 | 18 | 48+ | 48 | 3 | C\$ | 5 | 15 | 60 | 60 | 3 | A | 8 | 24 | 35+ | 40 | 3 | D\$ | 4 | 12 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 33+ | 33 | 2 | A\$ | 8 | 16 | 131 | 6.55 | B PASS | 20 |
| | | USHS301 | | | | | USHS302 | | | | | USHS303 | | | | | USHS304 | | | | | USHS305 | | | | | USHSP301 | | | | | USHSP302 | | | | | USHSP303 | | | | | | | | | | | | | | | | | |
| 233610 | '2021016400446155 KHOT MALISHA MANOJ SNAEETA | 19F | 14+ | 33 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 35+ | 40 | 3 | D\$ | 4 | 12 | 39+ | 40 | 3 | D\$ | 4 | 12 | AB | 00 | 0 | F | 0 | 0 | 39+ | 39 | 2 | A+\$ | 9 | 18 | 40+ | 40 | 2 | O\$ | 10 | 20 | 33+ | 33 | 2 | A\$ | 8 | 16 | -- | 0 | F FAIL/ATKT | 15 |

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|---|---|---|---|
| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|----------------------|------------------------------------|--|-------------------------|
| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|-----|----|---------|----|----|-----|---------|----|-----|----|---------|-----|-----|----|---------|----|----|-----|----------|----|-----|----|----------|--------------|-------------|----|----------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|---|----|-----|----|---|-----|---|----|----|---|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233611 | '2021016400435103 MOKNOJIA SANA BILAL REHANA | 27+ | 14+ | 44 | 2 | D\$ | 4 | 8 | 27F | 27 | 0 | F | 0 | 0 | 43 | 43 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 26+ | 26 | 2 | B\$ | 6 | 12 | 20+ | 20 | 2 | D\$ | 4 | 8 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233612 | '2021016400440216 SANCHETI AISHWARYAA DHIRAJ DIPTI | 30 | 18+ | 48 | 2 | C | 5 | 10 | 29F | 29 | 0 | F | 0 | 0 | 40 | 40 | 3 | D | 4 | 12 | 35+ | 40 | 3 | D\$ | 4 | 12 | 37+ | 40 | 3 | D\$ | 4 | 12 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 20+ | 20 | 2 | D\$ | 4 | 8 | 23+ | 23 | 2 | C\$ | 5 | 10 | -- | 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233613 | '2021016400453654 SANGOI MAHEK ASHISH HETAL | 09F | 16+ | 25 | 0 | F | 0 | 0 | 14F | 14 | 0 | F | 0 | 0 | 21F | 21 | 0 | F | 0 | 0 | 16F | 16 | 0 | F | 0 | 0 | 14F | 14 | 0 | F | 0 | 0 | 23+ | 23 | 2 | C\$ | 5 | 10 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 20+ | 20 | 2 | D\$ | 4 | 8 | -- | 0 | F FAIL/ATKT | 6 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233614 | '2021016400446406 SAYED HUDA JAVED IQBAL ANWARI | 27+ | 15+ | 45 | 2 | C\$ | 5 | 10 | 35+ | 40 | 3 | D\$ | 4 | 12 | 43+ | 43 | 3 | D\$ | 4 | 12 | 20F | 20 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 33+ | 33 | 2 | A\$ | 8 | 16 | 30+ | 30 | 2 | A\$ | 8 | 16 | 33+ | 33 | 2 | A\$ | 8 | 16 | -- | 0 | F FAIL/ATKT | 14 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233615 | '2021016400453685 SHAH ISHA BHAVESH CHHAYA | 18F | 14+ | 32 | 0 | F | 0 | 0 | 20F | 20 | 0 | F | 0 | 0 | 22F | 22 | 0 | F | 0 | 0 | 29F | 29 | 0 | F | 0 | 0 | 25F | 25 | 0 | F | 0 | 0 | 31+ | 31 | 2 | A\$ | 8 | 16 | 33+ | 33 | 2 | A\$ | 8 | 16 | 26+ | 26 | 2 | B\$ | 6 | 12 | -- | 0 | F FAIL/ATKT | 6 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | |
| 233616 | '2021016400448251 SHAIKH AALIYA ASHFAQUE ILYAS SHABINA | 23F | 20+ | 43 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 38+ | 40 | 3 | D\$ | 4 | 12 | 33F | 33 | 0 | F | 0 | 0 | 23F | 23 | 0 | F | 0 | 0 | 33+ | 33 | 2 | A\$ | 8 | 16 | 31+ | 31 | 2 | A\$ | 8 | 16 | 27+ | 27 | 2 | B\$ | 6 | 12 | -- | 0 | F FAIL/ATKT | 9 |

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|--|--|--|--|
| USHS301 -FOUNDATION COURSE | USHS302 -NUTRITION AND MEAL PLANNING | USHS303 -MARRIAGE AND THE FAMILY | USHS304 -TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
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(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, \$ - Carried Forward Grade, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPI - Semester Grade Performance Index, v - Scale Down



COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|----------------------|------------------------------------|--|-------------------------|
| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|-----|----|---------|----|----|-----|---------|----|------|----|---------|-----|-----|----|---------|----|----|-----|----------|----|-----|----|----------|--------------|-------------|----|----------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|---|----|-------------|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233617 | '2021016400811747 SHAIKH AAYESHA AZIZ TAHMEEN | 29+ | 18+ | 48 | 2 | C\$ | 5 | 10 | 37+ | 40 | 3 | D\$ | 4 | 12 | 44+ | 44 | 3 | D\$ | 4 | 12 | 40 | 40 | 3 | D | 4 | 12 | 45+ | 45 | 3 | C\$ | 5 | 15 | 34+ | 34 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | 20+ | 20 | 2 | D\$ | 4 | 8 | 93 4.65 | D PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233618 | '2021016400459925 SHAIKH ASRA MUNAWAR ALI ARIFA | 30+ | 17+ | 47 | 2 | C\$ | 5 | 10 | 26F | 26 | 0 | F | 0 | 0 | 34F | 34 | 0 | F | 0 | 0 | 22F | 22 | 0 | F | 0 | 0 | 19F | 19 | 0 | F | 0 | 0 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 31+ | 31 | 2 | A\$ | 8 | 16 | 28+ | 28 | 2 | B+\$ | 7 | 14 | -- 0 | F FAIL/ATKT | 8 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233619 | '2021016400453662 SHAIKH AYESHA YUSUF SHAHNAJ | 29+ | 17+ | 47 | 2 | C\$ | 5 | 10 | 40 | 40 | 3 | D | 4 | 12 | 43+ | 43 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 34+ | 34 | 2 | A\$ | 8 | 16 | 27+ | 27 | 2 | B\$ | 6 | 12 | 34+ | 34 | 2 | A\$ | 8 | 16 | 102 5.10 | C PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233620 | '2021016400459032 SHAIKH FARIHA FAISAL SADAF | 31 | 18+ | 49 | 2 | C | 5 | 10 | 28F | 28 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 27F | 27 | 0 | F | 0 | 0 | 48+ | 48 | 3 | C\$ | 5 | 15 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 28+ | 28 | 2 | B+\$ | 7 | 14 | 26+ | 26 | 2 | B\$ | 6 | 12 | -- 0 | F FAIL/ATKT | 14 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233621 | '2021016401383234 SHAIKH FOUZIA SHAMIM ABIDA KHATOON | 43+ | 19+ | 62 | 2 | A\$ | 8 | 16 | 59+ | 59 | 3 | B+\$ | 7 | 21 | 42+ | 42 | 3 | D\$ | 4 | 12 | 46+ | 46 | 3 | C\$ | 5 | 15 | AB | 00 | 0 | F | 0 | 0 | 32+ | 32 | 2 | A\$ | 8 | 16 | 26+ | 26 | 2 | B\$ | 6 | 12 | 27+ | 27 | 2 | B\$ | 6 | 12 | -- 0 | F FAIL/ATKT | 17 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233622 | '2021016400447344 SHAIKH IRAM AARIF NASREEN | 29+ | 13+ | 43 | 2 | D\$ | 4 | 8 | 29F | 29 | 0 | F | 0 | 0 | 29F | 29 | 0 | F | 0 | 0 | 17F | 17 | 0 | F | 0 | 0 | 32F | 32 | 0 | F | 0 | 0 | 30+ | 30 | 2 | A\$ | 8 | 16 | 30+ | 30 | 2 | A\$ | 8 | 16 | 25+ | 25 | 2 | B\$ | 6 | 12 | -- 0 | F FAIL/ATKT | 8 |

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|---|---|---|---|
| USHS301-FOUNDATION COURSE | USHS302-NUTRITION AND MEAL PLANNING | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA |
| USHS305-PRINCIPLES OF MANAGEMENT | USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) | USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) | USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) |

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COLLEGE OF HOME SCIENCE NIRMALA NIKETAN
49, New Marine Lines, Mumbai - 400 020.

Consolidated Marks Report

| | | | |
|----------------------|------------------------------------|--|-------------------------|
| Exam : | WINTER SESSION 2023 | Exam Term : SEMESTER III | Year : 2023-2024 |
| Course Name : | Bachelor of Science (Home Science) | Result Declared Date : 27 December 2023 | |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|---|---------|-----|-----|----|---------|----|----|-----|---------|----|-----|----|---------|-----|-----|----|---------|----|----|-----|----------|----|-----|----|----------|--------------|-------------|----|----------|-----|----|-----|----|----|------|-----|----|-----|----|----|------|---|----|-----|----|---|------|----|----|-------------|----------------|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | | | | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | | | | | | | | | | | | |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233623 | '2021016400458396 SHAIKH SADAF IMTIYAZ AHMED RAZIA | 30+ | 20+ | 50 | 2 | B\$ | 6 | 12 | 35+ | 40 | 3 | D\$ | 4 | 12 | 39+ | 40 | 3 | D\$ | 4 | 12 | 48+ | 48 | 3 | C\$ | 5 | 15 | 44 | 44 | 3 | D | 4 | 12 | 36+ | 36 | 2 | A+\$ | 9 | 18 | 37+ | 37 | 2 | A+\$ | 9 | 18 | 33+ | 33 | 2 | A\$ | 8 | 16 | 115 5.75 | C PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233624 | '2021016400450257 SHELAR SANIKA BALKRISHNA SUNITA | 37+ | 17+ | 54 | 2 | B\$ | 6 | 12 | 61+ | 61 | 3 | A\$ | 8 | 24 | 58+ | 58 | 3 | B+\$ | 7 | 21 | 35+ | 40 | 3 | D\$ | 4 | 12 | 54 | 54 | 3 | B | 6 | 18 | 31+ | 31 | 2 | A\$ | 8 | 16 | 35+ | 35 | 2 | A+\$ | 9 | 18 | 38+ | 38 | 2 | A+\$ | 9 | 18 | 139 6.95 | B PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233625 | '2021016400440224 SHINDE SANJANA BABAN RESHMA | 20F | 16+ | 36 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D\$ | 4 | 12 | 37+ | 40 | 3 | D\$ | 4 | 12 | 41 | 41 | 3 | D | 4 | 12 | 41+ | 41 | 3 | D\$ | 4 | 12 | 27+ | 27 | 2 | B\$ | 6 | 12 | 26+ | 26 | 2 | B\$ | 6 | 12 | 21+ | 21 | 2 | D\$ | 4 | 8 | -- 0 | F FAIL/ATKT | 18 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233626 | '2021016400449811 SYED ASNAUROOJ AMIR RUBINA | 22F | 14+ | 36 | 0 | F | 0 | 0 | 38+ | 40 | 3 | D\$ | 4 | 12 | 49+ | 49 | 3 | C\$ | 5 | 15 | 36+ | 40 | 3 | D\$ | 4 | 12 | 40+ | 40 | 3 | D\$ | 4 | 12 | 30+ | 30 | 2 | A\$ | 8 | 16 | 32+ | 32 | 2 | A\$ | 8 | 16 | 41+ | 41 | 2 | O\$ | 10 | 20 | -- 0 | F FAIL/ATKT | 18 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233627 | '2021016400443942 TIWARI PALAK SUSHIL SUMAN | 27+ | 16+ | 46 | 2 | C\$ | 5 | 10 | 35+ | 40 | 3 | D\$ | 4 | 12 | 45+ | 45 | 3 | C\$ | 5 | 15 | 40 | 40 | 3 | D | 4 | 12 | 36+ | 40 | 3 | D\$ | 4 | 12 | 30+ | 30 | 2 | A\$ | 8 | 16 | 20+ | 20 | 2 | D\$ | 4 | 8 | 27+ | 27 | 2 | B\$ | 6 | 12 | 97 4.85 | D PASS | 20 |
| | | USHS301 | | | | USHS302 | | | | USHS303 | | | | USHS304 | | | | USHS305 | | | | USHSP301 | | | | USHSP302 | | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | |
| 233628 | '2021016400447537 UTTEKAR TANVI CHANDRAKANT KOMAL | 27+ | 16+ | 46 | 2 | C\$ | 5 | 10 | AB | 00 | 0 | F | 0 | 0 | 35+ | 40 | 3 | D\$ | 4 | 12 | AB | 00 | 0 | F | 0 | 0 | AB | 00 | 0 | F | 0 | 0 | 31+ | 31 | 2 | A\$ | 8 | 16 | 29+ | 29 | 2 | B+\$ | 7 | 14 | 21+ | 21 | 2 | D\$ | 4 | 8 | -- 0 | F FAIL/ATKT | 11 |

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