



NIRMALA NIKETAN INSTITUTE'S
**COLLEGE OF HOME SCIENCE,
NIRMALA NIKETAN**

Affiliated to the University of Mumbai
NAAC Accredited 'A+' Grade

49, New Marine Lines, Churchgate, Mumbai - 400 020. ☎ 2207 6503 / 2200 7544
Email: principal@nnchsc.edu.in / office@nnchsc.edu.in Web.: www.nirmalaniketan.com

08th March 2023

**SYBSc (Home Science) SEM III
Winter Session (October) 2022 Examination Results are declared:**

1. Students are requested to check their results and in case of any discrepancies, report with details to the office latest by Monday, 13th March 2023 with supporting documents through the following email: **victorbaptist@nnchsc.edu.in** and **CC to Principal@nnchsc.edu.in** with Subject line "Result - <Name of the Student> - <Name of the course> - <Name of the Department> - <Semester)" (example: **Result - Ms. XYZ – SYBSc. (Home Science) - Semester III**).
2. Students who are unsuccessful at the above examination can appear for Summer Session 2023, that is in end March or first week of April 2023. Examination Time-Table will be published on College website www.nirmalaniketan.com. Unsuccessful Students are required to fill the repeater examination form latest by Monday, 13th March 2023 along with the fees prescribed below:

Examination Fees for Summer Session 2023

No. of Sub./ Papers	First Half 2023 (April)			
	FYBSC/SYBSC			
	Exam Fee	Mark sheet Fee	Form Fee	Total Fee
One Subject	250	100	10	360
Two Subjects	490	100	10	600
Three or More than Three Subjects	1100	100	10	1210

3. Students are also requested not to send any WhatsApp messages on personal ID or make any personal mobile calls. Any further concerns can be presented in person to the Principal or General Office.

Anuradha J. Bakshi
Dr. (Ms.) Anuradha J. Bakshi
I/C Principal



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Code	Short Name	Subject Name	Credit Points	Theory				Internal				Oral & Practical			
				Req. Marks		Resolution		Req. Marks		Resolution		Req. Marks		Resolution	
				Max	Min	From	To	Max	Min	From	To	Max	Min	From	To
USHSP301	USHSP301	NUTRITION AND MEAL PLANNING (PRACTICAL)	2	--	--	--	--	--	--	--	--	50	20	--	--
USHSP302	USHSP302	HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	2	--	--	--	--	--	--	--	--	50	20	--	--
USHSP303	USHSP303	PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	2	--	--	--	--	--	--	--	--	50	20	--	--
USHS301	USHS301	FOUNDATION COURSE	2	75	30	27	30	25	10	--	--	--	--	--	--
USHS302	USHS302	NUTRITION AND MEAL PLANNING	3	100	40	35	40	--	--	--	--	--	--	--	--
USHS303	USHS303	MARRIAGE AND THE FAMILY	3	100	40	35	40	--	--	--	--	--	--	--	--
USHS304	USHS304	TRADITIONAL TEXTILES AND COSTUMES OF INDIA	3	100	40	35	40	--	--	--	--	--	--	--	--
USHS305	USHS305	PRINCIPLES OF MANAGEMENT	3	100	40	35	40	--	--	--	--	--	--	--	--

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit											
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP				CG	CG	PR	TOT	CP	G	GP	CG	CG	PR	TOT

20223001	2.0210164004465E+15 /ABUJI AHLAM SHAMAN ROSHANARA	40	19	59	2	B	7	14	57	57	3	B	7	21	55	55	3	B	7	21	42	42	3	D	4	12	40	40	3	D	4	12	39+01@	39+01@	2	O	10	20	46	46	2	O	10	20	38+02@	38+02@	2	O	10	20	140	7.00	B+	PASS	20
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20223002	2.021016400455E+15 /ALPHANSO AILEEN DEEPAK ROCHELLE	35	20	55	2	B	7	14	51	51	3	B	6	18	40	40	3	D	4	12	44	44	3	D	4	12	23F	23	0	F	0	0	37	37	2	A	9	18	28	28	2	B	7	14	28	28	2	B	7	14	--	0	F	FAIL/ATKT	17
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20223003	2.021016400433E+15 /ANSARI ANAM MOHD SHAMIM ZEENAT	34	18	52	2	B	6	12	26F	26	0	F	0	0	40	40	3	D	4	12	40	40	3	D	4	12	17F	17	0	F	0	0	37	37	2	A	9	18	33	33	2	A	8	16	29	29	2	B	7	14	--	0	F	FAIL/ATKT	14
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20223004	2.0210164004572E+15 /ANSARI KAIZEEN SHAHID HUSAIN FARZANA	48	21	69	2	A	8	16	75	75	3	A	9	27	56	56	3	B	7	21	69	69	3	A	8	24	49	49	3	C	5	15	36	36	2	A	9	18	41	41	2	O	10	20	47	47	2	O	10	20	161	8.05	A	PASS	20
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) Convener Examination Committee Principal

Abbreviations: @-5042/5043/5044, *-5045, #-O.229, EX Exemption, +- Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

20223005	2.0210164004599E+15 /ANSARI ZOHA MOHAMMAD KHALID SHAMA	07F	11	18	0	F	0	0	21F	21	0	F	0	0	17F	17	0	F	0	0	20F	20	0	F	0	0	08F	08	0	F	0	0	33	33	2	A	8	16	21	21	2	D	4	8	27	27	2	B	6	12	--	0	F	FAIL/ATKT	6
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20223006	2.021016400447E+15 /ANSARI ZOYA FATIMA MOHAMMED SAJID FIROZA	AB	18	18	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	0	F	FAIL/ATKT	0
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20223007	2.0210164004464E+15 /ANSARI ZOYA SHARMEEN AUJAZ AHMED NILOFER	16F	18	34	0	F	0	0	25F	25	0	F	0	0	29F	29	0	F	0	0	31F	31	0	F	0	0	12F	12	0	F	0	0	37	37	2	A	9	18	31	31	2	A	8	16	35	35	2	A	9	18	--	0	F	FAIL/ATKT	6
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20223008	2.0210164004474E+15 /ARFI HADIYA MOHAMMED UVAIS BUSHRA	13F	10	23	0	F	0	0	25F	25	0	F	0	0	40	40	3	D	4	12	21F	21	0	F	0	0	08F	08	0	F	0	0	31	31	2	A	8	16	11F	11	0	F	0	0	20	20	2	D	4	8	--	0	F	FAIL/ATKT	7
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20223009	2.021016400455E+15 /BACHWANI VANSHIKA SURESH JYOTI	47	19	66	2	A	8	16	56	56	3	B	7	21	51	51	3	B	6	18	40	40	3	D	4	12	43	43	3	D	4	12	33	33	2	A	8	16	28	28	2	B	7	14	33	33	2	A	8	16	125	6.25	B	PASS	20
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20223010	2.0210164004537E+15 /BADRI RASHIDA FAKHRUDDIN ARWA	36	15	51	2	B	6	12	42	42	3	D	4	12	54	54	3	B	6	18	31F	31	0	F	0	0	51	51	3	B	6	18	35	35	2	A	9	18	35	35	2	A	9	18	45	45	2	O	10	20	--	0	F	FAIL/ATKT	17
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20223011	2.0210164004476E+15 /BALSARA SAKINA JUZER NAFISA	39	18	57	2	B	7	14	69	69	3	A	8	24	56	56	3	B	7	21	57	57	3	B	7	21	51	51	3	B	6	18	34	34	2	A	8	16	36	36	2	A	9	18	42	42	2	O	10	20	152	7.60	B+	PASS	20
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

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Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit														
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR

20223012	2.0210164004446E+15 /BARODAWALA KHADUJA YUSUF SAKINA	31	19	50	2	B	6	12	64	64	3	A	8	24	43	43	3	D	4	12	57	57	3	B	7	21	41	41	3	D	4	12	34	34	2	A	8	16	AB	00	0	F	0	0	25	25	2	B	6	12	--	0	F	FAIL/ATKT	18
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20223013	2.0210164004599E+15 /BERNARD ISHA EMANVEL DARSHANA	15F	14	29	0	F	0	0	14F	14	0	F	0	0	09F	09	0	F	0	0	10F	10	0	F	0	0	08F	08	0	F	0	0	32	32	2	A	8	16	34	34	2	A	8	16	21	21	2	D	4	8	--	0	F	FAIL/ATKT	6
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20223014	2.0210164004465E+15 /BHABRA AMANDEEP KAUR HARJIT SINGH KIRANDEEP KAUR	30	21	51	2	B	6	12	58	58	3	B	7	21	56	56	3	B	7	21	50	50	3	B	6	18	52	52	3	B	6	18	38+02@	38+02@	2	O	10	20	45	45	2	O	10	20	41	41	2	O	10	20	150	7.50	B+	PASS	20
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20223015	2.0210164004584E+15 /BIRWATKAR ASMITA RAJESH REVATI	30	18	48	2	C	5	10	20F	20	0	F	0	0	45	45	3	C	5	15	40	40	3	D	4	12	24F	24	0	F	0	0	32	32	2	A	8	16	33	33	2	A	8	16	26	26	2	B	6	12	--	0	F	FAIL/ATKT	14
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20223016	2.0210164004465E+15 /BOOTWALA ARWA HUSEINI TASNEEM	44	21	65	2	A	8	16	72	72	3	A	9	27	77+03@	77+03@	3	O	10	30	55	55	3	B	7	21	49	49	3	C	5	15	36	36	2	A	9	18	41	41	2	O	10	20	36	36	2	A	9	18	165	8.25	A	PASS	20
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20223017	2.0210164004395E+15 /BOXWALA UMME SALEMA MOHAMMED BATUL	46	18	64	2	A	8	16	66	66	3	A	8	24	71	71	3	A	9	27	56	56	3	B	7	21	55	55	3	B	7	21	37+03@	37+03@	2	O	10	20	35	35	2	A	9	18	36	36	2	A	9	18	165	8.25	A	PASS	20
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20223018	2.0210164004439E+15 /CHANCHLANI KARUNA GOPAL KARNIKA	41	14	55	2	B	7	14	52	52	3	B	6	18	59	59	3	B	7	21	42	42	3	D	4	12	44	44	3	D	4	12	35	35	2	A	9	18	24	24	2	C	5	10	25	25	2	B	6	12	117	5.85	C	PASS	20
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

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Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)		Year : 2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit																															
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG																	
20223019	2.0210164004591E+15 /CHAVAN TANVI PADMAKAR PRERNA	35	18	53	2	B	6	12	73	73	3	A	9	27	59	59	3	B	7	21	65	65	3	A	8	24	40	40	3	D	4	12	32	32	2	A	8	16	42	42	2	O	10	20	30	30	2	A	8	16	148 7.40	B+ PASS	20						
20223020	2.0210164004351E+15 /CHAWNIWALA ARWA ALI ASGER RASHIDA	30	15	45	2	C	5	10	41	41	3	D	4	12	52	52	3	B	6	18	40	40	3	D	4	12	40	40	3	D	4	12	28	28	2	B	7	14	38+02@	38+02@	2	O	10	20	40	40	2	O	10	20	118 5.90	C PASS	20						
20223021	2.0210164004476E+15 /CHHEDA KRISHA ANIL DAKSHA	30	17	47	2	C	5	10	59	59	3	B	7	21	58	58	3	B	7	21	40	40	3	D	4	12	28F	28	0	F	0	0	35	35	2	A	9	18	40	40	2	O	10	20	34	34	2	A	8	16	-- 0	F FAIL/ATKT	17						
20223022	2.0210164004572E+15 /CHOWDHARI SAMIYA SHEHBAZ KANEZ FATEMA	55	17	72	2	A	9	18	70	70	3	A	9	27	76	76	3	A	9	27	70	70	3	A	9	27	45	45	3	C	5	15	35	35	2	A	9	18	42	42	2	O	10	20	40	40	2	O	10	20	172 8.60	A PASS	20						
20223023	2.0210164004584E+15 /DABIR SALWA SARFARAZ SHAGUFTA DABIR	14F	16	30	0	F	0	0	40	40	3	D	4	12	31F	31	0	F	0	0	33F	33	0	F	0	0	40	40	3	D	4	12	35	35	2	A	9	18	38	38	2	A	9	18	32	32	2	A	8	16	-- 0	F FAIL/ATKT	12						
20223024	2.0210164004465E+15 /DAGA VRUSHTEE RASIK VARSHA	04F	00F	04	0	F	0	0	19F	19	0	F	0	0	17F	17	0	F	0	0	04F	04	0	F	0	0	05F	05	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	-- 0	F FAIL/ATKT	0
20223025	2.0210164004572E+15 /DANGE AZKA NADEEM SHIFA	30	18	48	2	C	5	10	61	61	3	A	8	24	47	47	3	C	5	15	49	49	3	C	5	15	40	40	3	D	4	12	37+03@	37+03@	2	O	10	20	42	42	2	O	10	20	41	41	2	O	10	20	136 6.80	B PASS	20						

USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, *- 5045, #- O.229, EX Exemption, +- Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year : 2022-2023	

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit											
		EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT	CP	G	GP	CG	PR				EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT

20223026	2.0210164004461E+15 /DAVANE YASHASWI MILIND SARIKA	17F	17	34	0	F	0	0	28F	28	0	F	0	0	30F	30	0	F	0	0	29F	29	0	F	0	0	10F	10	0	F	0	0	34	34	2	A	8	16	33	33	2	A	8	16	20	20	2	D	4	8	--	F	6
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20223027	2.0210164004433E+15 /DBRITTO CHERIL ELIAS PHILOMINA	37	23	60	2	A	8	16	72	72	3	A	9	27	69	69	3	A	8	24	69	69	3	A	8	24	55	55	3	B	7	21	39+01@	39+01@	2	O	10	20	45	45	2	O	10	20	48	48	2	O	10	20	172	A	20
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20223028	2.0210164004465E+15 /D'COSTA JOAINE JOSEPH ELAINE	16F	12	28	0	F	0	0	40	40	3	D	4	12	40	40	3	D	4	12	13F	13	0	F	0	0	23F	23	0	F	0	0	35	35	2	A	9	18	26	26	2	B	6	12	20	20	2	D	4	8	--	F	12
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20223029	2.0210164004447E+15 /DEDHIA RAJVI KORSHI JIGNA	35	16	51	2	B	6	12	62	62	3	A	8	24	54	54	3	B	6	18	57	57	3	B	7	21	48	48	3	C	5	15	35	35	2	A	9	18	36	36	2	A	9	18	40	40	2	O	10	20	146	B+	20
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20223030	2.021016400456E+15 /DEVERA BHAVIKA PRAKASHCHAND RAJESHWARI	31	15	46	2	C	5	10	40	40	3	D	4	12	54	54	3	B	6	18	40	40	3	D	4	12	40	40	3	D	4	12	32	32	2	A	8	16	27	27	2	B	6	12	29	29	2	B	7	14	106	C	20
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20223031	2.0210164004433E+15 /DHARIWALA HAWRA YUSUF MUNIRA	33	18	51	2	B	6	12	70	70	3	A	9	27	70	70	3	A	9	27	68	68	3	A	8	24	59	59	3	B	7	21	36	36	2	A	9	18	45	45	2	O	10	20	41	41	2	O	10	20	169	A	20
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20223032	2.0210164004446E+15 /DHARIWALA RAHEEL ZUZER JUMANA	30	18	48	2	C	5	10	27F	27	0	F	0	0	47	47	3	C	5	15	31F	31	0	F	0	0	40	40	3	D	4	12	31	31	2	A	8	16	30	30	2	A	8	16	22	22	2	D	4	8	--	F	14
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) USHS303-MARRIAGE AND THE FAMILY	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) USHS305-PRINCIPLES OF MANAGEMENT	USHS301-FOUNDATION COURSE USHS302-NUTRITION AND MEAL PLANNING
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(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year : 2022-2023	

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

20223033	2.0210164004377E+15 /D'MELLO NATLYN ADELAIDE MARLIN	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				167 8.35	A PASS	20
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20223034	2.021016400455E+15 /DSOUZA ANGELINA OFIKY CYNTHIA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				184 9.20	A+ PASS	20
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20223035	2.0210164004584E+15 /DSOUZA NASYA GODFREY VAILENA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				-- 0	F FAIL/ATKT	10
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20223036	2.0210164004351E+15 /DURRANI AEYSHA YUNUS MEHNAZ	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				-- 0	F FAIL/ATKT	4
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20223037	2.0210164004599E+15 /FILEWALA AMATULLAH JUZER MUNIRA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				119 5.95	C PASS	20
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20223038	2.0210164004398E+15 /FONDEKAR PRADNYA AJIT DIPALI	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				117 5.85	C PASS	20
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20223039	2.021016400455E+15 /GADA RIYA JAYESH ANJU	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				-- 0	F FAIL/ATKT	17
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) USHS303-MARRIAGE AND THE FAMILY	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) USHS305-PRINCIPLES OF MANAGEMENT	USHS301-FOUNDATION COURSE USHS302-NUTRITION AND MEAL PLANNING
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Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)		Year : 2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit											
		EXT	INT	TOT	CP	G	GP	CG		EXT	TOT	CP	G	GP	CG			EXT	TOT	CP	G	GP	CG						PR	TOT	CP	G	GP	CG			PR	TOT	CP

20223040	2.0210164004396E+15 /GADA VIDHI RAJESH RUPAL	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				109	C	20																	
		35	15	50	2	B	6	12	43	43	3	D	4	12	48	48	3	C	5	15	40	40	3	D	4	12	40	40	3	D	4	12	29	29	2	B	7	14	37+03@	37+03@	2	O	10	20	26	26	2	B	6	12	5.45	PASS	

20223041	2.0210164004572E+15 /GANDHI SHREYA NIRAV DIPTI	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				--	F	12																	
		14F	10	24	0	F	0	0	40	40	3	D	4	12	42	42	3	D	4	12	22F	22	0	F	0	0	29F	29	0	F	0	0	37	37	2	A	9	18	35	35	2	A	9	18	39	39	2	A	9	18	0	FAIL/ATKT	

20223042	2.0210164004396E+15 /GHANIWALA MISBA RAFIQUE SHARMIN	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				--	F	12																	
		14F	14	28	0	F	0	0	40	40	3	D	4	12	43	43	3	D	4	12	23F	23	0	F	0	0	10F	10	0	F	0	0	33	33	2	A	8	16	33	33	2	A	8	16	22	22	2	D	4	8	0	FAIL/ATKT	

20223043	2.0210164004377E+15 /GHOSHAL SWETA GOPAL MEERA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				101	C	20																	
		30	18	48	2	C	5	10	44	44	3	D	4	12	49	49	3	C	5	15	40	40	3	D	4	12	40	40	3	D	4	12	30	30	2	A	8	16	34	34	2	A	8	16	20	20	2	D	4	8	5.05	PASS	

20223044	2.0210164004398E+15 /INAMDAR ASSIYA YUSUFKHAN TAHIRA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				115	C	20																	
		30	17	47	2	C	5	10	40	40	3	D	4	12	55	55	3	B	7	21	40	40	3	D	4	12	40	40	3	D	4	12	38+02@	38+02@	2	O	10	20	40	40	2	O	10	20	21	21	2	D	4	8	5.75	PASS	

20223045	2.0210164004396E+15 /JAIN ANISHA KAMLESH RINKU	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				--	F	0																	
		AB	00F	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	0	FAIL/ATKT	

20223046	2.0210164004502E+15 /JAIN BHOOMI NILESH ASHA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				165	A	20																	
		42	21	63	2	A	8	16	77+03@	77+03@	3	O	10	30	67	67	3	A	8	24	55	55	3	B	7	21	52	52	3	B	6	18	40	40	2	O	10	20	40	40	2	O	10	20	34	34	2	A	8	16	8.25	PASS	

USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

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Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year : 2022-2023	

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit									
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	CG	CG	EXT	TOT	CP	G	GP	CG	CG	CG				PR	TOT	CP	G	GP	CG	CG	PR	TOT

20223047	2.021016400447E+15 /JAIN TRUPTI RAVINDRA ANITA	15F	10	25	0	F	0	0	24F	24	0	F	0	0	29F	29	0	F	0	0	17F	17	0	F	0	0	20F	20	0	F	0	0	28	28	2	B	7	14	25	25	2	B	6	12	20	20	2	D	4	8	--	0	F	FAIL/ATKT	6
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20223048	2.0210164004465E+15 /JAIN VYOMI LAXMIKANT KANCHAN	30	10	40	2	D	4	8	26F	26	0	F	0	0	49	49	3	C	5	15	11F	11	0	F	0	0	40	40	3	D	4	12	28	28	2	B	7	14	32	32	2	A	8	16	20	20	2	D	4	8	--	0	F	FAIL/ATKT	14
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20223049	2.0210164004465E+15 /JASNAK HUMAIRA PARVEZ RASHIDA	33	10	43	2	D	4	8	60	60	3	A	8	24	65	65	3	A	8	24	40	40	3	D	4	12	44	44	3	D	4	12	35	35	2	A	9	18	43	43	2	O	10	20	44	44	2	O	10	20	138	6.90	B	PASS	20
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20223050	2.0210164004331E+15 /JVALEKAR AMITHI KIRAN SILVIA	40	19	59	2	B	7	14	72	72	3	A	9	27	66	66	3	A	8	24	62	62	3	A	8	24	53	53	3	B	6	18	36	36	2	A	9	18	40	40	2	O	10	20	36	36	2	A	9	18	163	8.15	A	PASS	20
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20223051	2.0210164004559E+15 /JAWADWALA KHADIJA MUSTAFA LULUA	30	14	44	2	D	4	8	40	40	3	D	4	12	55	55	3	B	7	21	40	40	3	D	4	12	40	40	3	D	4	12	38+02@	38+02@	2	O	10	20	37+03@	37+03@	2	O	10	20	22	22	2	D	4	8	113	5.65	C	PASS	20
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20223052	2.0210164004396E+15 /JHA NISHA DINESH NABINA	30	17	47	2	C	5	10	53	53	3	B	6	18	56	56	3	B	7	21	40	40	3	D	4	12	40	40	3	D	4	12	37+03@	37+03@	2	O	10	20	36	36	2	A	9	18	33	33	2	A	8	16	127	6.35	B	PASS	20
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20223053	2.0210164004476E+15 /KACHWALA SAKINA IBRAHIM ARWA	18F	19	37	0	F	0	0	46	46	3	C	5	15	46	46	3	C	5	15	40	40	3	D	4	12	40	40	3	D	4	12	36	36	2	A	9	18	40	40	2	O	10	20	25	25	2	B	6	12	--	0	F	FAIL/ATKT	18
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) USHS303-MARRIAGE AND THE FAMILY	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) USHS305-PRINCIPLES OF MANAGEMENT	USHS301-FOUNDATION COURSE USHS302-NUTRITION AND MEAL PLANNING
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(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit									
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR

20223054	2.021016401877E+15 /KADAM DHANASHREE SANDIP SHRADDHA	33	15	48	2	C	5	10	60	60	3	A	8	24	41	41	3	D	4	12	42	42	3	D	4	12	40	40	3	D	4	12	35	35	2	A	9	18	40	40	2	O	10	20	32	32	2	A	8	16	124	6.20	B	PASS	20
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20223055	2.021016400444E+15 /KADAM SIMRAN SURYAKANT SANJEEVANI	19F	17	36	0	F	0	0	60	60	3	A	8	24	46	46	3	C	5	15	42	42	3	D	4	12	40	40	3	D	4	12	38	38	2	A	9	18	38	38	2	A	9	18	32	32	2	A	8	16	--	0	F	FAIL/ATKT	18
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20223056	2.0210164004461E+15 /KALSI JASPREET KAUR RANJIT SINGH RAJINDER KAUR	AB	00F	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	0	F	FAIL/ATKT	0
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20223057	2.0210164007423E+15 /KAMBLE SAKSHI SANTOSH SANGEETA	06F	18	24	0	F	0	0	23F	23	0	F	0	0	30F	30	0	F	0	0	15F	15	0	F	0	0	15F	15	0	F	0	0	27	27	2	B	6	12	34	34	2	A	8	16	20	20	2	D	4	8	--	0	F	FAIL/ATKT	6
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20223058	2.0210164004584E+15 /KAMBLE SHRADHA SHAISHAV PRADNYA	35	18	53	2	B	6	12	55	55	3	B	7	21	48	48	3	C	5	15	49	49	3	C	5	15	40	40	3	D	4	12	35	35	2	A	9	18	39+01@	39+01@	2	O	10	20	35	35	2	A	9	18	131	6.55	B	PASS	20
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20223059	2.0210164004461E+15 /KAMERKAR JANHAVI AJIT SWATI	30	17	47	2	C	5	10	43	43	3	D	4	12	57	57	3	B	7	21	40	40	3	D	4	12	40	40	3	D	4	12	38+02@	38+02@	2	O	10	20	38+02@	38+02@	2	O	10	20	44	44	2	O	10	20	127	6.35	B	PASS	20
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20223060	2.021016400459E+15 /KANTAWALA RUKAIYA MUSTAFA AMINA	30	14	44	2	D	4	8	51	51	3	B	6	18	56	56	3	B	7	21	48	48	3	C	5	15	47	47	3	C	5	15	37+03@	37+03@	2	O	10	20	39+01@	39+01@	2	O	10	20	41	41	2	O	10	20	137	6.85	B	PASS	20
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS303-MARRIAGE AND THE FAMILY	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS305-PRINCIPLES OF MANAGEMENT	USHSP301-FOUNDATION COURSE	USHS302-NUTRITION AND MEAL PLANNING
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(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

20223061	2.0210164004498E+15 /KASMANI IQRA ABDUL MAJID RAZIYA	31	16	47	2	C	5	10	51	51	3	B	6	18	48	48	3	C	5	15	31F	31	0	F	0	0	40	40	3	D	4	12	35	35	2	A	9	18	36	36	2	A	9	18	33	33	2	A	8	16	--	F	17
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20223062	2.0210164004464E+15 /KAZI SHIFA IQBAL ZAITOON	42	20	62	2	A	8	16	55	55	3	B	7	21	57	57	3	B	7	21	46	46	3	C	5	15	40	40	3	D	4	12	40	40	2	O	10	20	45	45	2	O	10	20	39+01@	39+01@	2	O	10	20	145	B+	20
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20223063	2.0210164004473E+15 /KHAN AALIYA FARHAN YASMEEN	30	18	48	2	C	5	10	50	50	3	B	6	18	47	47	3	C	5	15	40	40	3	D	4	12	40	40	3	D	4	12	39+01@	39+01@	2	O	10	20	31	31	2	A	8	16	32	32	2	A	8	16	119	C	20
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20223064	2.0210164004572E+15 /KHAN ANAM KHALIL RUBINA	50	18	68	2	A	8	16	81	81	3	O	10	30	77+03@	77+03@	3	O	10	30	73	73	3	A	9	27	58	58	3	B	7	21	39+01@	39+01@	2	O	10	20	39	39	2	A	9	18	39	39	2	A	9	18	180	A+	20
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20223065	2.0210164004572E+15 /KHAN AQSA AFZAL RUBINA	35	15	50	2	B	6	12	46	46	3	C	5	15	64	64	3	A	8	24	40	40	3	D	4	12	48	48	3	C	5	15	35	35	2	A	9	18	37+03@	37+03@	2	O	10	20	35	35	2	A	9	18	134	B	20
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20223066	2.0210164004351E+15 /KHAN JUWARIYA ABDUL WAHAB NAZEEMA	AB	00F	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	F	0
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20223067	2.0210164004536E+15 /KHAN MADIHA TALHA UMAR HANIFA	39	17	56	2	B	7	14	67	67	3	A	8	24	58	58	3	B	7	21	50	50	3	B	6	18	40	40	3	D	4	12	33	33	2	A	8	16	48	48	2	O	10	20	44	44	2	O	10	20	145	B+	20
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit							
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG				PR	TOT	CP	G	GP	CG	PR

20223068	2.0210164004483E+15 /KHAN MANTASHA AMIN SAMEENA	24F	14	38	0	F	0	0	53	53	3	B	6	18	40	40	3	D	4	12	28F	28	0	F	0	0	CC	00	0	F	0	0	34	34	2	A	8	16	24	24	2	C	5	10	20	20	2	D	4	8	--	0	FAIL/ATKT	12
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20223069	2.0210164004559E+15 /KHAN MARIAM AF AF RFIQUA KHANAM	49	19	68	2	A	8	16	57	57	3	B	7	21	81	81	3	O	10	30	57	57	3	B	7	21	59	59	3	B	7	21	30	30	2	A	8	16	42	42	2	O	10	20	42	42	2	O	10	20	165	8.25	A	PASS	20
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20223070	2.0210164004473E+15 /KHAN MARIYAM SALIM NASREEN	05F	10	15	0	F	0	0	19F	19	0	F	0	0	12F	12	0	F	0	0	15F	15	0	F	0	0	09F	09	0	F	0	0	31	31	2	A	8	16	24	24	2	C	5	10	21	21	2	D	4	8	--	0	F	FAIL/ATKT	6
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20223071	2.0210164004377E+15 /KHAN SAMINA AYUB BILKIS	AB	00F	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	0	F	FAIL/ATKT	0
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20223072	2.0210164004473E+15 /KHAN SIMIN HAFIZULLAH SHAHEDA	48	15	63	2	A	8	16	61	61	3	A	8	24	57	57	3	B	7	21	40	40	3	D	4	12	42	42	3	D	4	12	37+03@	37+03@	2	O	10	20	31	31	2	A	8	16	32	32	2	A	8	16	137	6.85	B	PASS	20
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20223073	2.021016400447E+15 /KHAN SWALEHA MOHAMMED OWAIS SHOAIBA	41	13	54	2	B	6	12	60	60	3	A	8	24	53	53	3	B	6	18	44	44	3	D	4	12	46	46	3	C	5	15	33	33	2	A	8	16	25	25	2	B	6	12	20	20	2	D	4	8	117	5.85	C	PASS	20
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20223074	2.0210164004572E+15 /KHANRAHIM SARRAH YUSUF JUMANA	48	14	62	2	A	8	16	63	63	3	A	8	24	71	71	3	A	9	27	53	53	3	B	6	18	52	52	3	B	6	18	34	34	2	A	8	16	38+02@	38+02@	2	O	10	20	37+03@	37+03@	2	O	10	20	159	7.95	B+	PASS	20
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

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Consolidated Marks Report

Exam :		WINTER SESSION OCTOBER 2022										Exam Term :										SEMESTER III																															
Course Name :		Bachelor of Science (Home Science)																				Year : 2022-2023																															
Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit																									
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG												
20223075	2.0210164004462E+15 /KHOT MALISHA MANOJ SNAJEETA	20F	14	34	0	F	0	0	40	40	3	D	4	12	40	40	3	D	4	12	40	40	3	D	4	12	29F	29	0	F	0	0	39	39	2	A	9	18	40	40	2	O	10	20	33	33	2	A	8	16	--	F	15
20223076	2.0210164013832E+15 /KOLAD BATUL FATIMA ISMAIL HAMIDA	34	12	46	2	C	5	10	CC	00	0	F	0	0	57	57	3	B	7	21	30F	30	0	F	0	0	40	40	3	D	4	12	34	34	2	A	8	16	39	39	2	A	9	18	31	31	2	A	8	16	--	--	14
20223077	2.0210164004482E+15 /LAKHANI VRUTIKA PINAL SHEETAL	21F	16	37	0	F	0	0	41	41	3	D	4	12	40	40	3	D	4	12	40	40	3	D	4	12	40	40	3	D	4	12	34	34	2	A	8	16	30	30	2	A	8	16	20	20	2	D	4	8	--	F	18
20223078	2.0210164013257E+15 /MAHUWAWALA FATEMA SAIFUDDIN TASNEEM	36	16	52	2	B	6	12	50	50	3	B	6	18	50	50	3	B	6	18	50	50	3	B	6	18	46	46	3	C	5	15	37+03@	37+03@	2	O	10	20	33	33	2	A	8	16	42	42	2	O	10	20	137	B	20
20223079	2.0210164004464E+15 /MAKWANA ISHA DHIRAJLAL BHANU	16F	14	30	0	F	0	0	43	43	3	D	4	12	22F	22	0	F	0	0	27F	27	0	F	0	0	40	40	3	D	4	12	35	35	2	A	9	18	39	39	2	A	9	18	36	36	2	A	9	18	--	F	12
20223080	2.0210164004446E+15 /MANDASOURWALA ZAHRA HUSSAINI BATUL	AB	15	15	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	33	33	2	A	8	16	48	48	2	O	10	20	36	36	2	A	9	18	--	F	6
20223081	2.0210164004447E+15 /MANDASOURWALA SAKINA ALIAKBAR NAFISA	50	17	67	2	A	8	16	47	47	3	C	5	15	50	50	3	B	6	18	57	57	3	B	7	21	68	68	3	A	8	24	33	33	2	A	8	16	36	36	2	A	9	18	29	29	2	B	7	14	142	B+	20

USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) _____ Convener Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, *- 5045, #- O.229, EX Exemption, +- Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year : 2022-2023	

Exam Seat No.	PRN. No. Student Name	SubCode								SubCode								SubCode								SubCode								SubCode								SubCode								CG SGPA	Grade Remark	Earn Credit
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	CG	PR	TOT	CP	G	GP	CG	CG	PR	TOT	CP	G	GP	CG	CG	PR	TOT	CP	G	GP			

20223082	2.0210164004482E+15 /MANE PRERNA NAGNATH PRAMILA	USHS301								USHS302								USHS303								USHS304								USHS305								USHSP301								USHSP302								USHSP303								--	F	14
		30	15	45	2	C	5	10	CG	41	41	3	D	4	12	CG	48	48	3	C	5	15	CG	29F	29	0	F	0	0	CG	29F	29	0	F	0	0	CG	27	27	2	B	6	12	CG	30	30	2	A	8	16	CG	21	21	2	D	4	8	CG	0	FAIL/ATKT								

20223083	2.0210164004447E+15 /MANGIPUDI KAMESWARI USHASREE NAGESWARA RAO VENKATA LAKSHMI	USHS301								USHS302								USHS303								USHS304								USHS305								USHSP301								USHSP302								USHSP303								193	A+	20
		44	16	60	2	A	8	16	CG	77+03@	77+03@	3	O	10	30	CG	85	85	3	O	10	30	CG	78+02@	78+02@	3	O	10	30	CG	73	73	3	A	9	27	CG	41	41	2	O	10	20	CG	46	46	2	O	10	20	CG	45	45	2	O	10	20	CG	9.65	PASS								

20223084	2.021016400447E+15 /MASCARENHAS HAZEL STANLEY THERESA	USHS301								USHS302								USHS303								USHS304								USHS305								USHSP301								USHSP302								USHSP303								--	F	0
		AB	00F	00	0	F	0	0	CG	AB	00	0	F	0	0	CG	AB	00	0	F	0	0	CG	AB	00	0	F	0	0	CG	AB	00	0	F	0	0	CG	AB	00	0	F	0	0	CG	AB	00	0	F	0	0	CG	0	FAIL/ATKT															

20223085	2.0210164004599E+15 /MESHARAM SUCHITA VINOD MANJUSHA	USHS301								USHS302								USHS303								USHS304								USHS305								USHSP301								USHSP302								USHSP303								--	F	4
		03F	10	13	0	F	0	0	CG	03F	03	0	F	0	0	CG	03F	03	0	F	0	0	CG	07F	07	0	F	0	0	CG	05F	05	0	F	0	0	CG	21	21	2	D	4	8	CG	27	27	2	B	6	12	CG	05F	05	0	F	0	0	CG	0	FAIL/ATKT								

20223086	2.0210164004465E+15 /MIRZA AYESHA BAIG MOHAMMED ASIF NAHEED	USHS301								USHS302								USHS303								USHS304								USHS305								USHSP301								USHSP302								USHSP303								--	F	17
		30	16	46	2	C	5	10	CG	43	43	3	D	4	12	CG	29F	29	0	F	0	0	CG	40	40	3	D	4	12	CG	41	41	3	D	4	12	CG	38	38	2	A	9	18	CG	43	43	2	O	10	20	CG	27	27	2	B	6	12	CG	0	FAIL/ATKT								

20223087	2.0210164004483E+15 /MODAK SONALI SANJAY RANJANA	USHS301								USHS302								USHS303								USHS304								USHS305								USHSP301								USHSP302								USHSP303								--	F	6
		10F	14	24	0	F	0	0	CG	22F	22	0	F	0	0	CG	17F	17	0	F	0	0	CG	25F	25	0	F	0	0	CG	22F	22	0	F	0	0	CG	29	29	2	B	7	14	CG	32	32	2	A	8	16	CG	20	20	2	D	4	8	CG	0	FAIL/ATKT								

20223088	2.0210164004351E+15 /MOKNOJIA SANA BILAL REHANA	USHS301								USHS302								USHS303								USHS304								USHS305								USHSP301								USHSP302								USHSP303								--	F	6
		15F	14	29	0	F	0	0	CG	25F	25	0	F	0	0	CG	14F	14	0	F	0	0	CG	13F	13	0	F	0	0	CG	30F	30	0	F	0	0	CG	36	36	2	A	9	18	CG	26	26	2	B	6	12	CG	20	20	2	D	4	8	CG	0	FAIL/ATKT								

USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) _____ Convener Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, *-5045, #-O.229, EX Exemption, +- Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

20223089	2.021016400459E+15 /MONTEIRO MEGAN MARIA JOHNITA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				141	B+	PASS	20																	
		32	18	50	2	B	6	12	51	51	3	B	6	18	68	68	3	A	8	24	41	41	3	D	4	12	45	45	3	C	5	15	37+03@	37+03@	2	O	10	20	42	42	2	O	10	20	44	44	2	O	10	20	141	B+	PASS	20

20223090	2.021016400433E+15 /MOOLLA SAFIYA ISMAIL HAFIZA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				161	A	PASS	20																	
		42	16	58	2	B	7	14	69	69	3	A	8	24	70	70	3	A	9	27	52	52	3	B	6	18	52	52	3	B	6	18	37+03@	37+03@	2	O	10	20	38+02@	38+02@	2	O	10	20	46	46	2	O	10	20	161	A	PASS	20

20223091	2.0210164004473E+15 /MUNI DIYA PREMAL TRUPTI	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				178	A	PASS	20																	
		63	18	81	2	O	10	20	75	75	3	A	9	27	77+03@	77+03@	3	O	10	30	58	58	3	B	7	21	64	64	3	A	8	24	33	33	2	A	8	16	44	44	2	O	10	20	37+03@	37+03@	2	O	10	20	178	A	PASS	20

20223092	2.0210164004473E+15 /MUNI DURVA PREMAL TRUPTI	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				115	C	PASS	20																	
		30	17	47	2	C	5	10	40	40	3	D	4	12	53	53	3	B	6	18	40	40	3	D	4	12	47	47	3	C	5	15	35	35	2	A	9	18	29	29	2	B	7	14	31	31	2	A	8	16	115	C	PASS	20

20223093	2.0210164004398E+15 /NAIK KULSUM NURULHAQ FATIMA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				--	F	FAIL/ATKT	2																	
		AB	18	18	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	32	32	2	A	8	16	AB	00	0	F	0	0	AB	00	0	F	0	0	--	F	FAIL/ATKT	2

20223094	2.0210164004483E+15 /NAKTE SAKSHI ANKUSH ASMITA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				120	B	PASS	20																	
		30	15	45	2	C	5	10	50	50	3	B	6	18	44	44	3	D	4	12	42	42	3	D	4	12	40	40	3	D	4	12	37+03@	37+03@	2	O	10	20	33	33	2	A	8	16	42	42	2	O	10	20	120	B	PASS	20

20223095	2.021016400444E+15 /NASIKWALA MARYAM JUZER ALEFIYA	USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				--	F	FAIL/ATKT	0																							
		AB	00F	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	F	FAIL/ATKT	0

USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit											
		EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT	CP	G	GP	CG	PR				EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT

20223096	2.0210164004396E+15 /NAUSHEEN MOHD HABIBULLAH NUSRAT	AB	00F	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	0	F	0
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20223097	2.0210164004475E+15 /NIMANI KHUSHI RAVINDRA SARALA	30	14	44	2	D	4	8	45	45	3	C	5	15	47	47	3	C	5	15	47	47	3	C	5	15	49	49	3	C	5	15	39+01@	39+01@	2	O	10	20	24	24	2	C	5	10	31	31	2	A	8	16	114	C	PASS	20
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20223098	2.0210164004377E+15 /NORONHA KIARA ERICA GISELLE	37	16	53	2	B	6	12	59	59	3	B	7	21	48	48	3	C	5	15	40	40	3	D	4	12	44	44	3	D	4	12	40	40	2	O	10	20	29	29	2	B	7	14	32	32	2	A	8	16	122	B	PASS	20
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20223099	2.0210164004551E+15 /OZA AATMAJA DHARMESH DARSHANA	37	17	54	2	B	6	12	47	47	3	C	5	15	59	59	3	B	7	21	50	50	3	B	6	18	48	48	3	C	5	15	36	36	2	A	9	18	42	42	2	O	10	20	42	42	2	O	10	20	139+1@	B+	PASS	20
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20223100	2.0210164004395E+15 /PANJWANI ZAINAB MOHAMAD JAFFER NEELAM	37	14	51	2	B	6	12	49	49	3	C	5	15	57	57	3	B	7	21	50	50	3	B	6	18	65	65	3	A	8	24	40	40	2	O	10	20	43	43	2	O	10	20	45	45	2	O	10	20	150	B+	PASS	20
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20223101	2.0210164004398E+15 /PANWALA DYUTI ASHWIN DIPTI	34	16	50	2	B	6	12	49	49	3	C	5	15	45	45	3	C	5	15	44	44	3	D	4	12	51	51	3	B	6	18	38+02@	38+02@	2	O	10	20	39+01@	39+01@	2	O	10	20	30	30	2	A	8	16	128	B	PASS	20
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20223102	2.0210164004482E+15 /PARAMBAN TANIYA RAJEEVAN REJI	41	14	55	2	B	7	14	61	61	3	A	8	24	56	56	3	B	7	21	54	54	3	B	6	18	51	51	3	B	6	18	36	36	2	A	9	18	38+02@	38+02@	2	O	10	20	40	40	2	O	10	20	153	B+	PASS	20
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) _____ Convener Examination Committee _____ Principal _____

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Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode			SubCode			SubCode			SubCode			SubCode			SubCode			SubCode			CG SGPA	Grade Remark	Earn Credit											
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT				CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR

20223103	2.021016400447E+15 /PARIKH AAYUSHI AMRISH TRUPTI	37	18	55	2	B	7	14	50	50	3	B	6	18	69	69	3	A	8	24	55	55	3	B	7	21	61	61	3	A	8	24	40	40	2	O	10	20	38+02@	38+02@	2	O	10	20	37+03@	37+03@	2	O	10	20	161	A	20
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20223104	2.021016400444E+15 /PARMAR GRISHMA MUKESH KANCHAN	40	17	57	2	B	7	14	55	55	3	B	7	21	59	59	3	B	7	21	58	58	3	B	7	21	61	61	3	A	8	24	42	42	2	O	10	20	42	42	2	O	10	20	41	41	2	O	10	20	161	A	20
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20223105	2.0210164004591E+15 /PATANWALA AMATULLAH SHABBIR SAKINA	33	17	50	2	B	6	12	53	53	3	B	6	18	56	56	3	B	7	21	49	49	3	C	5	15	22F	22	0	F	0	0	34	34	2	A	8	16	27	27	2	B	6	12	33	33	2	A	8	16	--	F	17
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20223106	2.0210164004402E+15 /PATEL SHRUTIBEN BHAVESH PARULBEN	01F	15	16	0	F	0	0	04F	04	0	F	0	0	02F	02	0	F	0	0	02F	02	0	F	0	0	09F	09	0	F	0	0	38	38	2	A	9	18	26	26	2	B	6	12	27	27	2	B	6	12	--	F	6
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20223107	2.0210164004351E+15 /PATEL VRUNDA RAMESH URMILA	12F	17	29	0	F	0	0	10F	10	0	F	0	0	11F	11	0	F	0	0	13F	13	0	F	0	0	25F	25	0	F	0	0	36	36	2	A	9	18	20	20	2	D	4	8	27	27	2	B	6	12	--	F	6
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20223108	2.0210164004464E+15 /PAVITRI JOSEPH CHELLADURAI CHRISTINA	41	17	58	2	B	7	14	47	47	3	C	5	15	63	63	3	A	8	24	40	40	3	D	4	12	44	44	3	D	4	12	39+01@	39+01@	2	O	10	20	38+02@	38+02@	2	O	10	20	32	32	2	A	8	16	133	B	20
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20223109	2.021016400433E+15 /PETKAR LIZA FAIYAZ NAJMUNNISA	38	16	54	2	B	6	12	66	66	3	A	8	24	63	63	3	A	8	24	48	48	3	C	5	15	52	52	3	B	6	18	39+01@	39+01@	2	O	10	20	40	40	2	O	10	20	40	40	2	O	10	20	153	B+	20
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit									
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR

20223110	2.0210164004351E+15 /PEVEKAR KIRTI SHRIKANT SANJANA	44	17	61	2	A	8	16	63	63	3	A	8	24	66	66	3	A	8	24	52	52	3	B	6	18	54	54	3	B	6	18	36	36	2	A	9	18	44	44	2	O	10	20	46	46	2	O	10	20	158	B+	20
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20223111	2.0210164004584E+15 /POONAWALA INSIYA ABDEALI SAKERA	21F	16	37	0	F	0	0	19F	19	0	F	0	0	20F	20	0	F	0	0	06F	06	0	F	0	0	13F	13	0	F	0	0	34	34	2	A	8	16	34	34	2	A	8	16	34	34	2	A	8	16	--	F	6
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20223112	2.0210164004465E+15 /PURKAIT VISHAKA SUKUMAR RINA	51	15	66	2	A	8	16	77+03@	77+03@	3	O	10	30	66	66	3	A	8	24	60	60	3	A	8	24	60	60	3	A	8	24	36	36	2	A	9	18	40	40	2	O	10	20	41	41	2	O	10	20	176	A	20
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20223113	2.0210164004398E+15 /QADRI GHAUSIA ABDUL QADIR KOWSAR	AB	00F	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	F	0
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20223114	2.021016400456E+15 /QURESHI ADEEBA PARVEEN ASAD ALI RUBEENA	33	17	50	2	B	6	12	57	57	3	B	7	21	59	59	3	B	7	21	40	40	3	D	4	12	50	50	3	B	6	18	32	32	2	A	8	16	24	24	2	C	5	10	20	20	2	D	4	8	118	C	20
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20223115	2.0210164004446E+15 /RAJKOTWALA ZAINAB ATAHUSSAIN FARIDA	30	18	48	2	C	5	10	64	64	3	A	8	24	57	57	3	B	7	21	58	58	3	B	7	21	59	59	3	B	7	21	32	32	2	A	8	16	35	35	2	A	9	18	39+01@	39+01@	2	O	10	20	151	B+	20
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20223116	2.0210164004498E+15 /RANGWALA ZAINAB SHABBIR RASHIDA	30	19	49	2	C	5	10	40	40	3	D	4	12	48	48	3	C	5	15	40	40	3	D	4	12	51	51	3	B	6	18	31	31	2	A	8	16	38+02@	38+02@	2	O	10	20	35	35	2	A	9	18	121	B	20
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)		Year : 2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

20223117	2.0210164004352E+15 /RATHOD HET JITENDRA MAMTA	23F	15	38	0	F	0	0	40	40	3	D	4	12	42	42	3	D	4	12	26F	26	0	F	0	0	40	40	3	D	4	12	32	32	2	A	8	16	33	33	2	A	8	16	25	25	2	B	6	12	--	0	F	FAIL/ATKT	15
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20223118	2.0210164004536E+15 /RATNAKAR KRITIKA BRAHAMANAND JAISHEELA	34	19	53	2	B	6	12	43	43	3	D	4	12	40	40	3	D	4	12	45	45	3	C	5	15	49	49	3	C	5	15	30	30	2	A	8	16	34	34	2	A	8	16	36	36	2	A	9	18	116	5.80	C	PASS	20
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20223119	2.0210164004599E+15 /RUKAIYA BURHANUDDIN RASHIDA	43	18	61	2	A	8	16	59	59	3	B	7	21	54	54	3	B	6	18	49	49	3	C	5	15	58	58	3	B	7	21	34	34	2	A	8	16	41	41	2	O	10	20	38+02@	38+02@	2	O	10	20	147	7.35	B+	PASS	20
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20223120	2.0210164004402E+15 /SANCHETI AISHWARYAA DHIRAJ DIPTI	18F	18	36	0	F	0	0	27F	27	0	F	0	0	23F	23	0	F	0	0	23F	23	0	F	0	0	40	40	3	D	4	12	29	29	2	B	7	14	20	20	2	D	4	8	23	23	2	C	5	10	--	0	F	FAIL/ATKT	9
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20223121	2.0210164004591E+15 /SANGHAVI PALAK AMRISH BHAVANA	43	17	60	2	A	8	16	61	61	3	A	8	24	69	69	3	A	8	24	51	51	3	B	6	18	53	53	3	B	6	18	34	34	2	A	8	16	48	48	2	O	10	20	48	48	2	O	10	20	156	7.80	B+	PASS	20
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20223122	2.021016400459E+15 /SANGHVI NIYATI MANISH JIGNA	30	17	47	2	C	5	10	40	40	3	D	4	12	44	44	3	D	4	12	40	40	3	D	4	12	48	48	3	C	5	15	32	32	2	A	8	16	36	36	2	A	9	18	27	27	2	B	6	12	107	5.35	C	PASS	20
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20223123	2.0210164004537E+15 /SANGOI MAHEK ASHISH HETAL	13F	16	29	0	F	0	0	10F	10	0	F	0	0	12F	12	0	F	0	0	09F	09	0	F	0	0	12F	12	0	F	0	0	23	23	2	C	5	10	28	28	2	B	7	14	12F	12	0	F	0	0	--	0	F	FAIL/ATKT	4
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) USHS303-MARRIAGE AND THE FAMILY	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) USHS305-PRINCIPLES OF MANAGEMENT	USHS301-FOUNDATION COURSE USHS302-NUTRITION AND MEAL PLANNING
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(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

20223124	2.0210164004378E+15 /SAVLA KHUSHI PIYUSH POONAM	47	20	67	2	A	8	16	75	75	3	A	9	27	71	71	3	A	9	27	58	58	3	B	7	21	57	57	3	B	7	21	35	35	2	A	9	18	44	44	2	O	10	20	49	49	2	O	10	20	170	A	PASS	20
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20223125	2.021016400444E+15 /SAWANT SHRUTI PRAVIN PRADNYA	38	19	57	2	B	7	14	69	69	3	A	8	24	58	58	3	B	7	21	61	61	3	A	8	24	59	59	3	B	7	21	35	35	2	A	9	18	44	44	2	O	10	20	43	43	2	O	10	20	162	A	PASS	20
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20223126	2.0210164004475E+15 /SAYED ADEEN DAWOOD SHAH WAHIDA	36	17	53	2	B	6	12	41	41	3	D	4	12	64	64	3	A	8	24	45	45	3	C	5	15	42	42	3	D	4	12	31	31	2	A	8	16	39+01@	39+01@	2	O	10	20	26	26	2	B	6	12	123	B	PASS	20
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20223127	2.0210164004464E+15 /SAYED HUDA JAVED IQBAL ANWARI	20F	15	35	0	F	0	0	40	40	3	D	4	12	30F	30	0	F	0	0	21F	21	0	F	0	0	25F	25	0	F	0	0	33	33	2	A	8	16	30	30	2	A	8	16	33	33	2	A	8	16	--	F	FAIL/ATKT	9
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20223128	2.0210164004476E+15 /SAYYAD ZEENAT ANWAR ZARINA	55	18	73	2	A	9	18	75	75	3	A	9	27	74	74	3	A	9	27	64	64	3	A	8	24	75	75	3	A	9	27	34	34	2	A	8	16	48	48	2	O	10	20	47	47	2	O	10	20	179+1@	A+	PASS	20
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20223129	2.021016400444E+15 /SHAH HIRAK SANDIP VARSHA	60	18	78+02@	2	O	10	20	81	81	3	O	10	30	78+02@	78+02@	3	O	10	30	56	56	3	B	7	21	82	82	3	O	10	30	30	30	2	A	8	16	48	48	2	O	10	20	35	35	2	A	9	18	185	A+	PASS	20
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20223130	2.0210164004537E+15 /SHAH ISHA BHAVESH CHHAYA	12F	14	26	0	F	0	0	22F	22	0	F	0	0	14F	14	0	F	0	0	17F	17	0	F	0	0	22F	22	0	F	0	0	31	31	2	A	8	16	33	33	2	A	8	16	26	26	2	B	6	12	--	F	FAIL/ATKT	6
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) _____ Convener Examination Committee _____ Principal _____

Abbreviations: @-5042/5043/5044, *- 5045, #- O.229, EX Exemption, +- Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)		Year : 2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

20223131	2.0210164004476E+15 /SHAHI MILONI HARISH CHANDAN	32	17	49	2	C	5	10	56	56	3	B	7	21	49	49	3	C	5	15	30F	30	0	F	0	0	45	45	3	C	5	15	35	35	2	A	9	18	41	41	2	O	10	20	32	32	2	A	8	16	--	F	17
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20223132	2.021016400447E+15 /SHAHIK AAFIYA MOHD ANWAR FATIMA	37	18	55	2	B	7	14	56	56	3	B	7	21	50	50	3	B	6	18	42	42	3	D	4	12	49	49	3	C	5	15	37+03@	37+03@	2	O	10	20	26	26	2	B	6	12	29	29	2	B	7	14	126	B	20
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20223133	2.0210164004483E+15 /SHAHIK AALIYA ASHFAQUE ILYAS SHABINA	13F	20	33	0	F	0	0	23F	23	0	F	0	0	40	40	3	D	4	12	20F	20	0	F	0	0	23F	23	0	F	0	0	33	33	2	A	8	16	31	31	2	A	8	16	27	27	2	B	6	12	--	F	9
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20223134	2.0210164004559E+15 /SHAHIK AALIYA SHABBIR SHEHZADI	30	14	44	2	D	4	8	19F	19	0	F	0	0	40	40	3	D	4	12	10F	10	0	F	0	0	24F	24	0	F	0	0	29	29	2	B	7	14	20	20	2	D	4	8	20	20	2	D	4	8	--	F	11
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20223135	2.0210164008117E+15 /SHAHIK AAYESHA AZIZ TAHMEEN	18F	18	36	0	F	0	0	40	40	3	D	4	12	44	44	3	D	4	12	23F	23	0	F	0	0	45	45	3	C	5	15	34	34	2	A	8	16	20	20	2	D	4	8	20	20	2	D	4	8	--	F	15
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20223136	2.021016400447E+15 /SHAHIK ADIBA SHAFIQ MUSKAN	21F	15	36	0	F	0	0	30F	30	0	F	0	0	40	40	3	D	4	12	26F	26	0	F	0	0	40	40	3	D	4	12	40	40	2	O	10	20	32	32	2	A	8	16	20	20	2	D	4	8	--	F	12
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20223137	2.022016400534E+15 /SHAHIK ANEQOA FAUZIA SUHAIL	36	17	53	2	B	6	12	62	62	3	A	8	24	67	67	3	A	8	24	65	65	3	A	8	24	53	53	3	B	6	18	41	41	2	O	10	20	34	34	2	A	8	16	35	35	2	A	9	18	156	B+	20
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year : 2022-2023	

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit									
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR

20223138	2.021016400444E+15 /SHAIKH ARUBA SHAHBUDDIN SABA PARVEEN	32	18	50	2	B	6	12	60	60	3	A	8	24	41	41	3	D	4	12	53	53	3	B	6	18	47	47	3	C	5	15	37+03@	37+03@	2	O	10	20	31	31	2	A	8	16	39+01@	39+01@	2	O	10	20	137 6.85	B PASS	20
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20223139	2.0210164004599E+15 /SHAIKH ASRA MUNAWAR ALI ARIFA	17F	17	34	0	F	0	0	23F	23	0	F	0	0	16F	16	0	F	0	0	09F	09	0	F	0	0	14F	14	0	F	0	0	35	35	2	A	9	18	31	31	2	A	8	16	28	28	2	B	7	14	-- 0	F FAIL/ATKT	6
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20223140	2.0210164004537E+15 /SHAIKH AYESHA YUSUF SHAHNAJ	18F	17	35	0	F	0	0	28F	28	0	F	0	0	12F	12	0	F	0	0	22F	22	0	F	0	0	40	40	3	D	4	12	34	34	2	A	8	16	27	27	2	B	6	12	34	34	2	A	8	16	-- 0	F FAIL/ATKT	9
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20223141	2.0210164004351E+15 /SHAIKH AYISHA IMRAN TABASSUM	30	16	46	2	C	5	10	40	40	3	D	4	12	40	40	3	D	4	12	28F	28	0	F	0	0	43	43	3	D	4	12	35	35	2	A	9	18	37	37	2	A	9	18	24	24	2	C	5	10	-- 0	F FAIL/ATKT	17
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20223142	2.021016400459E+15 /SHAIKH FARIHA FAISAL SADAF	20F	18	38	0	F	0	0	29F	29	0	F	0	0	40	40	3	D	4	12	15F	15	0	F	0	0	48	48	3	C	5	15	35	35	2	A	9	18	28	28	2	B	7	14	26	26	2	B	6	12	-- 0	F FAIL/ATKT	12
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20223143	2.0210164013832E+15 /SHAIKH FOUZIA SHAMIM ABIDA KHATOON	43	19	62	2	A	8	16	59	59	3	B	7	21	42	42	3	D	4	12	46	46	3	C	5	15	24F	24	0	F	0	0	32	32	2	A	8	16	26	26	2	B	6	12	27	27	2	B	6	12	-- 0	F FAIL/ATKT	17
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20223144	2.0210164004473E+15 /SHAIKH IRAM AARIF NASREEN	15F	13	28	0	F	0	0	16F	16	0	F	0	0	26F	26	0	F	0	0	05F	05	0	F	0	0	24F	24	0	F	0	0	30	30	2	A	8	16	30	30	2	A	8	16	25	25	2	B	6	12	-- 0	F FAIL/ATKT	6
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

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Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

20223145	2.0210164004584E+15 /SHAIKH SADAF IMTIYAZ AHMED RAZIA	30	20	50	2	B	6	12	40	40	3	D	4	12	40	40	3	D	4	12	27F	27	0	F	0	0	22F	22	0	F	0	0	36	36	2	A	9	18	37	37	2	A	9	18	33	33	2	A	8	16	--	0	F	FAIL/ATKT	14
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20223146	2.0210164004473E+15 /SHAIKH SADIYAH FERAZ TABASSUM	37	18	55	2	B	7	14	11F	11	0	F	0	0	28F	28	0	F	0	0	18F	18	0	F	0	0	31F	31	0	F	0	0	30	30	2	A	8	16	27	27	2	B	6	12	28	28	2	B	7	14	--	0	F	FAIL/ATKT	8
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20223147	2.0210164004402E+15 /SHAIKH SIMRA SHABIR SHAMA	21F	16	37	0	F	0	0	27F	27	0	F	0	0	40	40	3	D	4	12	23F	23	0	F	0	0	46	46	3	C	5	15	34	34	2	A	8	16	28	28	2	B	7	14	34	34	2	A	8	16	--	0	F	FAIL/ATKT	12
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20223148	2.021016400455E+15 /SHAIKH ZOYA ARIF SAJIDA	12F	18	30	0	F	0	0	29F	29	0	F	0	0	20F	20	0	F	0	0	30F	30	0	F	0	0	40	40	3	D	4	12	32	32	2	A	8	16	24	24	2	C	5	10	22	22	2	D	4	8	--	0	F	FAIL/ATKT	9
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20223149	2.0210164004377E+15 /SHAIKH ZOYA MOHD SAGHEER SHABANA	39	19	58	2	B	7	14	58	58	3	B	7	21	74	74	3	A	9	27	40	40	3	D	4	12	68	68	3	A	8	24	36	36	2	A	9	18	35	35	2	A	9	18	31	31	2	A	8	16	150	7.50	B+	PASS	20
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20223150	2.0210164004395E+15 /SHAIKH ZOYA MQSOOD SADQA BANO	30	15	45	2	C	5	10	40	40	3	D	4	12	40	40	3	D	4	12	40	40	3	D	4	12	40	40	3	D	4	12	37+03@	37+03@	2	O	10	20	26	26	2	B	6	12	30	30	2	A	8	16	106	5.30	C	PASS	20
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20223151	2.0210164004599E+15 /SHAJU AVANDHIKA KATTUNGAL SEENA	36	18	54	2	B	6	12	AB	00	0	F	0	0	56	56	3	B	7	21	40	40	3	D	4	12	59	59	3	B	7	21	37	37	2	A	9	18	38	38	2	A	9	18	32	32	2	A	8	16	--	0	F	FAIL/ATKT	17
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

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Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year : 2022-2023	

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit																	
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	INT	TOT	CP	G	GP	CG	CG	EXT	INT	TOT	CP	G	GP	CG	CG				EXT	INT	TOT	CP	G	GP	CG	CG	PR	TOT	CP	G	GP	CG	CG	PR	TOT

20223152	2.0210164004331E+15 /SHARMA AKANSHA MANOJ MAMTA	36	18	54	2	B	6	12	46	46	3	C	5	15	45	45	3	C	5	15	40	40	3	D	4	12	56	56	3	B	7	21	32	32	2	A	8	16	33	33	2	A	8	16	20	20	2	D	4	8	115 5.75	C PASS	20
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20223153	2.021016400459E+15 /SHARMA JAYA DEEPAK POONAM	30	18	48	2	C	5	10	41	41	3	D	4	12	48	48	3	C	5	15	47	47	3	C	5	15	23F	23	0	F	0	0	32	32	2	A	8	16	40	40	2	O	10	20	44	44	2	O	10	20	-- 0	F FAIL/ATKT	17
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20223154	2.0210164004503E+15 /SHELAR SANKA BALKRISHNA SUNITA	11F	17	28	0	F	0	0	32F	32	0	F	0	0	27F	27	0	F	0	0	40	40	3	D	4	12	26F	26	0	F	0	0	31	31	2	A	8	16	35	35	2	A	9	18	38	38	2	A	9	18	-- 0	F FAIL/ATKT	9
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20223155	2.0210164004465E+15 /SHETTY ADVIKA SATISH PREETHI	38	15	53	2	B	6	12	73	73	3	A	9	27	66	66	3	A	8	24	68	68	3	A	8	24	66	66	3	A	8	24	36	36	2	A	9	18	37+03@	37+03@	2	O	10	20	36	36	2	A	9	18	167 8.35	A PASS	20
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20223156	2.0210164004402E+15 /SHINDE SANJANA BABAN RESHMA	15F	16	31	0	F	0	0	26F	26	0	F	0	0	26F	26	0	F	0	0	27F	27	0	F	0	0	41	41	3	D	4	12	27	27	2	B	6	12	26	26	2	B	6	12	21	21	2	D	4	8	-- 0	F FAIL/ATKT	9
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20223157	2.021016400455E+15 /SIDDIQUI LAAIBA NIZAM HUSNA	43	18	61	2	A	8	16	60	60	3	A	8	24	49	49	3	C	5	15	59	59	3	B	7	21	55	55	3	B	7	21	30	30	2	A	8	16	42	42	2	O	10	20	48	48	2	O	10	20	153 7.65	B+ PASS	20
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20223158	2.021016400456E+15 /SIDDIQUI ZEENAT RIYAZ AHMED TAUQIR BEGUM	30	18	48	2	C	5	10	41	41	3	D	4	12	48	48	3	C	5	15	47	47	3	C	5	15	51	51	3	B	6	18	28	28	2	B	7	14	28	28	2	B	7	14	27	27	2	B	6	12	110 5.50	C PASS	20
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) USHS303-MARRIAGE AND THE FAMILY	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL) USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL) USHS305-PRINCIPLES OF MANAGEMENT	USHS301-FOUNDATION COURSE USHS302-NUTRITION AND MEAL PLANNING
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(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)	Year :	2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit							
		EXT	INT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG				PR	TOT	CP	G	GP	CG	PR

20223159	2.0210164004398E+15 /SINGH MAHIMA VIRENDRA PRIYA	61	20	81	2	O	10	20	71	71	3	A	9	27	74	74	3	A	9	27	77+03@	77+03@	3	O	10	30	74	74	3	A	9	27	41	41	2	O	10	20	43	43	2	O	10	20	41	41	2	O	10	20	191	A+	PASS	20
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20223160	2.0210164004461E+15 /SONI NAFISA MURTUZA NISHRIN	56	19	75	2	A	9	18	72	72	3	A	9	27	81	81	3	O	10	30	75	75	3	A	9	27	74	74	3	A	9	27	34	34	2	A	8	16	45	45	2	O	10	20	46	46	2	O	10	20	185	A+	PASS	20
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20223161	2.0210164004498E+15 /SYED ASNAUROOJ AMIR RUBINA	17F	14	31	0	F	0	0	30F	30	0	F	0	0	49	49	3	C	5	15	20F	20	0	F	0	0	40	40	3	D	4	12	30	30	2	A	8	16	32	32	2	A	8	16	41	41	2	O	10	20	--	F	FAIL/ATKT	12
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20223162	2.021016400455E+15 /TAKULLA INSHIYA SHABBIR SHIRIN	31	20	51	2	B	6	12	55	55	3	B	7	21	48	48	3	C	5	15	45	45	3	C	5	15	47	47	3	C	5	15	31	31	2	A	8	16	32	32	2	A	8	16	47	47	2	O	10	20	130	B	PASS	20
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20223163	2.0210164004537E+15 /THAKUR RUI DEVDAS DEEPALI	09F	14	23	0	F	0	0	11F	11	0	F	0	0	26F	26	0	F	0	0	19F	19	0	F	0	0	22F	22	0	F	0	0	23	23	2	C	5	10	27	27	2	B	6	12	20	20	2	D	4	8	--	F	FAIL/ATKT	6
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20223164	2.0210164004498E+15 /THAMPY CHARISMA BUJU SHAMINE	55	20	75	2	A	9	18	60	60	3	A	8	24	78+02@	78+02@	3	O	10	30	55	55	3	B	7	21	79+01@	79+01@	3	O	10	30	37	37	2	A	9	18	38	38	2	A	9	18	43	43	2	O	10	20	179	A	PASS	20
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20223165	2.022016400534E+15 /TICLO TAHIRA MARIE MENEZES	36	18	54	2	B	6	12	49	49	3	C	5	15	72	72	3	A	9	27	58	58	3	B	7	21	61	61	3	A	8	24	38+02@	38+02@	2	O	10	20	30	30	2	A	8	16	33	33	2	A	8	16	151	B+	PASS	20
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USHS301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHS302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHS301-FOUNDATION COURSE	USHS302-NUTRITION AND MEAL PLANNING
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(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	WINTER SESSION OCTOBER 2022	Exam Term :	SEMESTER III
Course Name :	Bachelor of Science (Home Science)		Year : 2022-2023

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit									
		EXT	INT	TOT	CP	G	GP	CG	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR

20223166	2.0210164004439E+15 /TIWARI PALAK SUSHIL SUMAN	16F	16	32	0	F	0	0	22F	22	0	F	0	0	28F	28	0	F	0	0	24F	24	0	F	0	0	40	40	3	D	4	12	30	30	2	A	8	16	20	20	2	D	4	8	27	27	2	B	6	12	--	0	F	FAIL/ATKT	9
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20223167	2.0210164004398E+15 /UJJAINWALA MARIYA BURHANUDDIN ALIFIYA	19F	15	34	0	F	0	0	22F	22	0	F	0	0	44	44	3	D	4	12	33F	33	0	F	0	0	52	52	3	B	6	18	33	33	2	A	8	16	31	31	2	A	8	16	28	28	2	B	7	14	--	0	F	FAIL/ATKT	12
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20223168	2.0210164004475E+15 /UTTEKAR TANVI CHANDRAKANT KOMAL	19F	16	35	0	F	0	0	13F	13	0	F	0	0	40	40	3	D	4	12	22F	22	0	F	0	0	26F	26	0	F	0	0	31	31	2	A	8	16	29	29	2	B	7	14	21	21	2	D	4	8	--	0	F	FAIL/ATKT	9
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20223169	2.0210164004584E+15 /VISHWAS SHEETAL RAVI USHA	31	17	48	2	C	5	10	59	59	3	B	7	21	54	54	3	B	6	18	53	53	3	B	6	18	55	55	3	B	7	21	32	32	2	A	8	16	39+01@	39+01@	2	O	10	20	31	31	2	A	8	16	140	7.00	B+	PASS	20
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20223170	2.0210164004331E+15 /VORA KHUSHI RAJESH PREETI	40	17	57	2	B	7	14	60	60	3	A	8	24	64	64	3	A	8	24	58	58	3	B	7	21	51	51	3	B	6	18	32	32	2	A	8	16	36	36	2	A	9	18	23	23	2	C	5	10	145	7.25	B+	PASS	20
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20223171	2.0210164004461E+15 /WAGH ESHIKA JEETENDRA PUSHPA	32	16	48	2	C	5	10	53	53	3	B	6	18	57	57	3	B	7	21	54	54	3	B	6	18	49	49	3	C	5	15	31	31	2	A	8	16	34	34	2	A	8	16	25	25	2	B	6	12	126	6.30	B	PASS	20
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20223172	2.0210164004377E+15 /YADAV MENKA ANIL SINGH NIRMALA	30	17	47	2	C	5	10	40	40	3	D	4	12	52	52	3	B	6	18	51	51	3	B	6	18	48	48	3	C	5	15	37+03@	37+03@	2	O	10	20	41	41	2	O	10	20	44	44	2	O	10	20	133	6.65	B	PASS	20
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USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL)	USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)	USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)	USHSP304-FOUNDATION COURSE
USHS303-MARRIAGE AND THE FAMILY	USHS304-TRADITIONAL TEXTILES AND COSTUMES OF INDIA	USHS305-PRINCIPLES OF MANAGEMENT	USHS302-NUTRITION AND MEAL PLANNING

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Abbreviations: @-5042/5043/5044, *- 5045, #- O.229, EX Exemption, +- Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :		WINTER SESSION OCTOBER 2022										Exam Term :										SEMESTER III																															
Course Name :		Bachelor of Science (Home Science)																				Year : 2022-2023																															
Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit																									
		EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT	CP	G	GP	CG	PR				EXT	INT	TOT	CP	G	GP	CG	PR	EXT	INT	TOT	CP	G	GP	CG	PR									
20223173	2.0210164004536E+15 /ZAIDI NASHRA HASEEN TEHSEEN	30	10	40	2	D	4	8	32F	32	0	F	0	0	43	43	3	D	4	12	40	40	3	D	4	12	47	47	3	C	5	15	21	21	2	D	4	8	20	20	2	D	4	8	20	20	2	D	4	8	--	F	17
20223174	2.0210164004377E+15 /ZINJAD SAKSHI SITARAM KAMAL	30	14	44	2	D	4	8	42	42	3	D	4	12	51	51	3	B	6	18	42	42	3	D	4	12	46	46	3	C	5	15	32	32	2	A	8	16	35	35	2	A	9	18	23	23	2	C	5	10	109	C	20
USHSP301-NUTRITION AND MEAL PLANNING (PRACTICAL) USHS303-MARRIAGE AND THE FAMILY		USHS301				USHS302				USHS303				USHS304				USHS305				USHSP301				USHSP302				USHSP303				USHS301-FOUNDATION COURSE USHS302-NUTRITION AND MEAL PLANNING																			
						USHSP302-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH CHILDREN (PRACTICAL)				USHSP303-PATTERN MAKING, GARMENT CONSTRUCTION AND STYLING FOR WOMEN'S WEAR (PRACTICAL)				USHS305-PRINCIPLES OF MANAGEMENT																																							
(Checked By Member of Examination Committee)		Convenor Examination Committee										Principal																																									
Abbreviations: @-5042/5043/5044, *- 5045, #- O.229, EX Exemption, +- Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down																																																					