

REPORT OF NATIONAL SERVICE SCHEME NSS UNIT (2021-2022)

College Code No: SA04

UNIVERSITY OF MUMBAI NATIONAL SERVICE SCHEME UNIT

Annual Report on NSS Activities in r/o College NSS Unit
[to be submitted to University NSS Cell]

Annual Report for the Year: 2021-2022

1. Basic Information:

- a. Name of the College : College OF Home Science Nirmala Niketan
 b. Name of the Programme Officers : Ms. Sheetal Joshi
 c. Whether Part time/Full time : Full time
 d. Date of Appointment of P.O. : July 2021
 e. Subject you teach at College : Applied and Community Nutrition, Food Science, Nutrition and Dietetics
 f. Expertise you have other than your subject (Resource Person for the topic) : Public Health, Environmental awareness
 g. Date of Meeting of College Advisory Committee : First Meeting - 21st July 2021
 : Second Meeting - _____
 h. Total No of Student in Senior College : 553
 i. Total No of Students Volunteers in NSS : 50
 j. Total no. of NSS Units : 01

2. NSS Strength allocated under Regular Activities by University : 50
 Actual Enrollment : Male- 0 Female – 50 Total - 50

3. NSS Strength allocated under Special Camping by University: 50
 No of NSS Special Camp organized: 0 No of villages adopted: 0
 No of participant: Male 0 Female 0 Total 0
 Activity conducted:-

Particular	Quantity	Participants			Particular	Quantity	Participants		
		Male	Female	Total			Male	Female	Total
<i>Bandhara- Bund</i>					Road Repair				
Plantation	9		9	9	Road construction				
Toilet Blocks					Rod Safety Drive				
Soak pits					Cleanliness Drive	1		22	22
Compost pits					Street Plays				
Detailed note, if any:-									

4. Total No of NSS Prog Officer : Male _____ Female 1 Total 1
 Total Trained NSS PO : Male _____ Female 0 Total 0
 Total Untrained NSS PO : Male _____ Female 1 Total 1

5. Information on participation and organisation of various programmes , if any

a. Details of Tree Plantation:-

S. N.	Date of Plantation	Name of the area	No of plantation	Participants			Remark, if any
				Male	Female	Total	

1.	29/7/21	Volunteers planted saplings in their residential locality	3	-	3	3	
2.	21/10/21		7	-	7	7	

b. Details of Blood Donation:- Please attach List of Blood Donors along with blood group

S.N.	Date	Name of the Blood Bank	No of Bottle/ Unit Collected	Participants			Remark, if any
				Male	Female	Total	
1 st camp	25/11/21	BYL Nair	62		20	20	
2 nd camp	16/2/22	Hospital Blood Bank	54		21	21	

c. P.P.I. Campaign participation:

S.N.	Date	Name of the Area	Participants			No of beneficiaries
			Male	Female	Total	

d. Programme organized related to Health- health checking camp/ detection camp/ any other health campaign- Health/Eye /T.B./ Malaria / Thalassemia/ etc.

S.N.	Date	Name of the programme	Participants			No of beneficiaries
			Male	Female	Total	
1.	16 – 18 th Aug 2021	COVID Care – Immunity Booster in association with Art of Living		22	22	100
1.	20 Sept 2021	Swasthya Aur Poshan Mahotsav		10	10	150
2.	28 - 29 March 2022	Stem Cell Donation Awareness Programme		16	16	37
3.	2 – 6 th April 2022	Organ Donation Training and Awareness		22	22	-
4.	21 April 2022	Health Camp – BMD, Anthropometric Assessment, Fitness Assessment		15	15	150

6. Information on the organization of any other activity/workshops State/National level or any other collaborative programmes, if any conducted during the year:

Sr. No.	Name of the Programme	Activities / Work done in brief	Date & Venue of the Programme	No. of vol. participated		
				Male	Female	Total
1.	Railway Swachhata Abhiyan	Poster making competition	4 th – 9 th Aug 2021		4	
2.	World Breast Feeding Week	Poster Making Competition	2 nd Aug 2021		2	

3.	My Energy My Responsibility	Poster making and Essay Competition	14 th Dec 2021			
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7. Information on participation of NSS Volunteers in various State / Regional / National level programmes, if any during the year:

Sr.	No of Volunteers participated			Date / Period of programme	Nature of Programme	Organiser / Venue of the Programme
	Male	Female	Total			
1		1		26 th Mar 2022	Cultural and Interaction Programme	University of Mumbai

8. **MUNIJAN- Maharashtra Universities New Initiative for Joint Action Now**
 Name of the Adopted Village under MUNIJAN- _____ Tal- _____ Dist _____
 Description of the conducted: _____

9. **HIV/AIDS activities- RED RIBBON CLUB:**

Name of the area / venue of the Campaign : _____
 Total No. of NSS Volunteers participated : _____
 Total No. of Beneficiaries : _____
 Activities description: _____

10. **Disaster Management activities:- Disaster Management Cell:**

Name of the area / venue of the Campaign : _____
 Total No. of NSS Volunteers participated : _____
 Total No. of Beneficiaries : _____
 Activities description: _____

11. **Road Safety Campaign :- Activity conducted:-**

Campaign organised: _____, Rally _____, Exhibitions: _____, Street Plays: _____,
 Posters: _____, Essays: _____, Slogans: _____, Workshops: _____, Lectures: _____
 Any Other, Specify, _____

12. **Any other activity not covered above- Please give details**

Webinar on Waste Management and Composting – Waste Wise by Ms. Rashmi Joshi,

Rashmi Joshi
 NSS Programme Officer



Anubhava
 Principal