



## REVISED EXAMINATION TIME TABLE

### PROGRAMME - B.Sc. (HOME SCIENCE)(SEMESTER V) (CBSGS)


| Days and Dates           | Time                    | Paper Code | Paper   |
|--------------------------|-------------------------|------------|---|
| Tuesday, 13 June, 2023   | 10:30 a.m to 01:30 p.m. | 19051      | Branch-I : Foods, Nutrition & Dietetics : Nutritional Biochemistry - 1                                |
| Tuesday, 13 June, 2023   | 10:30 a.m to 01:30 p.m. | 19052      | Branch-II : Human Development : Introduction to Counselling   |
| Tuesday, 13 June, 2023   | 10:30 a.m to 01:30 p.m. | 19053      | Branch III : Textile and Fashion Technology: Woven Fabric Structure & Construction.                   |
| Tuesday, 13 June, 2023   | 10:30 a.m to 01:30 p.m. | 19054      | Branch-IV : Community Resource Management : Residential Interior Design                               |
| Wednesday, 14 June, 2023 | 10:30 a.m to 01:30 p.m. | 19055      | Branch-I : Foods, Nutrition & Dietetics : Clinical Nutrition & Diet Therapy                           |
| Wednesday, 14 June, 2023 | 10:30 a.m to 01:30 p.m. | 19056      | Branch-II : Human Development : Human Exceptionality 1  |
| Wednesday, 14 June, 2023 | 10:30 a.m to 01:30 p.m. | 19057      | Branch-III : Textile and Fashion Technology : Textile and Garment Processing, Colouration & Finishing |
| Wednesday, 14 June, 2023 | 10:30 a.m to 01:30 p.m. | 19058      | Branch-IV : Community Resource Management : Hotel Front Office  |
| Thursday, 15 June, 2023  | 10:30 a.m to 01:30 p.m. | 19059      | Branch-I : Foods, Nutrition & Dietetics : Food Microbiology and Preservation                          |
| Thursday, 15 June, 2023  | 10:30 a.m to 01:30 p.m. | 19060      | Branch-II : Human Development : Curriculum Planning and Assessment in Early Childhood Education 1     |
| Thursday, 15 June, 2023  | 10:30 a.m to 01:30 p.m. | 19061      | Branch-III : Textile and Fashion Technology : World Historic Textile                                  |
| Thursday, 15 June, 2023  | 10:30 a.m to 01:30 p.m. | 19062      | Branch-IV : Community Resource Management : Human Resource Management                                 |
| Friday, 16 June, 2023    | 10:30 a.m to 01:30 p.m. | 19063      | Branch-I :Foods, Nutrition & Dietetics: Human Nutrition - Macronutrients                              |
| Friday, 16 June, 2023    | 10:30 a.m to 01:30 p.m. | 19064      | Branch-II : Human Development: Theories of Human Behaviour and Development                            |
| Friday, 16 June, 2023    | 10:30 a.m to 01:30 p.m. | 19065      | Branch-III : Textile and Fashion Technology : Fashion Studies   |
| Friday, 16 June, 2023    | 10:30 a.m to 01:30 p.m. | 19066      | Branch-IV : Community Resource Management : Consumer Behaviour & Marketing Management                 |

| Days and Dates          | Time                    | Paper Code | Paper   |
|-------------------------|-------------------------|------------|---|
| Saturday, 17 June, 2023 | 10:30 a.m to 01:30 p.m. | 19067      | Branch-I : Foods, Nutrition & Dietetics :<br>Community Health & Nutrition                   |
| Saturday, 17 June, 2023 | 10:30 a.m to 01:30 p.m. | 19068      | Branch-II : Human Development :<br>Methods of Studying Human Behaviour &<br>Development     |
| Saturday, 17 June, 2023 | 10:30 a.m to 01:30 p.m. | 19069      | Branch-III : Textile and Fashion<br>Technology : Textile & Apparel Marketing                |
| Saturday, 17 June, 2023 | 10:30 a.m to 01:30 p.m. | 19070      | Branch-IV : Community Resource<br>Management : Human Performance at<br>Environment Extremes |
| Monday, 19 June, 2023   | 10:30 a.m to 01:30 p.m. | 19071      | Branch-I : Foods, Nutrition & Dietetics :<br>Food Production and Service in<br>Institutions |
| Monday, 19 June, 2023   | 10:30 a.m to 01:30 p.m. | 19072      | Branch-II : Human Development : School<br>Administration                                    |
| Monday, 19 June, 2023   | 10:30 a.m to 01:30 p.m. | 19073      | Branch-IV : Community Resource<br>Management: Extension Education &<br>Development          |

Important Note: •The candidates appearing for the examination should report 20 minutes before the start of examination.  
• Mobile phones and other electronic gazets are prohibited in the examination hall.  
• Change if any, in the time table shall be communicated on the university web site.

Mumbai - 400 098  
24<sup>th</sup> April, 2023.

ST-01R

  
Dr. Prasad Karande  
I/c. Director  
Board of Examinations & Evaluation