

University of Mumbai



1S00326

Winter 2023

EXAMINATION TIME TABLE

PROGRAMME - B.Sc. (HOME SCIENCE) (SEMESTER VI) (CHOICE BASED)

| Days and Dates | Time | Paper Code | Paper |
|-----------------------------|-------------------------|------------|--------------------------------------------------------------------------------------------------------|
| Friday, 13 October, 2023 | 10.30 a.m. to 01:30 p.m | 13702 | Branch-I : Foods, Nutrition & Dietetics : Nutritional Biochemistry II (Rev.) |
| Friday, 13 October, 2023 | 10.30 a.m. to 01:30 p.m | 13704 | Branch-II : Human Development : Counselling & Psychological Testing(Rev.) |
| Friday, 13 October, 2023 | 10.30 a.m. to 01:30 p.m | 13706 | Branch III ; Textile and Fashion Technology: Knitted & Nonwoven Fabric Structure & Construction (Rev.) |
| Friday, 13 October, 2023 | 10.30 a.m. to 01:30 p.m | 13708 | Branch-IV : Community Resource Management : Residential Furnishing & Kitchen Planning (Rev.) |
| Monday, 16 October, 2023 | 10.30 a.m. to 01:30 p.m | 13710 | Branch-I : Foods, Nutrition & Dietetics :Clinical Nutrition & Therapy(Rev.) |
| Monday, 16 October, 2023 | 10.30 a.m. to 01:30 p.m | 13712 | Branch-II : Human Development : Human Exceptionality II (Rev) |
| Monday, 16 October, 2023 | 10.30 a.m. to 01:30 p.m | 13714 | Branch-III : Textile and Fashion Technology : Textile Testing and Quality Assurance (Rev) |
| Monday, 16 October, 2023 | 10.30 a.m. to 01:30 p.m | 13716 | Branch-IV : Community Resource Management : Hotel Housekeeping (Rev) |
| Tuesday, 17 October, 2023 | 10.30 a.m. to 01:30 p.m | 13718 | Branch-I : Foods, Nutrition & Dietetics : Food Processing (Rev) |
| Tuesday, 17 October, 2023 | 10.30 a.m. to 01:30 p.m | 13720 | Branch-II : Human Development : Curriculum Planning & Assessment in Early Childhood Education II (Rev) |
| Tuesday, 17 October, 2023 | 10.30 a.m. to 01:30 p.m | 13722 | Branch-III : Textile and Fashion Technology : World Historic Costumes (Rev) |
| Tuesday, 17 October, 2023 | 10.30 a.m. to 01:30 p.m | 13724 | Branch-IV : Community Resource Management : Environmental Issues & Challenges (Rev) |
| Wednesday, 18 October, 2023 | 10.30 a.m. to 01:30 p.m | 13726 | Branch-I :Foods, Nutrition & Dietetics: Micronutrients & Functional Foods (Rev) |
| Wednesday, 18 October, 2023 | 10.30 a.m. to 01:30 p.m | 13728 | Branch-II : Human Development: Human Development & Family Studies (Rev) |
| Wednesday, 18 October, 2023 | 10.30 a.m. to 01:30 p.m | 13730 | Branch-III : Textile and Fashion Technology : Fashion Grooming & Styling (Rev) |
| Wednesday, 18 October, 2023 | 10.30 a.m. to 01:30 p.m | 13732 | Branch-IV : Community Resource Management : Entrepreneurship Development (Rev) |


| Days and Dates | Time | Paper Code | Paper |
|----------------------------|-------------------------|------------|-----------------------------------------------------------------------------------------------------|
| Thursday, 19 October, 2023 | 10.30 a.m. to 01:30 p.m | 13734 | Branch-I : Foods, Nutrition & Dietetics : Nutritional Surveillance (Rev) |
| Thursday, 19 October, 2023 | 10.30 a.m. to 01:30 p.m | 13736 | Branch-II : Human Development : Introduction to Psychological Disorders across the Life Span (Rev.) |
| Thursday, 19 October, 2023 | 10.30 a.m. to 01:30 p.m | 13738 | Branch-III : Textile and Fashion Technology : Textile & Apparel Merchandising (Rev) |
| Thursday, 19 October, 2023 | 10.30 a.m. to 01:30 p.m | 13740 | Branch-IV : Community Resource Management : Workplace Safety & Total Quality Management (Rev) |
| Friday, 20 October, 2023 | 10.30 a.m. to 01:30 p.m | 13742 | Branch-I : Foods, Nutrition & Dietetics : Entrepreneurship in Food Nutrition (Rev) |
| Friday, 20 October, 2023 | 10.30 a.m. to 01:30 p.m | 13744 | Branch-II : Human Development : Social Psychology (Rev) |
| Friday, 20 October, 2023 | 10.30 a.m. to 01:30 p.m | 13746 | Branch-IV : Community Resource Management: Brand & Retail Management (Rev) |

Important Note: •The candidates appearing for the examination should report 20 minutes before the start of examination.

- Mobile phones and other electronic devices are prohibited in the examination hall.
- Change if any, in the time table shall be communicated on the university web site.

Mumbai - 400 098.
8th September, 2023.

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 Dr. Prasad Karande
 I/c. Director
 Board of Examinations & Evaluation