



NIRMALA NIKETAN INSTITUTE'S
COLLEGE OF HOME SCIENCE
NIRMALA NIKETAN

AFFILIATED TO THE UNIVERSITY OF MUMBAI
NAAC Accredited 'A+' Grade

49, New Marine Lines, Churchgate, Mumbai – 400 020. Phone: 2207 6503 / 2200 7544

E-mail: principal@nnchsc.edu.in / office@nnchsc.edu.in **Web:** www.nirmalaniketan.com

11th May 2023

SYBSc (Home Science) SEM III (Repeaters)

Summer Session (April) 2023 Examination Results are declared:

1. Students are requested to check their results and in case of any discrepancies, report with details to the General Office latest by Tuesday, 16th May 2023 with supporting documents.
2. Students who are unsuccessful at the above examination can appear for Winter Session 2023, that is in September - October 2023. Unsuccessful Students are required to fill the repeater examination forms in the month of August 2023 and check the Nirmala Niketan Website on a regular basis for examination notices and timetables.
3. Students are also requested not to send any WhatsApp messages on personal ID or make any personal mobile calls. Any further concerns can be presented in person to the Principal or General Office.

Anuradha J. Bakshi

Dr. (Ms.) Anuradha J. Bakshi
I/C Principal



Consolidated Marks Report

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|---------------|------------------------------------|-------------|--------------|
| Exam : | WINTER SESSION OCTOBER 2022 | Exam Term : | SEMESTER III |
| Course Name : | Bachelor of Science (Home Science) | Year : | 2022-2023 |

| Code | Short Name | Subject Name | Credit Points | Theory | | | | Internal | | | | Practical | | | |
|----------|------------|--|---------------|------------|-----|------------|----|------------|-----|------------|----|------------|-----|------------|----|
| | | | | Req. Marks | | Resolution | | Req. Marks | | Resolution | | Req. Marks | | Resolution | |
| | | | | Max | Min | From | To | Max | Min | From | To | Max | Min | From | To |
| USHS301 | USHS301 | FOUNDATION COURSE | 2 | 75 | 30 | -- | -- | 25 | 10 | -- | -- | -- | -- | -- | -- |
| USHS303 | USHS303 | MARRIAGE AND THE FAMILY | 3 | 100 | 40 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| USHS304 | USHS304 | TRADITIONAL TEXTILES AND COSTUMES OF INDIA | 3 | 100 | 40 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| USHS305 | USHS305 | PRINCIPLES OF MANAGEMENT | 3 | 100 | 40 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| USHSP303 | USHSP303 | PATTERN MAKING, GARMET CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) | 2 | -- | -- | -- | -- | -- | -- | -- | -- | 50 | 20 | -- | -- |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | |
|---------------|-----------------------|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|---------|----|----|---------|-----|----|---------|--------------|-------------|---|----|----|-----|
| | | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | | | | G | GP | CG | EXT |

| | | USHS301 | | | USHS302 | | | USHS303 | | | USHS304 | | | USHS305 | | | USHSP301 | | | USHSP302 | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|---|---------|----|----|---------|---|----|---------|-----|----|---------|---|---|---------|-----|----|----------|---|---|----------|-----|----|----------|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|----|----|----|---|---|---|---|-----|---|------|----|
| 20223501 | 2020016400313682 /GANDHI SHAILEE PANKAJ | 71+ | 13 | 84 | 3 | O | 10 | 30 | 50+ | 50 | 3 | B | 6 | 18 | 75+ | 75 | 3 | A | 9 | 27 | 50+ | 50 | 3 | B | 6 | 18 | 48+ | 48 | 3 | C | 5 | 15 | 34+ | 34 | 2 | A | 8 | 16 | 25+ | 25 | 2 | B | 6 | 12 | 20 | 20 | 2 | D | 4 | 8 | 144 | B | PASS | 21 |

| | | USHS301 | | | USHS302 | | | USHS303 | | | USHS304 | | | USHS305 | | | USHSP301 | | | USHSP302 | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--|---------|----|----|---------|---|---|---------|-----|----|---------|---|---|---------|-----|----|----------|---|---|----------|-----|----|----------|---|---|----|-----|----|---|---|---|----|-----|----|---|---|----|----|-----|----|---|---|----|----|----|----|---|---|---|---|----|---|---|-----------|----|
| 20223503 | 2020016400314074 /JAIN URVASHI CHAGANRAJ | 64+ | 12 | 76 | 3 | A | 9 | 27 | 70+ | 70 | 3 | A | 9 | 27 | 73+ | 73 | 3 | A | 9 | 27 | 73+ | 73 | 3 | A | 9 | 27 | 45+ | 45 | 3 | C | 5 | 15 | 40+ | 40 | 2 | O | 10 | 20 | 45+ | 45 | 2 | O | 10 | 20 | AB | 00 | 0 | F | 0 | 0 | -- | 0 | F | FAIL/ATKT | 19 |

| | | USHS301 | | | USHS302 | | | USHS303 | | | USHS304 | | | USHS305 | | | USHSP301 | | | USHSP302 | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--|---------|-----|----|---------|---|---|---------|-----|----|---------|---|---|---------|-----|----|----------|---|---|----------|-----|----|----------|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|---|-----|----|---|---|---|----|----|----|---|---|---|----|-----|----|------|----|
| 20223504 | 2019016402555462 /KHAN ARIFA SHAMSHUDDIN | 60+ | 13+ | 73 | 3 | A | 9 | 27 | 58+ | 58 | 3 | B | 7 | 21 | 55+ | 55 | 3 | B | 7 | 21 | 48+ | 48 | 3 | C | 5 | 15 | 73+ | 73 | 3 | A | 9 | 27 | 20+ | 20 | 2 | D | 4 | 8 | 38+ | 38 | 2 | A | 9 | 18 | 25 | 25 | 2 | B | 6 | 12 | 149 | B+ | PASS | 21 |

| | | USHS301 | | | USHS302 | | | USHS303 | | | USHS304 | | | USHS305 | | | USHSP301 | | | USHSP302 | | | USHSP303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--|---------|----|----|---------|---|---|---------|-----|----|---------|---|---|---------|-----|----|----------|---|---|----------|-----|----|----------|---|---|---|-----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|---|----|---|---|-----------|----|
| 20223505 | 2020016400313852 /KHAN IRAM KHANAM MOHAMMED SHER | 75+ | AB | 75 | 0 | F | 0 | 0 | 40+ | 40 | 3 | D | 4 | 12 | 48+ | 48 | 3 | C | 5 | 15 | 23F | 23 | 0 | F | 0 | 0 | 43+ | 43 | 3 | D | 4 | 12 | 38+ | 38 | 2 | A | 9 | 18 | 38+ | 38 | 2 | A | 9 | 18 | 20+ | 20 | 2 | D | 4 | 8 | -- | 0 | F | FAIL/ATKT | 15 |

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| USHS301-FOUNDATION COURSE | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA | USHS305-PRINCIPLES OF MANAGEMENT |
| USHSP303-PATTERN MAKING, GARMET CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) | | | |

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

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|---------------|------------------------------------|-------------|--------------|
| Exam : | WINTER SESSION OCTOBER 2022 | Exam Term : | SEMESTER III |
| Course Name : | Bachelor of Science (Home Science) | Year : | 2022-2023 |

| Exam Seat No. | PRN. No. Student Name | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | SubCode | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | |
|---------------|-----------------------|---------|-----|-----|---------|---|----|---------|-----|-----|---------|---|----|---------|-----|-----|---------|---|----|---------|-----|-----|---------|--------------|-------------|----|---|----|----|----|-----|----|---|----|----|----|
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | | | | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR |

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| 20223506 | 2020016400313345 /MASALAWALA KHADIJA SHABBIR | 43+ | 18+ | 61 | 3 | A | 8 | 24 | 50+ | 50 | 3 | B | 6 | 18 | 60+ | 60 | 3 | A | 8 | 24 | AB | 00 | 0 | F | 0 | 0 | 70+ | 70 | 3 | A | 9 | 27 | 30+ | 30 | 2 | A | 8 | 16 | 40+ | 40 | 2 | O | 10 | 20 | 36+ | 36 | 2 | A | 9 | 18 | -- | 0 | F | FAIL/ATKT | 18 |
|----------|--|-----|-----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|----|----|----|---|---|---|---|-----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|----|----|-----|----|---|---|---|----|----|---|---|-----------|----|

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| 20223507 | 2020016400314171 /RANGWALA BATUL TAIYAB | 62+ | 16+ | 78 | 3 | A | 9 | 27 | 58+ | 58 | 3 | B | 7 | 21 | 58 | 58 | 3 | B | 7 | 21 | 53+ | 53 | 3 | B | 6 | 18 | 65+ | 65 | 3 | A | 8 | 24 | 32+ | 32 | 2 | A | 8 | 16 | 35+ | 35 | 2 | A | 9 | 18 | 42+ | 42 | 2 | O | 10 | 20 | 165 | 7.86 | B+ | PASS | 21 |
|----------|---|-----|-----|----|---|---|---|----|-----|----|---|---|---|----|----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|---|----|-----|----|---|---|----|----|-----|------|----|------|----|

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| 20223508 | 2020016400432154 /SHAIKH AMMARAH MOHD FAROOQUE | 12F | AB | 12 | 0 | F | 0 | 0 | 45+ | 45 | 3 | C | 5 | 15 | 25F | 25 | 0 | F | 0 | 0 | 26F | 26 | 0 | F | 0 | 0 | 38F | 38 | 0 | F | 0 | 0 | 42+ | 42 | 2 | O | 10 | 20 | 28+ | 28 | 2 | B | 7 | 14 | 20 | 20 | 2 | D | 4 | 8 | -- | 0 | F | FAIL/ATKT | 9 |
|----------|---|-----|----|----|---|---|---|---|-----|----|---|---|---|----|-----|----|---|---|---|---|-----|----|---|---|---|---|-----|----|---|---|---|---|-----|----|---|---|----|----|-----|----|---|---|---|----|----|----|---|---|---|---|----|---|---|-----------|---|

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| USHS301-FOUNDATION COURSE | USHS303-MARRIAGE AND THE FAMILY | USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA | USHS305-PRINCIPLES OF MANAGEMENT |
| USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) | | | |

(Checked By Member of Examination Committee) _____ Convenor Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

| | | | |
|---------------|------------------------------------|------------------|--------------|
| Exam : | WINTER SESSION OCTOBER 2022 | Exam Term : | SEMESTER III |
| Course Name : | Bachelor of Science (Home Science) | Year : 2022-2023 | |

| Code | Short Name | Subject Name | Credit Points | Theory | | | | | | | | | | | | CG SGPA | Grade Remark | Earn Credit | | | | | | | | | | | | | | | | | | | | | |
|------------------|--------------------------|-----------------------------|---------------|------------|----|---------|----|------|-----|------------|----|---|----|---------|-----|------------|-----------------|----------------|----|----|-----|----|-----|----|---|----|----|----|-----|----|---|----|----|----|-----|----|---|----|----|
| | | | | Req. Marks | | | | | | Resolution | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Max | | Min | | From | | | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| USHS302 | USHS302 | NUTRITION AND MEAL PLANNING | 3 | 100 | | 40 | | -- | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exam Seat No. | PRN. No. Student Name | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | SubCode | | | | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG | PR | TOT | CP | G | GP | CG |
| | | EXT | INT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | TOT | CP | G | GP | CG | EXT | | | | | | | | | | | | | | | | | | |

| | | USHS301 | | | | USHS302 | | | | USHS305 | | | | USHS304 | | | | USHS303 | | | | USHSP301 | | | | USHSP303 | | | | USHSP302 | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--|---------|-----|----|---|---------|----|----|-----|---------|---|---|---|---------|-----|----|---|---------|---|----|-----|----------|---|---|---|----------|-----|----|---|----------|---|----|-----|----|---|---|----|----|-----|----|---|---|---|----|-----|----|---|---|---|----|----|---|---|-----------|----|
| 20223502 | 2019016400365477 /Jadhav Mansi Chandramani | 66+ | 18+ | 84 | 2 | O | 10 | 20 | 12F | 12 | 0 | F | 0 | 0 | 60+ | 60 | 3 | A | 8 | 24 | 55+ | 55 | 3 | B | 7 | 21 | 65+ | 65 | 3 | A | 8 | 24 | 50+ | 50 | 2 | O | 10 | 20 | 35+ | 35 | 2 | A | 9 | 18 | 28+ | 28 | 2 | B | 7 | 14 | -- | 0 | F | FAIL/ATKT | 17 |

USHS302-
NUTRITION
AND
MEAL
PLANNING

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @- 5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down