

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS								
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,														
TH	IN	14036	TH	IN	14041	TH	IN	14046	TH	IN	14051	05	06	07
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	100/40 CR4	50/20 CR2	50/20 CR2
4141448	/ACHARYA PALAK MILAN KINNA	20170164007457	259 NIRMALA NIK(HOM.SCI)											
032	027	059	026	025	051	040	028	068	033	028	061	056	038@2	036
GR C*G=CG		B+4*7=28			B 4*6=24			A 4*8=32			A 4*8=32	B+4*7=28	O 2*10=20A+2*9=18	
IV:369@2/600	IV:182.00/24.00=7.58	I:430/600	I:208.00/24.00=8.67	II:425/600	II:204.00/24.00=8.50	III:368/600	III:178.00/24.00=7.42	Total:1592@2/2400	CGPA:32.17/4=8.04					
4141449	/DOSHI PRAGYA DEEPAK DIMPLE	20160164006526	259 NIRMALA NIK(HOM.SCI)											
036	030	066	037	033	070	042	032	074	042	026	068	069	035	039@1
GR C*G=CG		A 4*8=32			A+4*9=36			A+4*9=36			A 4*8=32	A 4*8=32	A+2*9=18	O 2*10=20
IV:421@1/600	IV:206.00/24.00=8.58	I:357/600X	I:174.00/24.00=7.25X	II:451/600	II:216.00/24.00=9.00	III:	/600	III:	/24.00=	Total:	@1/2400	CGPA:	/4=	
4141450	/DSOUZA DIANDRA CATHERINE JANVARIO NEVES	20180164018009	259 NIRMALA NIK(HOM.SCI)											
032	029	061	030	028	058	042	034	076	046	033	079@1	067	039@1	038
GR C*G=CG		A 4*8=32			B+4*7=28			A+4*9=36			O 4*10=40A 4*8=32	O 2*10=20A+2*9=18		
IV:418@2/600	IV:206.00/24.00=8.58	I:428/600	I:204.00/24.00=8.50	II:471/600	II:226.00/24.00=9.42	III:414/600	III:204.00/24.00=8.50	Total:1731@2/2400	CGPA:35.00/4=8.75					
4141451	/GALA PANKTI SANJAY SHILPA	20180164009798	259 NIRMALA NIK(HOM.SCI)											
041	035	076	038	033	071	046	037	083	037	033	070	079@1	043	041
GR C*G=CG		A+4*9=36			A+4*9=36			O 4*10=40			A+4*9=36	O 4*10=40O 2*10=20O 2*10=20		
IV:463@1/600	IV:228.00/24.00=9.50	I:499/600	I:236.00/24.00=9.83	II:500/600	II:236.00/24.00=9.83	III:463/600	III:228.00/24.00=9.50	Total:1925@1/2400	CGPA:38.66/4=9.67					
4141452	/GALA TANVI UMED FALGUNI	20170164007454	259 NIRMALA NIK(HOM.SCI)											
044	032	076	043	028	071	043	036	079@1	039	034	073	072	040	038@2
GR C*G=CG		A+4*9=36			A+4*9=36			O 4*10=40			A+4*9=36	A+4*9=36	O 2*10=20O 2*10=20	
IV:449@3/600	IV:224.00/24.00=9.33	I:468/600	I:222.00/24.00=9.25	II:473/600	II:226.00/24.00=9.42	III:421/600	III:206.00/24.00=8.58	Total:1811@3/2400	CGPA:36.58/4=9.15					
4141453	/KHAN AYESHA AFZAL MHEJABEEN	20180164009809	259 NIRMALA NIK(HOM.SCI)											
039	034	073	043	035	078@2	044	037	081	045	033	078@2	073	040	038
GR C*G=CG		A+4*9=36			O 4*10=40			O 4*10=40			O 4*10=40A+4*9=36	O 2*10=20A+2*9=18		
IV:461@4/600	IV:230.00/24.00=9.58	I:513/600	I:232.00/24.00=9.67	II:478/600	II:226.00/24.00=9.42	III:411/600	III:202.00/24.00=8.42	Total:1863@4/2400	CGPA:37.09/4=9.27					

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS								
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,														
TH	IN	14036	TH	IN	14041	TH	IN	14046	TH	IN	14051	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20
		CR4			CR4			CR4			CR4	CR4	CR2	CR2
4141454	/MORKAS ALEFIYA MURTUZA TASNEEM				20170164007458	259	NIRMALA	NIK(HOM.SCI)						
049	032	081	045	037	082	041	035	076	045	033	078@2	075	045	040
GR C*G=CG		O 4*10=40			O 4*10=40			A+4*9=36			O 4*10=40A+4*9=36	O 2*10=200	2*10=20	
IV:477@2/600	IV:232.00/24.00=9.67	I:498/600	I:232.00/24.00=9.67	II:493/600	II:232.00/24.00=9.67	III:423/600	III:208.00/24.00=8.67	Total:1891@2/2400	CGPA:37.68/4=9.42					
4141455	/RODRIGUES CAROL JONITA FRANCIS MARIA				20210164003298	259	NIRMALA	NIK(HOM.SCI)						
030	028	058	030	028	058	038	032	070	035	031	066	069	037@3	039@1
GR C*G=CG		B+4*7=28			B+4*7=28			A+4*9=36			A 4*8=32	A 4*8=32	O 2*10=200	2*10=20
IV:397@4/600	IV:196.00/24.00=8.17	I:389/600X	I:188.00/24.00=7.83X	II:399/600	II:194.00/24.00=8.08	III:	/600	III:	/24.00=	Total:	@4/2400	CGPA:	/4=	
4141456	/RODRIGUES PRIZAL NELSON PUSHPA				20180164009796	259	NIRMALA	NIK(HOM.SCI)						
032	025	057	029	024	053	041	027	068	028	027	055	051	033	037@3
GR C*G=CG		B+4*7=28			B 4*6=24			A 4*8=32			B+4*7=28	B 4*6=24	A 2*8=16	O 2*10=20
IV:354@3/600	IV:172.00/24.00=7.17	I:371/600	I:182.00/24.00=7.58	II:365/600	II:174.00/24.00=7.25	III:	/600	III:	/24.00=	Total:	@3/2400	CGPA:	/4=	
4141457	/SAIYA HINAL RAJESH JAGRUTI				20170164007454	259	NIRMALA	NIK(HOM.SCI)						
039	029	068	037	033	070	043	035	078@2	034	031	065	066	037@3	040
GR C*G=CG		A 4*8=32			A+4*9=36			O 4*10=40			A 4*8=32	A 4*8=32	O 2*10=200	2*10=20
IV:424@5/600	IV:212.00/24.00=8.83	I:443/600	I:212.00/24.00=8.83	II:461/600	II:222.00/24.00=9.25	III:401/600	III:196.00/24.00=8.17	Total:1729@5/2400	CGPA:35.08/4=8.77					
4141458	/SARNAIK SHARVARI RAVINDRA REVATI				20180164009809	259	NIRMALA	NIK(HOM.SCI)						
046	031	077@3	040	029	069	042	026	068	038	029	067	069	032	039@1
GR C*G=CG		O 4*10=40			A 4*8=32			A 4*8=32			A 4*8=32	A 4*8=32	A 2*8=16	O 2*10=20
IV:421@4/600	IV:204.00/24.00=8.50	I:419/600	I:202.00/24.00=8.42	II:437/600	II:204.00/24.00=8.50	III:367/600	III:180.00/24.00=7.50	Total:1644@4/2400	CGPA:32.92/4=8.23					
4141459	/SEHRAWALA AMATULLAH SAIFUDDIN FATEMA				20180164009805	259	NIRMALA	NIK(HOM.SCI)						
042	034	076	041	035	076	045	034	079@1	039	034	073	072	038@2	036
GR C*G=CG		A+4*9=36			A+4*9=36			O 4*10=40			A+4*9=36	A+4*9=36	O 2*10=20A+2*9=18	
IV:450@3/600	IV:222.00/24.00=9.25	I:473/600	I:218.00/24.00=9.08	II:476/600	II:224.00/24.00=9.33	III:407/600	III:200.00/24.00=8.33	Total:1806@3/2400	CGPA:35.99/4=9.00					

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14037	TH	IN	14042	TH	IN	14047	TH	IN	14052	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
4141326	/ARMAR ASNA MOULA ALI				20210164004765	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	037 033	070	045	033	078@2	047	036	083	032	029	061	087	049	042		
		A+4*9=36			O 4*10=40			O 4*10=40			A 4*8=32	O 4*10=40	O 2*10=20	O 2*10=20		
IV:470@2/600	IV:228.00/24.00=9.50	I:508/600	I:234.00/24.00=9.75	II:479/600	II:224.00/24.00=9.33	III:434/600	III:212.00/24.00=8.83	Total:1891@2/2400	CGPA:37.41/4=9.35							
4141327	BHOIR RACHIT PRAMOD PRAMODINI				20210164007067	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	030 028	058	024	024	048	039	033	072	025	025	050	063	043	037@3		RLE
		B+4*7=28			C 4*5=20			A+4*9=36			B 4*6=24	A 4*8=32	O 2*10=20	O 2*10=20		
IV:371@3/600	IV:180.00/24.00=7.50	I:476/600	I:224.00/24.00=9.33	II:423/600	II:204.00/24.00=8.50	III:	/600	III:	/24.00=	Total:	@3/2400	CGPA:	/4=			
4141328	/DALVI PALLAVI VIJAY VISHAKHA				20180164010877	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	024 024	048	044	032	076	044	033	077@3	025	025	050	068	045	042		
		C 4*5=20			A+4*9=36			O 4*10=40			B 4*6=24	A 4*8=32	O 2*10=20	O 2*10=20		
IV:406@3/600	IV:192.00/24.00=8.00	I:549/600	I:240.00/24.00=10.00	II:460/600	II:220.00/24.00=9.17	III:381/600	III:188.00/24.00=7.83	Total:1796@3/2400	CGPA:35.00/4=8.75							
4141329	/GUPTA RAKSHA DINESH SAVITA				20180164000511	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	044 033	077@3	044	030	074	041	030	071	036	032	068	074	043	041		
		O 4*10=40			A+4*9=36			A+4*9=36			A 4*8=32	A+4*9=36	O 2*10=20	O 2*10=20		
IV:448@3/600	IV:220.00/24.00=9.17	I:548/600	I:240.00/24.00=10.00	II:512/600	II:238.00/24.00=9.92	III:395/600	III:186.00/24.00=7.75	Total:1903@3/2400	CGPA:36.84/4=9.21							
4141330	/GUPTA SNEHA VINODKUMAR VRINDA				20180164009803	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	046 030	076	046	035	081	047	039	086	034	031	065	070	050	042		
		A+4*9=36			O 4*10=40			O 4*10=40			A 4*8=32	A+4*9=36	O 2*10=20	O 2*10=20		
IV:470/600	IV:224.00/24.00=9.33	I:548/600	I:236.00/24.00=9.83	II:492/600	II:236.00/24.00=9.83	III:440/600	III:212.00/24.00=8.83	Total:1950/2400	CGPA:37.82/4=9.46							
4141331	/KAGALWALA ZAINAB SHABBIR DURRIYA				20180164009807	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	050 036	086	052	039	091	050	031	081	039	034	073	091	049	044		
		O 4*10=40			O 4*10=40			O 4*10=40			A+4*9=36	O 4*10=40	O 2*10=20	O 2*10=20		
IV:515/600	IV:236.00/24.00=9.83	I:523/600	I:236.00/24.00=9.83	II:533/600	II:240.00/24.00=10.00	III:463/600	III:224.00/24.00=9.33	Total:2034/2400	CGPA:38.99/4=9.75							

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7;  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14037	TH	IN	14042	TH	IN	14047	TH	IN	14052	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
4141332	/KARHADKAR VIDULA VINAY VRUSHALI				20180164009806	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	046 037	083 052	040		092 050	037		087 034	031		065 076	045 044				
		O 4*10=40			O 4*10=40			O 4*10=40			A 4*8=32	A+4*9=36	O 2*10=200	2*10=20		
IV:492/600	IV:228.00/24.00=9.50	I:552/600	I:240.00/24.00=10.00	II:531/600	II:238.00/24.00=9.92	III:476/600	III:228.00/24.00=9.50	Total:2051/2400	CGPA:38.92/4=9.73							
4141333	/KATTA DHVANI NIKHIL PINKY				20180164009804	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	053 037	090 046	039		085 046	038		084 041	030		071 066	045 044				
		O 4*10=40			O 4*10=40			O 4*10=40			A+4*9=36	A 4*8=32	O 2*10=200	2*10=20		
IV:485/600	IV:228.00/24.00=9.50	I:540/600	I:238.00/24.00=9.92	II:533/600	II:240.00/24.00=10.00	III:479/600	III:232.00/24.00=9.67	Total:2037/2400	CGPA:39.09/4=9.77							
4141334	/MASCARENHAS MERLYN LINDA DENNIS MABEL				20180164009794	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	049 036	085 055	040		095 049	036		085 042	036		078@2	076 047	044			
		O 4*10=40			O 4*10=40			O 4*10=40			O 4*10=40	A+4*9=36	O 2*10=200	2*10=20		
IV:510@2/600	IV:236.00/24.00=9.83	I:561/600	I:240.00/24.00=10.00	II:539/600	II:240.00/24.00=10.00	III:496/600	III:240.00/24.00=10.00	Total:2106@2/2400	CGPA:39.83/4=9.96@0.04							
4141335	/MESTRY BHUMIKA SATISH RADHIKA				20180164009806	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	026 025	051 043	037		080 045	038		083 033	030		063 068	047 044				
		B 4*6=24			O 4*10=40			O 4*10=40			A 4*8=32	A 4*8=32	O 2*10=200	2*10=20		
IV:436/600	IV:208.00/24.00=8.67	I:544/600	I:240.00/24.00=10.00	II:448/600	II:216.00/24.00=9.00	III:380/600	III:180.00/24.00=7.50	Total:1808/2400	CGPA:35.17/4=8.79							
4141336	/NARKAR PRAJAKTA AVINASH ALKA				20210164004765	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	024 024	048 029	027		056 042	033		075 037	031		068 068	037@3	040			RLE
		C 4*5=20			B+4*7=28			A+4*9=36			A 4*8=32	A 4*8=32	O 2*10=200	2*10=20		
IV:392@3/600	IV:188.00/24.00=7.83	I:478/600	I:228.00/24.00=9.50	II:378/600	II:186.00/24.00=7.75	III:	/600	III:	/24.00=	Total:	@3/2400	CGPA:	/4=			
4141337	/NARVEKAR HARSHAL MAHENDRA NAYANA				20150164005294	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	035 031	066 030	028		058 039	032		071 029	027		056 062	048 035				
		A 4*8=32			B+4*7=28			A+4*9=36			B+4*7=28	A 4*8=32	O 2*10=20	A+2*9=18		
IV:396/600	IV:194.00/24.00=8.08	I:521/600	I:236.00/24.00=9.83	II:458/600	II:224.00/24.00=9.33	III:354/600	III:166.00/24.00=6.92	Total:1729/2400	CGPA:34.16/4=8.54							

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7;  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14037	TH	IN	14042	TH	IN	14047	TH	IN	14052	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
4141338	/RAUT AMRUTA VILAS ANITA				20170164007462	259	NIRMALA	NIK (HOM.SCI)							600/	P
GR C*G=CG	024 024	048	031	029	060 034	031	065	030	028	058	064	039@1	040			
		C 4*5=20			A 4*8=32		A 4*8=32			B+4*7=28	A 4*8=32	O 2*10=200	2*10=20			
IV:374@1/600	IV:184.00/24.00=7.67	I:495/600	I:234.00/24.00=9.75	II:397/600	II:192.00/24.00=8.00	III:367/600	III:168.00/24.00=7.00	Total:1633@1/2400	CGPA:32.42/4=8.11							
4141339	/ROY ROSELIN ROYMON VALSAMMA				20180164009801	259	NIRMALA	NIK (HOM.SCI)							600/	P
GR C*G=CG	038 027	065	048	039	087 040	035	075	038	033	071	078@2	046	042			
		A 4*8=32			O 4*10=40		A+4*9=36			A+4*9=36	O 4*10=400	2*10=200	2*10=20			
IV:464@2/600	IV:224.00/24.00=9.33	I:539/600	I:240.00/24.00=10.00	II:488/600	II:232.00/24.00=9.67	III:437/600	III:208.00/24.00=8.67	Total:1928@2/2400	CGPA:37.67/4=9.42							
4141340	/SANGHAVI URVI AMRISH BHAVANA				20180164009794	259	NIRMALA	NIK (HOM.SCI)							600/	P
GR C*G=CG	030 028	058	042	036	078@2 045	032	077@3	037	032	069	083	047	043			
		B+4*7=28			O 4*10=40		O 4*10=40			A 4*8=32	O 4*10=400	2*10=200	2*10=20			
IV:455@5/600	IV:220.00/24.00=9.17	I:492/600	I:228.00/24.00=9.50	II:459/600	II:224.00/24.00=9.33	III:383/600	III:178.00/24.00=7.42	Total:1789@5/2400	CGPA:35.42/4=8.86							
4141341	/SHAH LABDHI DEEPAK MINAL				20180164009810	259	NIRMALA	NIK (HOM.SCI)							600/	F
GR C*G=CG	016F 032E	048F	024E	024E	048E 027E	026E	053E	027E	026E	053E	059E	047E	037E			
		F			C 4*5=20		B 4*6=24			B 4*6=24	B+4*7=28	O 2*10=20A+2*9=18				
IV:345/600	IV: /24.00=	I:480/600	I:232.00/24.00=9.67	II:380/600	II:186.00/24.00=7.75	III: /600	III: /24.00=	Total: /2400	CGPA: /4=							
4141342	/SHAIKH SADAF AFTAB KAUSAR				20210164004764	259	NIRMALA	NIK (HOM.SCI)							600/	P
GR C*G=CG	048 028	076	047	030	077@3 048	032	080	042	029	071	067	047	043			
		A+4*9=36			O 4*10=40		O 4*10=40			A+4*9=36	A 4*8=32	O 2*10=200	2*10=20			
IV:461@3/600	IV:224.00/24.00=9.33	I:506/600	I:236.00/24.00=9.83	II:486/600	II:234.00/24.00=9.75	III:426/600	III:212.00/24.00=8.83	Total:1879@3/2400	CGPA:37.74/4=9.44							
4141343	/TANAVADE MANASI HARSHAKUMAR SAMATA				20170164018218	259	NIRMALA	NIK (HOM.SCI)							600/	P
GR C*G=CG	048 032	080	046	039	085 044	034	078@2	034	031	065	078@2	048	041			
		O 4*10=40			O 4*10=40		O 4*10=40			A 4*8=32	O 4*10=400	2*10=200	2*10=20			
IV:475@4/600	IV:232.00/24.00=9.67	I:524/600	I:236.00/24.00=9.83	II:502/600	II:234.00/24.00=9.75	III:453/600	III:216.00/24.00=9.00	Total:1954@4/2400	CGPA:38.25/4=9.56							

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14037	TH	IN	14042	TH	IN	14047	TH	IN	14052	05	06	07		
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	100/40	50/20	50/20		
		CR4			CR4			CR4			CR4	CR4	CR2	CR2		
4141344	/TATIPAMULA VINITHA SUKUMAR GANGAMANI	20180164009810	259 NIRMALA NIK (HOM.SCI)												600/ P RLE	
GR C*G=CG	030 028 058 042 036	B+4*7=28	078@2 045 033 078@2 035	031	066 075 047 041	A 4*8=32	A+4*9=36	O 2*10=200	2*10=20							
IV:443@4/600	IV:216.00/24.00=9.00	I:540/600	I:236.00/24.00=9.83	II:486/600	II:232.00/24.00=9.67	III: /600	III: /24.00=	Total: @4/2400	CGPA: /4=							
4141345	/KEZIAH TANISHKA VIEGAS	20210164004764	259 NIRMALA NIK (HOM.SCI)												600/ P	
GR C*G=CG	041 033 074 043 037	A+4*9=36	080 035 031 066 029	027	056 058 041 041	B+4*7=28	B+4*7=28	O 2*10=200	2*10=20							
IV:416/600	IV:204.00/24.00=8.50	I:538/600	I:240.00/24.00=10.00	II:467/600	II:224.00/24.00=9.33	III:363/600	III:170.00/24.00=7.08	Total:1784/2400	CGPA:34.91/4=8.73							
4141346	/ZATAKIA DRASHTI NITIN	20210164004765	259 NIRMALA NIK (HOM.SCI)												600/ P	
GR C*G=CG	024 024 048 033 030	C 4*5=20	063 040 031 071 033	030	063 066 039@1 040	A 4*8=32	A 4*8=32	O 2*10=200	2*10=20							
IV:390@1/600	IV:192.00/24.00=8.00	I:516/600	I:236.00/24.00=9.83	II:420/600	II:204.00/24.00=8.50	III:361/600	III:172.00/24.00=7.17	Total:1687@1/2400	CGPA:33.50/4=8.38							

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,						
	TH IN 14038 TH IN 14043 TH IN 14048 TH IN 14053 05 EX IN 06 07					
	60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 50/20 50/20 50/20 100/40 50/20					
		CR4 CR4 CR4 CR4 CR2 CR4 CR2				
4141203	/ANSARI AFIFA MOHAMMED ZAMA MUBASHERA	20210164007067	259 NIRMALA NIK(HOM.SCI)		600/	F
GR C*G=CG	029E 027E 056E 015F 019E 034F 024E 024E 048E 017F 026E 043F 027E 039E 025E 064E 034E	B+4*7=28 F	C 4*5=20	F B 2*6=12	A 4*8=32 A 2*8=16	
IV:306/600	IV: /24.00=	I: /600	I: /24.00=	II:303/600X	II:136.00/24.00=5.67X	III: /600 III: /24.00= Total: /2400 CGPA: /4=
4141204	/GANDHI FATEMA JUZAR BATUL	20180164009802	259 NIRMALA NIK(HOM.SCI)		600/	P
GR C*G=CG	037 033 070 031 024 055 026 025 051 033 019 052 031 035 027 062 031	A+4*9=36	B+4*7=28 B 4*6=24	B 4*6=24 A 2*8=16	A 4*8=32 A 2*8=16	
IV:352/600	IV:176.00/24.00=7.33	I:390/600	I:190.00/24.00=7.92	II:360/600	II:172.00/24.00=7.17	III:342/600 III:164.00/24.00=6.83 Total:1444/2400 CGPA:29.25/4=7.31
4141205	/JHA NIDHI LALIT BABITA	20180164009541	259 NIRMALA NIK(HOM.SCI)		600/	P
GR C*G=CG	045 032 077@3 025 025 050 052 031 083 037 030 067 035 036 030 066 034	O 4*10=40	B 4*6=24 O 4*10=40	A 4*8=32 A+2*9=18	A 4*8=32 A 2*8=16	
IV:412@3/600	IV:202.00/24.00=8.42	I:462/600	I:222.00/24.00=9.25	II:407/600	II:200.00/24.00=8.33	III:371/600 III:184.00/24.00=7.67 Total:1652@3/2400 CGPA:33.67/4=8.42
4141206	/KAMBLI SAKSHI SANDESH SIDDHI	20180164009808	259 NIRMALA NIK(HOM.SCI)		600/	P
GR C*G=CG	041 033 074 028 027 055 033 030 063 030 028 058 035 038 038 076 034	A+4*9=36	B+4*7=28 A 4*8=32	B+4*7=28 A+2*9=18	A+4*9=36 A 2*8=16	
IV:395/600	IV:194.00/24.00=8.08	I:400/600	I:188.00/24.00=7.83	II:381/600	II:188.00/24.00=7.83	III:415/600 III:208.00/24.00=8.67 Total:1591/2400 CGPA:32.41/4=8.10@0.04
4141207	/KHAN NIDA JANZEB NILOFER	20180164009796	259 NIRMALA NIK(HOM.SCI)		600/	P
GR C*G=CG	036 032 068 024 023 047 036 028 064 030 016 046 027 033 030 063 027	A 4*8=32	C 4*5=20 A 4*8=32	C 4*5=20 B 2*6=12	A 4*8=32 B 2*6=12	
IV:342/600	IV:160.00/24.00=6.67	I:367/600	I:178.00/24.00=7.42	II:359/600	II:176.00/24.00=7.33	III:332/600 III:156.00/24.00=6.50 Total:1400/2400 CGPA:27.92/4=6.98
4141208	/KHAN SHAISTA ASHRAF ANJUM	20180164009808	259 NIRMALA NIK(HOM.SCI)		600/	P
GR C*G=CG	043 036 079@1 032 029 061 037 030 067 035 031 066 037@3 035 040 075 033	O 4*10=40	A 4*8=32 A 4*8=32	A 4*8=32 O 2*10=20	A+4*9=36 A 2*8=16	
IV:418@4/600	IV:208.00/24.00=8.67	I:427/600	I:204.00/24.00=8.50	II:451/600	II:220.00/24.00=9.17	III:388/600 III:188.00/24.00=7.83 Total:1684@4/2400 CGPA:34.17/4=8.54

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
4141209	/MAZANI BHAKTI DIXIT DIPTI				20180164009795	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	038 033	071	041	031	072 042	032		074 030	028		058 034	031		040	071	035
		A+4*9=36			A+4*9=36			A+4*9=36			B+4*7=28	A 2*8=16			A+4*9=36	A+2*9=18
IV:415/600	IV:206.00/24.00=8.58	I:452/600	I:216.00/24.00=9.00	II:432/600	II:208.00/24.00=8.67	III:405/600	III:200.00/24.00=8.33	Total:1704/2400	CGPA:34.58/4=8.65							
4141210	/MEHTA HITAKSHI RAJIV DEEPA				20210164004765	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	044 037	081	035	031	066 029	027		056 037	032		069 035	038		040	078@2	039@1
		O 4*10=40			A 4*8=32			B+4*7=28			A 4*8=32	A+2*9=18			O 4*10=400	2*10=20
IV:424@3/600	IV:210.00/24.00=8.75	I:464/600	I:222.00/24.00=9.25	II:426/600	II:200.00/24.00=8.33	III:436/600	III:214.00/24.00=8.92	Total:1750@3/2400	CGPA:35.25/4=8.81							
4141211	/MORE RASIKA ASHOK SAYALI				20170164008114	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	045 033	078@2	030	024	054 040	031		071 036	027		063 030	033		032	065	030
		O 4*10=40			B 4*6=24			A+4*9=36			A 4*8=32	A 2*8=16			A 4*8=32	A 2*8=16
IV:391@2/600	IV:196.00/24.00=8.17	I:426/600	I:210.00/24.00=8.75	II:408/600	II:202.00/24.00=8.42	III:377/600	III:188.00/24.00=7.83	Total:1602@2/2400	CGPA:33.17/4=8.29							
4141212	/MORE SAKSHI ASHOK SUDHA				20210164004765	259	NIRMALA	NIK(HOM.SCI)							600/	F
GR C*G=CG	025E 025E	050E	016F	023E	039F 026E	025E		051E 024E	024E		048E 025E	035E		031E	066E	034E
		B 4*6=24			F			B 4*6=24			C 4*5=20	B 2*6=12			A 4*8=32	A 2*8=16
IV:313/600	IV: /24.00=	I:390/600	I:190.00/24.00=7.92	II:314/600	II:146.00/24.00=6.08	III: /600	III: /24.00=	Total: /2400	CGPA: /4=							
4141213	/PALITANAWALA JAMILA MUSTAFA TASNEEM				20180164009795	259	NIRMALA	NIK(HOM.SCI)							600/	F
GR C*G=CG	038E 031E	069E	010F	017E	027F 026E	025E		051E 024E	020E		044E 035E	034E		029E	063E	030E
		A 4*8=32			F			B 4*6=24			D 4*4=16	A+2*9=18			A 4*8=32	A 2*8=16
IV:319/600	IV: /24.00=	I:415/600	I:202.00/24.00=8.42	II:356/600	II:172.00/24.00=7.17	III:357/600	III:168.00/24.00=7.00	Total: /2400	CGPA: /4=							
4141214	PATIL VEDANT LEELADHAR HARSHA				20180164012882	259	NIRMALA	NIK(HOM.SCI)							600/	F
GR C*G=CG	041E 034E	075E	017F	024E	041F 033E	030E		063E 024E	024E		048E 031E	033E		032E	065E	028E
		A+4*9=36			F			A 4*8=32			C 4*5=20	A 2*8=16			A 4*8=32	B+2*7=14
IV:351/600	IV: /24.00=	I:366/600	I:184.00/24.00=7.67	II:375/600	II:182.00/24.00=7.58	III:343/600	III:170.00/24.00=7.08	Total: /2400	CGPA: /4=							

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:



SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2		CR4	CR2	
4141215	/PAWAR ANKITA VIKAS NANDA				20170164008114	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	048 035	083	038	025	063	040	030	070	043	026	069	037@3	038	036	074	032
		O 4*10=40			A 4*8=32			A+4*9=36			A 4*8=32	O 2*10=20			A+4*9=36	A 2*8=16
IV:428@3/600	IV:212.00/24.00=8.83	I:391/600	I:188.00/24.00=7.83	II:428/600	II:210.00/24.00=8.75	III:415/600	III:200.00/24.00=8.33	Total:1662@3/2400	CGPA:33.74/4=8.44							
4141216	/PUNDLIK VRUNDA VIJAY VARSHA				20210164004764	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	046 037	083	024	024	048	033	030	063	024	024	048	033	045	035	080	034
		O 4*10=40			C 4*5=20			A 4*8=32			C 4*5=20	A 2*8=16			O 4*10=40A	2*8=16
IV:389/600	IV:184.00/24.00=7.67	I:379/600	I:188.00/24.00=7.83	II:335/600	II:158.00/24.00=6.58	III:349/600	III:158.00/24.00=6.58	Total:1452/2400	CGPA:28.66/4=7.17							
4141217	/RAJPUT DHARINI BHUPENDRA DARSHNA				20180164009811	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	049 036	085	029	027	056	046	031	077@3	032	029	061	037@3	038	040	078	035
		O 4*10=40			B+4*7=28			O 4*10=40			A 4*8=32	O 2*10=20			A+4*9=36	A+2*9=18
IV:429@6/600	IV:214.00/24.00=8.92	I:425/600	I:200.00/24.00=8.33	II:433/600	II:212.00/24.00=8.83	III:418/600	III:202.00/24.00=8.42	Total:1705@6/2400	CGPA:34.50/4=8.63							
4141218	/RANA JANKI JITENDRA SWATI				20130164007892	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	047 037	084	029	027	056	033	029	062	033	029	062	033	038	033	071	035
		O 4*10=40			B+4*7=28			A 4*8=32			A 4*8=32	A 2*8=16			A+4*9=36	A+2*9=18
IV:403/600	IV:202.00/24.00=8.42	I:427/600	I:208.00/24.00=8.67	II:452/600	II:222.00/24.00=9.25	III:401/600	III:200.00/24.00=8.33	Total:1683/2400	CGPA:34.67/4=8.67							
4141219	/RATNAPARKHI RASIKA SANJEEV MANUJA				20210164004765	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	052 039	091	035	030	065	047	032	079@1	037	032	069	038@2	035	027	062	029
		O 4*10=40			A 4*8=32			O 4*10=40			A 4*8=32	O 2*10=20			A 4*8=32	B+2*7=14
IV:433@3/600	IV:210.00/24.00=8.75	I:415/600	I:194.00/24.00=8.08	II:411/600	II:202.00/24.00=8.42	III:422/600	III:208.00/24.00=8.67	Total:1681@3/2400	CGPA:33.92/4=8.48							
4141220	/SARAF ADITI PRAKASH ALKA				20180164009806	259	NIRMALA	NIK(HOM.SCI)							600/	P
GR C*G=CG	045 035	080	024	022	046	039	029	068	027	026	053	033	020	022	042	029
		O 4*10=40			C 4*5=20			A 4*8=32			B 4*6=24	A 2*8=16			D 4*4=16	B+2*7=14
IV:351/600	IV:162.00/24.00=6.75	I:403/600	I:196.00/24.00=8.17	II:353/600	II:174.00/24.00=7.25	III:328/600	III:152.00/24.00=6.33	Total:1435/2400	CGPA:28.50/4=7.13							

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
4141221	/SHARMA DIVYA MANOJ SUNITA				20170164014006	259	NIRMALA	NIK (HOM.SCI)							600/	P
GR C*G=CG	043 035	078@2	025	019	044 035	030	078@2	065 034	024	058	030	023	026	049	033	
		O 4*10=40			D 4*4=16			A 4*8=32		B+4*7=28	A 2*8=16			C 4*5=20	A 2*8=16	
IV:357@2/600	IV:168.00/24.00=7.00	I:424/600	I:208.00/24.00=8.67	II:348/600	II:162.00/24.00=6.75	III:370/600	III:182.00/24.00=7.58	Total:1499@2/2400	CGPA:30.00/4=7.50							
4141222	/NUPUR SHARMA				20180164009802	259	NIRMALA	NIK (HOM.SCI)							600/	P
GR C*G=CG	038 033	071	027	026	053 039	030	069	032	029	061	030	033	030	063	030	
		A+4*9=36			B 4*6=24			A 4*8=32		A 4*8=32	A 2*8=16			A 4*8=32	A 2*8=16	
IV:377/600	IV:188.00/24.00=7.83	I:462/600	I:224.00/24.00=9.33	II:454/600	II:216.00/24.00=9.00	III:373/600	III:184.00/24.00=7.67	Total:1666/2400	CGPA:33.83/4=8.46							
4141223	/SHEVALE UPASANA ANANDRAO SANJANA				20180164009795	259	NIRMALA	NIK (HOM.SCI)							600/	P
GR C*G=CG	041 035	076	029	027	056 038	030	068	030	028	058	031	044	034	078@2	036	
		A+4*9=36			B+4*7=28			A 4*8=32		B+4*7=28	A 2*8=16			O 4*10=40A+2*9=18		
IV:403@2/600	IV:198.00/24.00=8.25	I:413/600	I:192.00/24.00=8.00	II:369/600	II:176.00/24.00=7.33	III:387/600	III:188.00/24.00=7.83	Total:1572@2/2400	CGPA:31.41/4=7.85							
4141224	/V SIVARANJINI VARATHARAJAN				20180164009810	259	NIRMALA	NIK (HOM.SCI)							600/	F
GR C*G=CG	047E 035E	082E	A	033E	033F 046E	032E	078E	036E	032E	068E	040E	039E	036E	075E	043E	RR
		O 4*10=40			F			A+4*9=36		A 4*8=32	O 2*10=20			A+4*9=36	O 2*10=20	
IV:419/600	IV: /24.00=	I:481/600	I:228.00/24.00=9.50	II: /600	II: /24.00=	III:458/600	III:220.00/24.00=9.17	Total: /2400	CGPA: /4=							

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS									
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,															
TH	IN	14039	TH	IN	14044	TH	IN	14049	EX	IN	04	05	06	07	08
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2
4140981	/ANCHAN SHREYA SHANKAR PRABHA	20180164009808	259 NIRMALA NIK(HOM.SCI)												
045	034	079@1	041	033	074	024	024	048	039	045	084	038@2	039	041	046
GR C*G=CG		O 4*10=40			A+4*9=36			C 4*5=20			O 4*10=400	2*10=20A+2*9=18	O 2*10=200	2*10=20	
IV:449@3/600	IV:214.00/24.00=8.92	I:487/600	I:228.00/24.00=9.50	II:452/600	II:218.00/24.00=9.08	III:442/600	III:208.00/24.00=8.67	Total:1830@3/2400	CGPA:36.17/4=9.04						
4140982	/RIYA DHIRAJKUMAR AUTHOR	20180164009793	259 NIRMALA NIK(HOM.SCI)												
029	027	056	025	025	050	035	028	063	038	044	082	039@1	039@1	039	041
GR C*G=CG		B+4*7=28			B 4*6=24			A 4*8=32			O 4*10=400	2*10=200	2*10=20A+2*9=18	O 2*10=20	
IV:409@2/600	IV:202.00/24.00=8.42	I:413/600	I:198.00/24.00=8.25	II:381/600	II:180.00/24.00=7.50	III:	/600	III:	/24.00=	Total:	@2/2400	CGPA:	/4=		
4140983	/GONDALIA JINAGNA PRAKASH NITA	20180164009812	259 NIRMALA NIK(HOM.SCI)												
039	032	071	032	024	056	030	028	058	039	035	074	040	041	040	029
GR C*G=CG		A+4*9=36			B+4*7=28			B+4*7=28			A+4*9=36	O 2*10=200	2*10=200	2*10=20B+2*7=14	
IV:409/600	IV:202.00/24.00=8.42	I:490/600	I:228.00/24.00=9.50	II:472/600	II:226.00/24.00=9.42	III:441/600	III:210.00/24.00=8.75	Total:1812/2400	CGPA:36.09/4=9.02						
4140984	/KHAN SHAHEEN JAHANGIR RUBINA	20210164004764	259 NIRMALA NIK(HOM.SCI)												
046	034	080	040	029	069	035	027	062	036	044	080	040	041	043	046
GR C*G=CG		O 4*10=40			A 4*8=32			A 4*8=32			O 4*10=400	2*10=200	2*10=200	2*10=200	2*10=20
IV:461/600	IV:224.00/24.00=9.33	I:478/600	I:228.00/24.00=9.50	II:470/600	II:224.00/24.00=9.33	III:450/600	III:218.00/24.00=9.08	Total:1859/2400	CGPA:37.24/4=9.31						
4140985	/MERCHANT NAUSHEEN ALTAJ AISHA	20210164004764	259 NIRMALA NIK(HOM.SCI)												
034	031	065	028	027	055	032	023	055	042	044	086	037@3	042	036	030
GR C*G=CG		A 4*8=32			B+4*7=28			B+4*7=28			O 4*10=400	2*10=200	2*10=20A+2*9=18	A 2*8=16	
IV:406@3/600	IV:202.00/24.00=8.42	I:484/600	I:228.00/24.00=9.50	II:451/600	II:218.00/24.00=9.08	III:426/600	III:208.00/24.00=8.67	Total:1767@3/2400	CGPA:35.67/4=8.92						
4140986	/PEER SAKINA MURTAZA FARIDA	20180164009803	259 NIRMALA NIK(HOM.SCI)												
A	030E	030F	A	023E	023F	A	024E	024F	A	A	000F	035E	038E	034E	044E
GR C*G=CG		F			F			F			F	A+2*9=18	A+2*9=18	A 2*8=16	O 2*10=20
IV:228/600	IV: /24.00=	I:466/600	I:222.00/24.00=9.25	II:436/600	II:208.00/24.00=8.67	III:	/600	III:	/24.00=	Total:	/2400	CGPA:	/4=		

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7;  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14039	TH	IN	14044	TH	IN	14049	EX	IN	04	05	06	07	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	
4140987	/SHERIN ELSA SAMUEL				20210164004764	259	NIRMALA NIK(HOM.SCI)								600/	F
GR	C*G=CG	024E 024E 048E C 4*5=20	024E	020E	044E 035E 024E D 4*4=16			059E A B+4*7=28	A		000F F	026E B 2*6=12	029E B+2*7=14	033E A 2*8=16	037E A+2*9=18	
IV:276/600	IV:	/24.00=	I:432/600	I:216.00/24.00=9.00	II:394/600	II:192.00/24.00=8.00	III:	/600	III:	/24.00=	Total:	/2400	CGPA:	/4=		
4140988	/SAVLA MEHA VIJAY MEERA				20180164009808	259	NIRMALA NIK(HOM.SCI)								600/	F
GR	C*G=CG	043E 033E 076E A+4*9=36	045E	027E	072E 032E 028E A+4*9=36			060E A A 4*8=32	A		000F F	040E O 2*10=200	040E 2*10=200	041E 2*10=20B	027E 2*6=12	
IV:356/600	IV:	/24.00=	I:502/600	I:238.00/24.00=9.92	II:472/600	II:220.00/24.00=9.17	III:450/600	III:214.00/24.00=8.92	Total:	/2400	CGPA:	/4=				
4140989	/AISHAHUMAIRA SAYED				20210164004765	259	NIRMALA NIK(HOM.SCI)								600/	F
GR	C*G=CG	024E 020E 044E D 4*4=16	031E	008F	039F 025E 009F F			034F 043E F	038E		081E O 4*10=40B	025E 2*6=12	026E B 2*6=12	034E A 2*8=16	024E C 2*5=10	
IV:307/600	IV:	/24.00=	I:420/600	I:206.00/24.00=8.58	II:420/600	II:210.00/24.00=8.75	III:	/600	III:	/24.00=	Total:	/2400	CGPA:	/4=		
4140990	/VAREL FIDELA FELICIA FAUSTIN				20180164006231	259	NIRMALA NIK(HOM.SCI)								600/	F
GR	C*G=CG	012F 018E 030F F	024E	022E	046E 032E 017E C 4*5=20			049E A C 4*5=20	A		000F F	020E D 2*4=8	025E B 2*6=12	035E A+2*9=18	043E O 2*10=20	
IV:248/600	IV:	/24.00=	I:380/600	I:182.00/24.00=7.58	II:	/600	II:	/24.00=	III:	/600	III:	/24.00=	Total:	/2400	CGPA:	/4=

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14040	TH	IN	14045	TH	IN	14050	04	05	06	07	EX	IN	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	50/20	50/20	100/40 CR4	
4141092	/BOLE APEKSHA VIJAYKUMAR DEEPAI	20180164009811	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	033 030 063 029	A 4*8=32	027 056 045 025		B+4*7=28			A+4*9=36	O 2*10=200	2*10=200	2*10=200	2*10=200	042	042	O 4*10=40	
IV:442@3/600	IV:216.00/24.00=9.00	I:402/600	I:196.00/24.00=8.17	II:419/600	II:204.00/24.00=8.50	III:425/600	III:198.00/24.00=8.25	Total:1688@3/2400			CGPA:33.92/4=8.48					
4141093	/DHROLWALA BILQUIS YUSUF SHIRIN	20210164004765	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	039 033 072 039	A+4*9=36	031 070 043 031		A+4*9=36			A+4*9=36	O 2*10=200	2*10=200	2*10=200	2*10=200	031	030	A 4*8=32	
IV:457/600	IV:220.00/24.00=9.17	I:452/600	I:222.00/24.00=9.25	II:466/600	II:220.00/24.00=9.17	III:399/600	III:190.00/24.00=7.92	Total:1774/2400			CGPA:35.51/4=8.88					
4141094	/GALA STUTI DEEPAI ANITA	20180164009798	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	039 028 067 046	A 4*8=32	030 076 041 025		A+4*9=36			A 4*8=32	A 2*8=16	A+2*9=18	D 2*4=8	A 2*8=16	031	063	A 4*8=32	
IV:393/600	IV:190.00/24.00=7.92	I:365/600	I:180.00/24.00=7.50	II:390/600	II:188.00/24.00=7.83	III:411/600	III:202.00/24.00=8.42	Total:1559/2400			CGPA:31.67/4=7.92					
4141095	/HUNSWADKAR PRANITA PRAVEEN VAISHALI	20180164009807	259 NIRMALA NIK(HOM.SCI)												600/	ABS
GR C*G=CG	A A 000F A A	F	F	A A	F	A A	F	F	F	F	F	F	A	000F	F	
IV:0/600	IV: /24.00=	I:329/600	I:158.00/24.00=6.58	II:347/600	II:168.00/24.00=7.00	III: /600	III: /24.00=	Total: /2400			CGPA: /4=					
4141096	/PATIL SRUSHTI VINOD SANGITA	20180164009801	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	024 024 048 026	C 4*5=20	025 051 030 025		B 4*6=24			B+4*7=28	O 2*10=20A+2*9=18	D 2*4=8	B 2*6=12	033	032	A 4*8=32		RLE
IV:340/600	IV:162.00/24.00=6.75	I:281/600X	I:122.00/24.00=5.08X	II:324/600	II:154.00/24.00=6.42	III: /600	III: /24.00=	Total: /2400			CGPA: /4=					
4141097	/PEREIRA SERENA FRANCIS VALENCIA	20180164009802	259 NIRMALA NIK(HOM.SCI)												600/	P
GR C*G=CG	040 035 075 043	A+4*9=36	029 072 048 029		A+4*9=36			O 4*10=400	2*10=200	2*10=20A+2*9=18	A+2*9=18	038	038	O 4*10=40		
IV:454@5/600	IV:228.00/24.00=9.50	I:498/600	I:234.00/24.00=9.75	II:472/600	II:226.00/24.00=9.42	III:448/600	III:212.00/24.00=8.83	Total:1872@5/2400			CGPA:37.50/4=9.38					

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS													
Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																			
TH	IN	14040	TH	IN	14045	TH	IN	14050	04	05	06	07	EX	IN	08				
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	50/20	50/20	100/40 CR4				
4141098	/RAUT APURVA KISHOR JAYASHREE	20180164009806	259 NIRMALA NIK(HOM.SCI)												600/	P			
GR C*G=CG	033 030 063 044	A 4*8=32	032 076 039 031					A+4*9=36	0 2*10=200	2*10=200	2*10=200	2*10=200	040	040	080	O 4*10=40			
IV:459/600	IV:224.00/24.00=9.33	I:508/600	I:234.00/24.00=9.75	II:479/600	II:230.00/24.00=9.58	III:465/600	III:222.00/24.00=9.25	Total:1911/2400	CGPA:37.91/4=9.48										
4141099	/RAYAL RIDDHI RAAJEEV MANORAMA	20180164009795	259 NIRMALA NIK(HOM.SCI)												600/	P			
GR C*G=CG	036 030 066 036	A 4*8=32	032 068 051 028					A 4*8=32	O 4*10=400	2*10=200	2*10=200	2*10=200	044	042	042	044	044	088	O 4*10=40
IV:467@3/600	IV:224.00/24.00=9.33	I:476/600	I:224.00/24.00=9.33	II:466/600	II:222.00/24.00=9.25	III:484/600	III:230.00/24.00=9.58	Total:1893@3/2400	CGPA:37.49/4=9.37										
4141100	/SHAIKH ZUHA FATIMA MOHD AAMIR	20180164009805	259 NIRMALA NIK(HOM.SCI)												600/	P			
GR C*G=CG	044 036 080 045	O 4*10=40	032 077@3 050 030					O 4*10=40	O 4*10=400	2*10=200	2*10=200	2*10=200	044	041	041	041	040	081	O 4*10=40
IV:481@6/600	IV:240.00/24.00=10.00	I:482/600	I:232.00/24.00=9.67	II:476/600	II:228.00/24.00=9.50	III:476/600	III:226.00/24.00=9.42	Total:1915@6/2400	CGPA:38.59/4=9.65										
4141101	/VOHRA RASHIDA MURTAZA SAKINA	20180164009803	259 NIRMALA NIK(HOM.SCI)												600/	P			
GR C*G=CG	034 030 064 034	A 4*8=32	031 065 047 025					A 4*8=32	A+4*9=36	A+2*9=18	O 2*10=200	2*10=200	2*10=200	038	037	075	A+4*9=36		
IV:440@1/600	IV:214.00/24.00=8.92	I:493/600	I:232.00/24.00=9.67	II:445/600	II:214.00/24.00=8.92	III:456/600	III:216.00/24.00=9.00	Total:1834@1/2400	CGPA:36.51/4=9.13										

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: