



**NIRMALA NIKETAN INSTITUTE'S**  
**COLLEGE OF HOME SCIENCE**  
**NIRMALA NIKETAN**

AFFILIATED TO THE UNIVERSITY OF MUMBAI  
NAAC Accredited 'A+' Grade

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**16<sup>th</sup> May 2023**

**TYBSc (Home Science) SEM V**

**Winter Session (December) 2022 Examination Results are declared:**

1. Students are requested to check their results and in case of any discrepancies, report with details to the office by Saturday, 20<sup>th</sup> May 2023 with supporting documents.

CRM : [http://www.mumresults.in/S22/1S00325\\_EMSCM5.pdf](http://www.mumresults.in/S22/1S00325_EMSCM5.pdf)

FND : <http://www.mumresults.in/S22/1S00325 EMSFO5.pdf>

TFT : [http://www.mumresults.in/S22/1S00325\\_EMSTE5.pdf](http://www.mumresults.in/S22/1S00325_EMSTE5.pdf)

HD : <http://www.mumresults.in/S22/1S00325 EMSHU5.pdf>

2. Students who are unsuccessful at the above examination can appear for Summer Session 2023, that is starting from 13<sup>th</sup> June 2023. Examination Time-Table is available at <https://mu.ac.in/wp-content/uploads/2023/04/1s00325-frs23.pdf>. Unsuccessful Students are required to fill the repeater examination form on or before Saturday, 20<sup>th</sup> May 2023.
3. Students are also requested not to send any WhatsApp messages on personal ID or make any personal mobile calls. Any further concerns can be presented in person to the Principal or General Office.

| <b>Examination Fees for Summer Session 2023</b> |                 |                       |                 |                  |
|---|-----------------|-----------------------|-----------------|------------------|
|   | <b>TYBSC</b>    |                       |                 |                  |
|   | <b>Exam Fee</b> | <b>Mark sheet Fee</b> | <b>Form Fee</b> | <b>Total Fee</b> |
| <b>One Subject</b>                              | 250             | 50                    | 10              | <b>310</b>       |
| <b>Two Subjects</b>                             | 490             | 50                    | 10              | <b>550</b>       |
| <b>Three or More than Three Subjects</b>        | 1100            | 50                    | 10              | <b>1160</b>      |

*Anubakshi*

**Dr. (Ms.) Anuradha J. Bakshi**  
**I/C Principal**









| SEAT NO | NAME                               | COURSE-I  | COURSE-II          | COURSE-III         | COURSE-IV          | COURSE-V           | COURSE-VI   | COURSE-VII                  | COURSE-VIII                 | COURSE-IX | COURSE-X | 腓    | 腓     | G    | GPA         |      |  |    |     |      |
|---------|------------------------------------|---|--------------------|--------------------|--------------------|--------------------|---|-----------------------------|-----------------------------|-----------|----------|------|-------|------|-------------|------|--|----|-----|------|
|         |                                    | 100/40 C G GP C*GP  | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP  | 50/20 50/20 100 C G GP C*GP | 50/20 50/20 100 C G GP C*GP |           |          |      |       |      |             |      |  |    |     |      |
|         | COLLEGE                            |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | COURSE I :USHSII501 :INTRODUCTION TO COUNSELLING                        |                    |                    |                    |                    | COURSE II :USHSII502 :HUMAN EXCEPTIONALITY -I                           |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | COURSE III:USHSII503 :CURR. PLAN. & ASS. IN EAR. CHIL. EDU. I           |                    |                    |                    |                    | COURSE IV :USHSII504 :THEORIES OF HUMAN BEHAVIOUR & DEVELOPMENT         |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | COURSE V :USHSII505 :METHOD OF STUDYING HUMAN BEHAVIOUR AND DEVELOPMENT |                    |                    |                    |                    | COURSE VI :USHSII506 :SCHOOL ADMINISTRATION                             |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | COURSE VII:USHSII501:PART A:CURRICULUM PLANNING FOR CHILD.IN EDU. SETT. |                    |                    |                    |                    | COURSE VIII:USHSII501:PART B:CON. DEV.-APP. ACT. FOR CHIL. IN EDU. SET. |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | COURSE IX:USHSII502 :PART A:METHOD OF STUDY. HUMAN BEHA.& DEVELOPMENT   |                    |                    |                    |                    | COURSE X:USHSII502 :PART B: SCHOOL ADMINISTRATION                       |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
| 3224692 | /AYESHA SHAMSI RESHMA              | 52  | 3 B                | 6 18               | 48                 | 3 C                | 5 15  | 33                          | 3 D                         | 4 12      | 059      | 3 B+ | 7 21  | 52   | 2 B         | 6 12 |  |    |     |      |
| *       | NIRMALA NIKETAN                    |   |                    |                    |                    | P                  |   | *                           |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 50  | 2 B                | 6 12               | 27                 | 27                 | 54  | 2 B                         | 6                           | 12        | 36       | 31   | 67    | 2 A  | 8           | 16   |  | 20 | 118 | 5.90 |
| 3224535 | /BHALE SUKANYA SANJAY SANGEETA     | 52  | 3 B                | 6 18               | 47                 | 3 C                | 5 15  | 40                          | 3 D                         | 4 12      | 053      | 3 B  | 6 18  | 59   | 2 B+        | 7 14 |  | P  |     |      |
|         | NIRMALA NIKETAN                    |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 58  | 2 B+               | 7 14               | 31                 | 31                 | 62  | 2 A                         | 8                           | 16        | 40       | 35   | 75    | 2 A+ | 9           | 18   |  | 20 | 125 | 6.25 |
| 3224582 | /JAIN ISHA MAHESH SAROJ            | 65  | 3 A                | 8 24               | 47                 | 3 C                | 5 15  | 40                          | 3 D                         | 4 12      | 055      | 3 B+ | 7 21  | 43   | 2 D         | 4 8  |  | P  |     |      |
|         | NIRMALA NIKETAN                    |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 55  | 2 B+               | 7 14               | 40                 | 36                 | 76  | 2 A+                        | 9                           | 18        | 34       | 40   | 74    | 2 A+ | 9           | 18   |  | 20 | 130 | 6.50 |
| 3224639 | /MANSI ANIL PALANDE ASHWINI        | 58  | 3 B+               | 7 21               | 52                 | 3 B                | 6 18  | 44                          | 3 D                         | 4 12      | 061      | 3 A  | 8 24  | 44   | 2 D         | 4 8  |  | P  |     |      |
|         | NIRMALA NIKETAN                    |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 48  | 2 C                | 5 10               | 33                 | 32                 | 65  | 2 A                         | 8                           | 16        | 42       | 41   | 83    | 2 O  | 10          | 20   |  | 20 | 129 | 6.45 |
| 3224607 | /KOLI PRATEEKSHA RAMU PADMA        | 40  | 3 D                | 4 12               | 48                 | 3 C                | 5 15  | 43                          | 3 D                         | 4 12      | 040      | 3 D  | 4 12  | 44   | 2 D         | 4 8  |  | P  |     |      |
|         | NIRMALA NIKETAN                    |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 51  | 2 B                | 6 12               | 34                 | 30                 | 64  | 2 A                         | 8                           | 16        | 35       | 36   | 71    | 2 A+ | 9           | 18   |  | 20 | 105 | 5.25 |
| 3224672 | /SAYYAD MUSKAN ASHRAF REHANA       | 70  | 3 A+               | 9 27               | 48                 | 3 C                | 5 15  | 44                          | 3 D                         | 4 12      | 058      | 3 B+ | 7 21  | 54   | 2 B         | 6 12 |  | P  |     |      |
|         | NIRMALA NIKETAN                    |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 40  | 2 D                | 4 8                | 35                 | 27                 | 62  | 2 A                         | 8                           | 16        | 36       | 38   | 74    | 2 A+ | 9           | 18   |  | 20 | 129 | 6.45 |
| 3224700 | /SURALKAR SAMRUDDHI SUNIL JAYSHREE | 29F   | -- -- -- --        |                    | 33F                | -- -- -- --        |   | 23F                         | ----                        | -- --     | 040E     | 3 D  | 4 12  | 42E  | 2 D         | 4 8  |  | F  |     |      |
|         | NIRMALA NIKETAN                    |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 34F   | -- -- -- --        |                    | 40E                | 40E                | 80  | 2 O                         | 10                          | 20        | 40E      | 38E  | 78    | 2 A+ | 9           | 18   |  | 9  | 58  | --   |
| 3224610 | /INSIYABURHANUDDINLEELWALA RUQAIYA | 05F   | -- -- -- --        |                    | 24F                | -- -- -- --        |   | 23F                         | ----                        | -- --     | 018F     | ---- | -- -- | 34F  | -- -- -- -- |      |  |    | F   |      |
|         | NIRMALA NIKETAN                    |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 30F   | -- -- -- --        |                    | 31E                | 30E                | 61  | 2 A                         | 8                           | 16        | 36E      | 30E  | 66    | 2 A  | 8           | 16   |  | 4  | 32  | --   |
| 3224636 | /NARVEKAR SHARVARI RANJEET RASIKA  | 29F   | -- -- -- --        |                    | 42E                | 3 D                | 4 12  | 22F                         | ----                        | -- --     | 030F     | ---- | -- -- | 40E  | 2 D         | 4 8  |  | F  |     |      |
|         | NIRMALA NIKETAN                    |   |                    |                    |                    |                    |   |                             |                             |           |          |      |       |      |             |      |  |    |     |      |
|         |                                    | 32F   | -- -- -- --        |                    | 36E                | 31E                | 67  | 2 A                         | 8                           | 16        | 36E      | 38E  | 74    | 2 A+ | 9           | 18   |  | 9  | 54  | --   |

/ - FEMALE, # - 0.229 ,@ - 0.5042, \* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL &amp; VOID

G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits &amp; grades, Internal Marks are Provisional as per R.8668

腓:sum of credit points GPA: 腓 G /腓

MARKS : &gt;=80 &gt;=70 and &lt;80 &gt;=60 and &lt;70 &gt;=55 and &lt;60 &gt;=50 and &lt;55 &gt;=45 and &lt;50 &gt;=40 and &lt;45 &lt;40

GRADE : O A+ A B+ B C D F

GRADE POINT : 10 9 8 7 6 5 4 0

| SEAT NO  | NAME  | COURSE-I   |              | COURSE-II    |              | COURSE-III   |              | COURSE-IV    |             | COURSE-V |             | COURSE-VI  |             | COURSE-VII |             | COURSE-VIII |       | COURSE-IX |             | COURSE-X |       | 腩   | 腩           | G  | GPA |      |  |
|--|---|--|--------------|--------------|--------------|--------------|--------------|--------------|-------------|----------|-------------|--|-------------|------------|-------------|-------------|-------|-----------|-------------|----------|-------|-----|-------------|----|-----|------|--|
|  |   | 100/40   | C G GP C*GP  | 100/40       | C G GP C*GP  | 100/40       | C G GP C*GP  | 100/40       | C G GP C*GP | 100/40   | C G GP C*GP | 100/40   | C G GP C*GP | 100/40     | C G GP C*GP | 50/20       | 50/20 | 100       | C G GP C*GP | 50/20    | 50/20 | 100 | C G GP C*GP |    |     |      |  |
|  | COLLEGE   | 100/40   | C G GP C*GP  | 50/20        | 50/20        | 100          | C G GP C*GP  | 50/20        | 50/20       | 100      | C G GP C*GP | 50/20  | 50/20       | 100        | C G GP C*GP |             |       |           |             |          |       |     |             |    |     |      |  |
|  |   | COURSE I :USHSII501 :INTRODUCTION TO COUNSELLING                         |              |              |              |              |              |              |             |          |             | COURSE II :USHSII502 :HUMAN EXCEPTIONALITY -I                            |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
|  |   | COURSE III:USHSII503 :CURR. PLAN. & ASS. IN EAR. CHIL. EDU. I            |              |              |              |              |              |              |             |          |             | COURSE IV :USHSII504 :THEORIES OF HUMAN BEHAVIOUR & DEVELOPMENT          |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
|  |   | COURSE V :USHSII505 :METHOD OF STUDYING HUMAN BEHAVIOUR AND DEVELOPMENT  |              |              |              |              |              |              |             |          |             | COURSE VI :USHSII506 :SCHOOL ADMINISTRATION                              |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
|  |   | COURSE VII:USHSIIP501:PART A:CURRICULUM PLANNING FOR CHILD.IN EDU. SETT. |              |              |              |              |              |              |             |          |             | COURSE VIII:USHSIIP501:PART B:CON. DEV.-APP. ACT. FOR CHIL. IN EDU. SET. |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
|  |   | COURSE IX:USHSIIP502 :PART A:METHOD OF STUDY. HUMAN BEHA.& DEVELOPMENT   |              |              |              |              |              |              |             |          |             | COURSE X:USHSIIP502 :PART B: SCHOOL ADMINISTRATION                       |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
| 3224568  | /GANDHI RIYA SOHIL VAISHALIBEN<br>NIRMALA NIKETAN | 55   | 3 B+         | 7 21         | 46           | 3 C          | 5 15         | 49           | 3 C         | 5 15     | 046         | 3 C  | 5 15        | 55         | 2 B+        | 7 14        |       |           |             |          |       |     |             |    |     |      |  |
|  |   | 40   | 2 D          | 4 8          | 39           | 38           | 77           | 2 A+         | 9 18        | 41 38    | 79          | 2 A+   | 9 18        |            |             |             |       |           |             |          |       |     |             | 20 | 124 | 6.20 |  |
| 3224576  | /GUPTA AAKANKSHA DILIP ANITA<br>NIRMALA NIKETAN   | 08F  | -- --        | -- --        | 42+          | 3 D          | 4 12         | 62+          | 3 A         | 8 24     | 058+        | 3 B+   | 7 21        | 56+        | 2 B+        | 7 14        |       |           |             |          |       |     |             |    |     |      |  |
|  |   | 54+  | 2 B          | 6 12         | 21+          | 28+          | 49           | 2 C          | 5 10        | 31+      | 25+         | 56   | 2 B+        | 7 14       |             |             |       |           |             |          |       |     |             | 17 | 107 | --   |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NUL & VOID |   |  |              |              |              |              |              |              |             |          |             |  |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
| G:grade GP:grade points C:credits CP:credit points 腩 G:sum of product of credits & grades, Internal Marks are Provisional as per R.8668  |   |  |              |              |              |              |              |              |             |          |             |  |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
| 腩:sum of credit points GPA: 腩 G /腩   |   |  |              |              |              |              |              |              |             |          |             |  |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
| MARKS  | :   | >=80   | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40         |          |             |  |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
| GRADE  | :   | O  | A+           | A            | B+           | B            | C            | D            | F           |          |             |  |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |
| GRADE POINT  | :   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0           |          |             |  |             |            |             |             |       |           |             |          |       |     |             |    |     |      |  |