



NIRMALA NIKETAN INSTITUTE'S
COLLEGE OF HOME SCIENCE
NIRMALA NIKETAN

AFFILIATED TO THE UNIVERSITY OF MUMBAI
NAAC Accredited 'A+' Grade

49, New Marine Lines, Churchgate, Mumbai – 400 020. Phone: 2207 6503 / 2200 7544

E-mail: principal@nnchsc.edu.in / office@nnchsc.edu.in **Web:** www.nirmalaniketan.com

11th May 2023

SYBSc (Home Science) SEM IV (Regular)

Summer Session (April) 2023 Examination Results are declared:

1. Students are requested to check their results and in case of any discrepancies, report with details to the General Office latest by Tuesday, 16th May 2023 with supporting documents.
2. Students who are unsuccessful at the above examination can appear for Winter Session 2023, that is in September - October 2023. Unsuccessful Students are required to fill the repeater examination forms in the month of August 2023 and check the Nirmala Niketan Website on a regular basis for examination notices and timetables.
3. Students are also requested not to send any WhatsApp messages on personal ID or make any personal mobile calls. Any further concerns can be presented in person to the Principal or General Office.

Anubakshi

Dr. (Ms.) Anuradha J. Bakshi
I/C Principal



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Code	Short Name	Subject Name	Credit Points	Theory		Internal		Non Credit Subject		Practical	
				Req. Marks		Req. Marks		Req. Marks		Req. Marks	
				Max	Min	Max	Min	Max	Min	Max	Min
USHS401	USHS401	FOUNDATION COURSE COMPUTER APPLICATIONS	2	75	30	25	10	50	20	--	--
USHS402	USHS402	NUTRITION AND MEAL PLANNING	3	100	40	--	--	--	--	--	--
USHS403	USHS403	DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	3	100	40	--	--	--	--	--	--
USHS404	USHS404	SECTORS OF TEXTILES & APPAREL INDUSTRY	3	100	40	--	--	--	--	--	--
USHS405	USHS405	INTRODUCTION TO ERGONOMICS	3	100	40	--	--	--	--	--	--
USHSP401	USHSP401	NUTRITION AND MEAL PLANNING II (PRACTICAL)	2	--	--	--	--	--	--	50	20
USHSP402	USHSP402	HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	2	--	--	--	--	--	--	50	20
USHSP403	USHSP403	PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)	2	--	--	--	--	--	--	50	20

Exam Seat No.	PRN. No. Student Name	SubCode			SubCode			SubCode			SubCode			SubCode			SubCode			CG SGPA	Grade Remark	Earn Credit															
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	EXT	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR

234001	2021016400446534 ABUJI AHLAM SHAIMAN ROSHANARA	60	20	39	80	2	O	10	20	63	63	3	A	8	24	63	63	3	A	8	24	77+03@	77+03@	3	O	10	30	66	66	3	A	8	24	39+01@	39+01@	2	O	10	20	40	40	2	O	10	20	41	41	2	O	10	20	182 9.10	A+ PASS	20
--------	---	----	----	----	----	---	---	----	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-------------	------------	----

234002	2021016400455011 ALPHANSO AILEEN DEEPAK ROCHELLE	37	19	34	56	2	B+	7	14	45	45	3	C	5	15	40	40	3	D	4	12	64	64	3	A	8	24	40	40	3	D	4	12	38+02@	38+02@	2	O	10	20	35	35	2	A+	9	18	30	30	2	A	8	16	131 6.55	B PASS	20
--------	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	-------------	-----------	----

234003	2021016400433031 ANSARI ANAM MOHD SHAMIM ZEENAT	30	19	29	49	2	C	5	10	45	45	3	C	5	15	28F	28	0	F	0	0	51	51	3	B	6	18	24F	24	0	F	0	0	42	42	2	O	10	20	29	29	2	B+	7	14	32	32	2	A	8	16	-- 0	F FAIL/ATKT	14
--------	--	----	----	----	----	---	---	---	----	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	---------	----------------	----

234004	2021016400457161 ANSARI KAIZEEN SHAHID HUSAIN FARZANA	50	16	33	66	2	A	8	16	58	58	3	B+	7	21	70	70	3	A+	9	27	70	70	3	A+	9	27	55	55	3	B+	7	21	42	42	2	O	10	20	42	42	2	O	10	20	47	47	2	O	10	20	172 8.60	A PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-------------	-----------	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHSP401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHSP402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHSP403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, +- Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS - Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :		SUMMER SESSION MARCH 2023										Exam Term : SEMESTER IV										Year : 2022-2023																											
Course Name :		Bachelor of Science (Home Science)										Result Declared Date : 28 April 2023																																					
Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit															
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234005	2021016400458981 ANSARI ZOHA MOHAMMAD KHALID SHAMA	07F	18	AB	25	0	F	0	0	11F	11	0	F	0	0	CC	00	0	F	0	0	28F	28	0	F	0	0	10F	10	0	F	0	0	36	36	2	A+	9	18	16F	16	0	F	0	0	28	28	2	B+	7	14	--	0	--	FAIL/ATKT	4

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234006	2021016400446967 ANSARI ZOYA FATIMA MOHAMMED SAJID FIROZA	AB	AB	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	0	F	FAIL/ATKT	0

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234007	2021016400446437 ANSARI ZOYA SHARMEEN ALJAZ AHMED NILOFER	25F	20	38	45	0	F	0	0	55	55	3	B+	7	21	31F	31	0	F	0	0	54	54	3	B	6	18	13F	13	0	F	0	0	40	40	2	O	10	20	40	40	2	O	10	20	35	35	2	A+	9	18	--	0	F	FAIL/ATKT	12

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234008	2021016400447352 ARFI HADIYA MOHAMMED UVAIS BUSHRA	AB	AB	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	0	F	FAIL/ATKT	0

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234009	2021016400455003 BACHWANI VANSHIKA SURESH JYOTI	48	13	36	61	2	A	8	16	68	68	3	A	8	24	46	46	3	C	5	15	62	62	3	A	8	24	55	55	3	B+	7	21	38+02@	38+02@	2	O	10	20	24	24	2	C	5	10	25	25	2	B	6	12	142	7.10	B+	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234010	2021016400453677 BADRI RASHIDA FAKHRUDDIN ARWA	38	18	45	56	2	B+	7	14	51	51	3	B	6	18	52	52	3	B	6	18	46	46	3	C	5	15	42	42	3	D	4	12	41	41	2	O	10	20	32	32	2	A	8	16	45	45	2	O	10	20	133	6.65	B	PASS	20

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS
USHS405-INTRODUCTION TO ERGONOMICS
USHS402-NUTRITION AND MEAL PLANNING
USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS
USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)
USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)
USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)

(Checked By Member of Examination Committee)
Convenor Examination Committee
Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - 0.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :		SUMMER SESSION MARCH 2023										Exam Term : SEMESTER IV										Year : 2022-2023															
Course Name :		Bachelor of Science (Home Science)										Result Declared Date : 28 April 2023																									
Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234011	2021016400447584 BALSARA SAKINA JUZER NAFISA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					160 8.00	A PASS	20
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234012	202101640044647 BARODAWALA KHADIJA YUSUF SAKINA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					151 7.55	B+ PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	------------	----

234013	2021016400459883 BERNARD ISHA EMANVEL DARSHANA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					-- 0	F FAIL/TKT	7
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	---------	---------------	---

234014	2021016400446526 BHABRA AMANDEEP KAUR HARJIT SINGH KIRANDEEP KAUR	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					170 8.50	A PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234015	2021016400458381 BIRWATKAR ASMITA RAJESH REVATI	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					127 6.35	B PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234016	2021016400446503 BOOTWALA ARWA HUSEINI TASNEEM	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					182 9.10	A+ PASS	20
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	------------	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402-NUTRITION AND MEAL PLANNING					USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS					USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY				
USHS405-INTRODUCTION TO ERGONOMICS		USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)					USHS403-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)					USHS404-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)				

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234017	2021016400439542 BOXWALA UMMESALEMA MOHAMMED BATUL	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					183 9.15	A+ PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	------------	----

234018	2021016400443934 CHANCHLANI KARUNA GOPAL KARNIKA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					137 6.85	B PASS	20
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234019	2021016400459063 CHAVAN TANVI PADMAKAR PRERNA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					168 8.40	A PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234020	2021016400435134 CHAWNIWALA ARWA ALI ASGER RASHIDA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					140 7.00	B+ PASS	20
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	------------	----

234021	2021016400447561 CHHEDA KRISHA ANIL DAKSHA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					139 6.95	B PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234022	2021016400457184 CHOWDHARI SAMIYA SHEBAZ KANEZ FATEMA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					184 9.20	A+ PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	------------	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS USHS405-INTRODUCTION TO ERGONOMICS	USHS402-NUTRITION AND MEAL PLANNING USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)
---	---	---	---

(Checked By Member of Examination Committee) Convonor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					CG SGPA	Grade Remark	Earn Credit					
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR	TOT				CP	G	GP	CG	PR

234023	2021016400458423 DABIR SALWA SARFARAZ SHAGUFTA DABIR	16F	14	31	30	0	F	0	0	40	40	3	D	4	12	22F	22	0	F	0	0	49	49	3	C	5	15	16F	16	0	F	0	0	35	35	2	A+	9	18	26	26	2	B	6	12	29	29	2	B+	7	14	--	0	F	FAIL/ATKT	12
--------	---	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	---	---	-----------	----

234024	2021016400446461 DAGA VRUSHTEE RASIK VARSHA	AB	AB	AB	00	0	F	0	0	16F	16	0	F	0	0	06F	06	0	F	0	0	13F	13	0	F	0	0	04F	04	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	0	F	FAIL/ATKT	0
--------	--	----	----	----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	---	---	-----------	---

234025	2021016400457153 DANGE AZKA NADEEM SHIFA	47	23	25	70	2	A+	9	18	51	51	3	B	6	18	50	50	3	B	6	18	63	63	3	A	8	24	48	48	3	C	5	15	38+02@	38+02@	2	O	10	20	39+01@	39+01@	2	O	10	20	34	34	2	A	8	16	149	7.45	B+	PASS	20
--------	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	--------	--------	---	---	----	----	----	----	---	---	---	----	-----	------	----	------	----

234026	2021016400446116 DAVANE YASHASWI MILIND SARIKA	18F	18	28	36	0	F	0	0	40	40	3	D	4	12	10F	10	0	F	0	0	41	41	3	D	4	12	28F	28	0	F	0	0	38	38	2	A+	9	18	20	20	2	D	4	8	13F	13	0	F	0	0	--	0	F	FAIL/ATKT	10
--------	---	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	----	---	----	----	----	---	---	---	---	-----	----	---	---	---	---	----	---	---	-----------	----

234027	2021016400433046 DBRITTO CHERIL ELIAS PHILOMINA	53	22	41	75	2	A+	9	18	59	59	3	B+	7	21	79+01@	79+01@	3	O	10	30	71	71	3	A+	9	27	75	75	3	A+	9	27	40	40	2	O	10	20	44	44	2	O	10	20	45	45	2	O	10	20	183	9.15	A+	PASS	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	----	---	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-----	------	----	------	----

234028	2021016400446511 D'COSTA JOAINE JOSEPH ELAINE	19F	AB	38	19	0	F	0	0	29F	29	0	F	0	0	21F	21	0	F	0	0	27F	27	0	F	0	0	17F	17	0	F	0	0	39	39	2	A+	9	18	14F	14	0	F	0	0	25	25	2	B	6	12	--	0	F	FAIL/ATKT	4
--------	--	-----	----	----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	----	----	---	----	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	---	---	-----------	---

USHS401 -FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402 -NUTRITION AND MEAL PLANNING	USHS403 -DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404 -SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405 -INTRODUCTION TO ERGONOMICS	USHS401 -NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - 0.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234029	2021016400444655 DEDHIA RAJVI KORSHI JIGNA	45	22	30	67	2	A	8	16	57	57	3	B+	7	21	59	59	3	B+	7	21	68	68	3	A	8	24	64	64	3	A	8	24	37+03@	37+03@	2	O	10	20	23	23	2	C	5	10	31	31	2	A	8	16	152 7.60	B+ PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	---	----	----	----	---	---	---	----	-------------	------------	----

234030	2021016400455966 DEVERA BHAVIKA PRAKASHCHAND RAJESHWARI	41	18	34	59	2	B+	7	14	44	44	3	D	4	12	27F	27	0	F	0	0	52	52	3	B	6	18	40	40	3	D	4	12	40	40	2	O	10	20	22	22	2	D	4	8	26	26	2	B	6	12	-- 0	F FAIL/ATKT	17
--------	--	----	----	----	----	---	----	---	----	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	----	----	----	----	---	---	---	---	----	----	---	---	---	----	---------	----------------	----

234031	2021016400433007 DHARIWALA HAWRA YUSUF MUNIRA	56	21	25	77+03@	2	O	10	20	58	58	3	B+	7	21	69	69	3	A	8	24	75	75	3	A+	9	27	55	55	3	B+	7	21	40	40	2	O	10	20	37+03@	37+03@	2	O	10	20	41	41	2	O	10	20	173 8.65	A PASS	20
--------	---	----	----	----	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	----	----	--------	--------	---	---	----	----	----	----	---	---	----	----	-------------	-----------	----

234032	2021016400444624 DHARIWALA RAHEEL ZUZER JUMANA	39	21	24	60	2	A	8	16	42	42	3	D	4	12	29F	29	0	F	0	0	55	55	3	B+	7	21	40	40	3	D	4	12	36	36	2	A+	9	18	27	27	2	B	6	12	20	20	2	D	4	8	-- 0	F FAIL/ATKT	17
--------	--	----	----	----	----	---	---	---	----	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	---	---------	----------------	----

234033	2021016400437744 DMELLO NATLYN ADELAIDE MARLIN	50	22	40	72	2	A+	9	18	64	64	3	A	8	24	76	76	3	A+	9	27	66	66	3	A	8	24	75	75	3	A+	9	27	39+01@	39+01@	2	O	10	20	44	44	2	O	10	20	45	45	2	O	10	20	180 9.00	A+ PASS	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	--------	--------	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-------------	------------	----

234034	2021016400454986 DSOUZA ANGELINA OFIKY CYNTHIA	56	23	39	79+01@	2	O	10	20	68	68	3	A	8	24	86	86	3	O	10	30	78+02@	78+02@	3	O	10	30	73	73	3	A+	9	27	42	42	2	O	10	20	49	49	2	O	10	20	40	40	2	O	10	20	191 9.55	A+ PASS	20
--------	--	----	----	----	--------	---	---	----	----	----	----	---	---	---	----	----	----	---	---	----	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-------------	------------	----

USHS401 -FOUNDATION COURSE COMPUTER APPLICATIONS USHS405 -INTRODUCTION TO ERGONOMICS	USHS402 -NUTRITION AND MEAL PLANNING USHSP401 -NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS403 -DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS USHSP402 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS404 -SECTORS OF TEXTILES & APPAREL INDUSTRY USHSP403 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)
---	--	--	--

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode			SubCode			SubCode			SubCode			SubCode			SubCode			CG SGPA	Grade Remark	Earn Credit									
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR

234035	2021016400458357 DSOUZA NASYA GODFREY VAILENA	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			--	F	2																										
		25F	16	21	41	0	F	0	0	22F	22	0	F	0	0	22F	22	0	F	0	0	28F	28	0	F	0	0	00F	00	0	F	0	0	26	26	2	B	6	12	13F	13	0	F	0	0	03F	03	0	F	0	0	--	F	2

234036	2021016400435111 DURRANI AEYSHA YUNUS MEHNAZ	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			--	F	2																										
		23F	AB	26	23	0	F	0	0	25F	25	0	F	0	0	AB	00	0	F	0	0	20F	20	0	F	0	0	AB	00	0	F	0	0	30	30	2	A	8	16	12F	12	0	F	0	0	05F	05	0	F	0	0	--	F	2

234037	2021016400459917 FILEWALA AMATULLAH JUZER MUNIRA	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			--	F	17																										
		39	16	37	55	2	B+	7	14	48	48	3	C	5	15	21F	21	0	F	0	0	55	55	3	B+	7	21	40	40	3	D	4	12	39	39	2	A+	9	18	31	31	2	A	8	16	20	20	2	D	4	8	--	F	17

234038	2021016400439832 FONDEKAR PRADNYA AJIT DIPALI	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			138	B	20																										
		42	19	38	61	2	A	8	16	53	53	3	B	6	18	46	46	3	C	5	15	68	68	3	A	8	24	47	47	3	C	5	15	36	36	2	A+	9	18	31	31	2	A	8	16	34	34	2	A	8	16	138	B	20

234039	2021016400454994 GADA RIYA JAYESH ANJU	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			--	F	17																										
		30	16	34	46	2	C	5	10	44	44	3	D	4	12	40	40	3	D	4	12	41	41	3	D	4	12	18F	18	0	F	0	0	36	36	2	A+	9	18	30	30	2	A	8	16	32	32	2	A	8	16	--	F	17

234040	2021016400439596 GADA VIDHI RAJESH RUPAL	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			124	B	20																										
		44	19	30	63	2	A	8	16	43	43	3	D	4	12	44	44	3	D	4	12	62	62	3	A	8	24	54	54	3	B	6	18	38+02@	38+02@	2	O	10	20	27	27	2	B	6	12	24	24	2	C	5	10	124	B	20

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402-NUTRITION AND MEAL PLANNING		USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS		USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY	
USHS405-INTRODUCTION TO ERGONOMICS		USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)		USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)		USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)	

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode			SubCode			SubCode			SubCode			SubCode			SubCode			SubCode			CG SGPA	Grade Remark	Earn Credit												
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT				TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR

234041	2021016400457192 GANDHI SHREYA NIRAV DIPTI	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			--	F	9																										
		21	20	45	41	0	F	0	0	29	29	0	F	0	0	28	28	0	F	0	0	40	40	3	D	4	12	19	19	0	F	0	0	39	39	2	A+	9	18	27	27	2	B	6	12	26	26	2	B	6	12	0	FAIL/ATKT	

234042	2021016400439565 GHANIWALA MISBA RAFIQUE SHARMIN	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			--	F	17																										
		32	21	31	53	2	B	6	12	40	40	3	D	4	12	40	40	3	D	4	12	41	41	3	D	4	12	26	26	0	F	0	0	36	36	2	A+	9	18	20	20	2	D	4	8	20	20	2	D	4	8	0	FAIL/ATKT	

234043	2021016400437713 GHOSHAL SWETA GOPAL MEERA	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			129	B	20																										
		31	17	25	48	2	C	5	10	58	58	3	B+	7	21	49	49	3	C	5	15	55	55	3	B+	7	21	51	51	3	B	6	18	38+02@	38+02@	2	O	10	20	30	30	2	A	8	16	20	20	2	D	4	8	6.45	PASS	

234044	2021016400439824 INAMDAR ASSIYA YUSUFKHAN TAHIRA	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			100	C	20																										
		31	14	23	45	2	C	5	10	48	48	3	C	5	15	40	40	3	D	4	12	47	47	3	C	5	15	40	40	3	D	4	12	34	34	2	A	8	16	27	27	2	B	6	12	20	20	2	D	4	8	5.00	PASS	

234045	2021016400439581 JAIN ANISHA KAMLESH RINKU	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			--	F	0																				
		AB	AB	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	0	FAIL/ATKT	

234046	2021016400450234 JAIN BHOOMI NILESH ASHA	USHS401			USHS402			USHS403			USHS404			USHS405			USHSP401			USHSP402			USHSP403			176	A	20																										
		57	18	25	75	2	A+	9	18	63	63	3	A	8	24	63	63	3	A	8	24	76	76	3	A+	9	27	71	71	3	A+	9	27	40	40	2	O	10	20	40	40	2	O	10	20	34	34	2	A	8	16	8.80	PASS	

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS - Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234047	2021016400446991 JAIN TRUPTI RAVINDRA ANITA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					--	F	12										
		14F	08F	27	22	0	F	0	0	30F	30	0	F	0	0	28F	28	0	F	0	0	40	40	3	D	4	12	40	40	3	D	4	12	23	23	2	C	5	10	25	25	2	B	6	12	20	20	2	D	4	8	0	FAIL/ATKT	

234048	2021016400446476 JAIN VYOMI LAXMIKANT KANCHAN	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					--	F	9										
		05F	04F	30	09	0	F	0	0	18F	18	0	F	0	0	23F	23	0	F	0	0	17F	17	0	F	0	0	42	42	3	D	4	12	21	21	2	D	4	8	24	24	2	C	5	10	20	20	2	D	4	8	0	FAIL/ATKT	

234049	2021016400446484 JASNAK HUMAIRA PARVEZ RASHIDA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					--	--	18										
		CC	18	27	18	0	F	0	0	40	40	3	D	4	12	50	50	3	B	6	18	59	59	3	B+	7	21	44	44	3	D	4	12	35	35	2	A+	9	18	40	40	2	O	10	20	30	30	2	A	8	16	0	FAIL/ATKT	

234050	2021016400433054 JAVALEKAR AMITHI KIRAN SILVIA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					177	A	20										
		55	18	27	73	2	A+	9	18	64	64	3	A	8	24	65	65	3	A	8	24	76	76	3	A+	9	27	69	69	3	A	8	24	41	41	2	O	10	20	41	41	2	O	10	20	42	42	2	O	10	20	8.85	PASS	

234051	2021016400455943 JAWADWALA KHADWA MUSTAFA LULUA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					134	B	20										
		38	21	42	59	2	B+	7	14	49	49	3	C	5	15	44	44	3	D	4	12	63	63	3	A	8	24	48	48	3	C	5	15	36	36	2	A+	9	18	38+02@	38+02@	2	O	10	20	34	34	2	A	8	16	6.70	PASS	

234052	2021016400439557 JHA NISHA DINESH NABINA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					135	B	20										
		34	20	41	54	2	B	6	12	53	53	3	B	6	18	45	45	3	C	5	15	59	59	3	B+	7	21	46	46	3	C	5	15	36	36	2	A+	9	18	35	35	2	A+	9	18	35	35	2	A+	9	18	6.75	PASS	

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402-NUTRITION AND MEAL PLANNING					USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS					USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY				
USHS405-INTRODUCTION TO ERGONOMICS		USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)					USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)					USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)				

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234053	2021016400447592 KACHWALA SAKINA IBRAHIM ARWA	40	17	30	57	2	B+	7	14	53	53	3	B	6	18	47	47	3	C	5	15	74	74	3	A+	9	27	49	49	3	C	5	15	37+03@	37+03@	2	O	10	20	37+03@	37+03@	2	O	10	20	31	31	2	A	8	16	145 6.75	B+ PASS	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	--------	--------	---	---	----	----	----	----	---	---	---	----	-------------	------------	----

234054	2021016401877026 KADAM DHANASHREE SANDIP SHRADDHA	46	18	31	64	2	A	8	16	52	52	3	B	6	18	47	47	3	C	5	15	49	49	3	C	5	15	43	43	3	D	4	12	38+02@	38+02@	2	O	10	20	36	36	2	A+	9	18	39+01@	39+01@	2	O	10	20	134 6.70	B PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	----	---	----	--------	--------	---	---	----	----	-------------	-----------	----

234055	2021016400443996 KADAM SIMRAN SURYAKANT SANJEEVANI	38	19	32	57	2	B+	7	14	56	56	3	B+	7	21	45	45	3	C	5	15	46	46	3	C	5	15	43	43	3	D	4	12	34	34	2	A	8	16	39+01@	39+01@	2	O	10	20	41	41	2	O	10	20	133 6.65	B PASS	20
--------	---	----	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	----	----	-------------	-----------	----

234056	2021016400446101 KALSI JASPREET KAUR RANJIT SINGH RAJINDER KAUR	AB	AB	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	-- 0	F FAIL/ATKT	0
--------	--	----	----	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	---------	----------------	---

234057	2021016400742307 KAMBLE SAKSHI SANTOSH SANGEETA	30	07F	38	37	0	F	0	0	46	46	3	C	5	15	15F	15	0	F	0	0	41	41	3	D	4	12	19F	19	0	F	0	0	31	31	2	A	8	16	34	34	2	A	8	16	20	20	2	D	4	8	-- 0	F FAIL/ATKT	12
--------	--	----	-----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	---	---------	----------------	----

234058	2021016400458407 KAMBLE SHRADHA SHAISHAV PRADNYA	38	18	32	56	2	B+	7	14	58	58	3	B+	7	21	44	44	3	D	4	12	57	57	3	B+	7	21	54	54	3	B	6	18	32	32	2	A	8	16	38+02@	38+02@	2	O	10	20	33	33	2	A	8	16	138 6.90	B PASS	20
--------	---	----	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	---	----	-------------	-----------	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - 0.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023																																		
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023																																			
Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234059	2021016400446147 KAMERKAR JANHAVI AJIT SWATI	40	19	30	59	2	B+	7	14	41	41	3	D	4	12	40	40	3	D	4	12	48	48	3	C	5	15	43	43	3	D	4	12	36	36	2	A+	9	18	39+01@	39+01@	2	O	10	20	37+03@	37+03@	2	O	10	20	123	6.15	B	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234060	2021016400449024 KANTAWALA RUKAIYA MUSTAFA AMINA	50	18	46	68	2	A	8	16	57	57	3	B+	7	21	42	42	3	D	4	12	72	72	3	A+	9	27	48	48	3	C	5	15	35	35	2	A+	9	18	41	41	2	O	10	20	40	40	2	O	10	20	149	7.45	B+	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234061	2021016400449803 KASMANI IQRA ABDUL MAJID RAZIYA	36	18	34	54	2	B	6	12	48	48	3	C	5	15	45	45	3	C	5	15	58	58	3	B+	7	21	31F	31	0	F	0	0	36	36	2	A+	9	18	37	37	2	A+	9	18	37	37	2	A+	9	18	--	0	F	FAIL/ATKT	17

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234062	2021016400446414 KAZI SHIFA IQBAL ZAITOON	50	19	39	69	2	A	8	16	59	59	3	B+	7	21	46	46	3	C	5	15	66	66	3	A	8	24	58	58	3	B+	7	21	30	30	2	A	8	16	41	41	2	O	10	20	40	40	2	O	10	20	153	7.65	B+	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234063	2021016400447294 KHAN AALIYA FARHAN YASMEEN	40	18	30	58	2	B+	7	14	51	51	3	B	6	18	46	46	3	C	5	15	66	66	3	A	8	24	58	58	3	B+	7	21	39+01@	39+01@	2	O	10	20	39+01@	39+01@	2	O	10	20	33	33	2	A	8	16	148	7.40	B+	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234064	2021016400457211 KHAN ANAM KHALIL RUBINA	60	20	38	80	2	O	10	20	80	80	3	O	10	30	85	85	3	O	10	30	80	80	3	O	10	30	74	74	3	A+	9	27	42	42	2	O	10	20	39+01@	39+01@	2	O	10	20	42	42	2	O	10	20	197	9.85	A+	PASS	20

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHSP401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHSP402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHSP403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit									
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR

234065	2021016400457176 KHAN AQSA AFZAL RUBINA	USHS401				USHS402				USHS403				USHS404				USHS405				USHSP401				USHSP402				USHSP403				--	F	17																		
		38	18	34	56	2	B+	7	14	58	58	3	B+	7	21	32F	32	0	F	0	0	57	57	3	B+	7	21	52	52	3	B	6	18	33	33	2	A	8	16	37	37	2	A+	9	18	27	27	2	B	6	12	0	FAIL/ATKT	

234066	2021016400453084 KHAN JUWARIYA ABDUL WAHAB NAZEEMA	USHS401				USHS402				USHS403				USHS404				USHS405				USHSP401				USHSP402				USHSP403				--	F	0																		
		AB	AB	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	0	FAIL/ATKT	

234067	2021016400453631 KHAN MADIHA TALHA UMAR HANIFA	USHS401				USHS402				USHS403				USHS404				USHS405				USHSP401				USHSP402				USHSP403				165	A	20																		
		52	19	28	71	2	A+	9	18	55	55	3	B+	7	21	62	62	3	A	8	24	60	60	3	A	8	24	53	53	3	B	6	18	37+03@	37+03@	2	O	10	20	43	43	2	O	10	20	37+03@	37+03@	2	O	10	20	8.25	PASS	

234068	2021016400448266 KHAN MANTASHA AMIN SAMEENA	USHS401				USHS402				USHS403				USHS404				USHS405				USHSP401				USHSP402				USHSP403				--	F	18																		
		36	15	20	51	2	B	6	12	49	49	3	C	5	15	40	40	3	D	4	12	53	53	3	B	6	18	51	51	3	B	6	18	30	30	2	A	8	16	20	20	2	D	4	8	17F	17	0	F	0	0	0	FAIL/ATKT	

234069	2021016400455927 KHAN MARIAM AFRAF RAFIQUA KHANAM	USHS401				USHS402				USHS403				USHS404				USHS405				USHSP401				USHSP402				USHSP403				174	A	20																		
		51	18	22	69	2	A	8	16	66	66	3	A	8	24	72	72	3	A+	9	27	63	63	3	A	8	24	75	75	3	A+	9	27	34	34	2	A	8	16	44	44	2	O	10	20	43	43	2	O	10	20	8.70	PASS	

234070	2021016400447321 KHAN MARIYAM SALIM NASREEN	USHS401				USHS402				USHS403				USHS404				USHS405				USHSP401				USHSP402				USHSP403				--	F	4																		
		08F	12	20	20	0	F	0	0	24F	24	0	F	0	0	10F	10	0	F	0	0	23F	23	0	F	0	0	14F	14	0	F	0	0	25	25	2	B	6	12	08F	08	0	F	0	0	20	20	2	D	4	8	0	FAIL/ATKT	

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode			SubCode			SubCode			SubCode			SubCode			SubCode			CG SGPA	Grade Remark	Earn Credit															
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	EXT	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR

234071	2021016400437705 KHAN SAMINA AYUB BILKIS	AB	AB	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	F	0
--------	---	----	----	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	---	---

234072	2021016400447286 KHAN SIMIN HAFIZULLAH SHAHEDA	61	14	24	75	2	A+	9	18	64	64	3	A	8	24	64	64	3	A	8	24	70	70	3	A+	9	27	51	51	3	B	6	18	31	31	2	A	8	16	39+01@	39+01@	2	O	10	20	20	20	2	D	4	8	155	B+	20
--------	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	---	---	-----	----	----

234073	2021016400447007 KHAN SWALEHA MOHAMMED OWAIS SHOAIBA	54	16	32	70	2	A+	9	18	65	65	3	A	8	24	63	63	3	A	8	24	71	71	3	A+	9	27	45	45	3	C	5	15	30	30	2	A	8	16	17F	17	0	F	0	0	20	20	2	D	4	8	--	F	18
--------	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	---	----	---	----

234074	2021016400457203 KHANRAHIM SARRAH YUSUF JUMANA	59	17	32	76	2	A+	9	18	57	57	3	B+	7	21	73	73	3	A+	9	27	64	64	3	A	8	24	70	70	3	A+	9	27	35	35	2	A+	9	18	42	42	2	O	10	20	33	33	2	A	8	16	171	A	20
--------	---	----	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	----	----	----	----	---	---	---	----	-----	---	----

234075	2021016400446155 KHOT MALISHA MANOJ SNAGEETA	25F	20	33	45	0	F	0	0	40	40	3	D	4	12	40	40	3	D	4	12	43	43	3	D	4	12	40	40	3	D	4	12	35	35	2	A+	9	18	28	28	2	B+	7	14	22	22	2	D	4	8	--	F	18
--------	---	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	---	----	---	----

234076	2021016401383242 KOLAD BATUL FATIMA ISMAIL HAMIDA	51	15	30	66	2	A	8	16	57	57	3	B+	7	21	52	52	3	B	6	18	CC	00	0	F	0	0	AB	00	0	F	0	0	31	31	2	A	8	16	31	31	2	A	8	16	20	20	2	D	4	8	--	--	14
--------	--	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	---	----	----	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402-NUTRITION AND MEAL PLANNING		USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS		USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY	
USHS405-INTRODUCTION TO ERGONOMICS		USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)		USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)		USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)	

(Checked By Member of Examination Committee) ----- Convonor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023																																								
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023																																									
Exam Seat No.	PRN. No. Student Name	SubCode		SubCode		SubCode		SubCode		SubCode		SubCode		SubCode		SubCode		CG SGPA	Grade Remark	Earn Credit																							
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT				CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR

234077	2021016400448227 LAKHANI VRUTIKA PINAL SHEETAL	USHS401		USHS402		USHS403		USHS404		USHS405		USHSP401		USHSP402		USHSP403		119 5.95	C PASS	20
--------	---	---------	--	---------	--	---------	--	---------	--	---------	--	----------	--	----------	--	----------	--	-------------	-----------	----

234078	2021016401325653 MAHUWAWALA FATEMA SAIFUDDIN TASNEEM	USHS401		USHS402		USHS403		USHS404		USHS405		USHSP401		USHSP402		USHSP403		154 7.70+0.10 #	B+ PASS	20
--------	---	---------	--	---------	--	---------	--	---------	--	---------	--	----------	--	----------	--	----------	--	-----------------------	------------	----

234079	2021016400446222 MAKWANA ISHA DHIRAJLAL BHANU	USHS401		USHS402		USHS403		USHS404		USHS405		USHSP401		USHSP402		USHSP403		-- 0	F FAIL/ATKT	17
--------	--	---------	--	---------	--	---------	--	---------	--	---------	--	----------	--	----------	--	----------	--	---------	----------------	----

234080	2021016400444632 MANDASOURWALA ZAHRA HUSSAINI BATUL	USHS401		USHS402		USHS403		USHS404		USHS405		USHSP401		USHSP402		USHSP403		-- 0	F FAIL/ATKT	0
--------	--	---------	--	---------	--	---------	--	---------	--	---------	--	----------	--	----------	--	----------	--	---------	----------------	---

234081	2021016400446983 MANDSAURWALA SAKINA ALIAKBAR NAFISA	USHS401		USHS402		USHS403		USHS404		USHS405		USHSP401		USHSP402		USHSP403		139+1@ 7.00	B+ PASS	20
--------	---	---------	--	---------	--	---------	--	---------	--	---------	--	----------	--	----------	--	----------	--	----------------	------------	----

234082	2021016400448243 MANE PRERNA NAGNATH PRAMILA	USHS401		USHS402		USHS403		USHS404		USHS405		USHSP401		USHSP402		USHSP403		-- 0	F FAIL/ATKT	17
--------	---	---------	--	---------	--	---------	--	---------	--	---------	--	----------	--	----------	--	----------	--	---------	----------------	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402-NUTRITION AND MEAL PLANNING		USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS		USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY	
USHS405-INTRODUCTION TO ERGONOMICS		USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)		USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)		USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)	

(Checked By Member of Examination Committee) Convonor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234083	2021016400444663 MANGIPUDI KAMESWARI USHASREE NAGESWARA RAO VENKATA LAKSHMI	60	20	40	80	2	O	10	20	85	85	3	O	10	30	82	82	3	O	10	30	76	76	3	A+	9	27	79+01@	79+01@	3	O	10	30	37+03@	37+03@	2	O	10	20	43	43	2	O	10	20	47	47	2	O	10	20	197 9.85	A+ PASS	20
--------	--	----	----	----	----	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	----	----	---	----	---	----	--------	--------	---	---	----	----	--------	--------	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-------------	------------	----

234084	2021016400459902 MESHARAM SUCHITA VINOD MANJUSHA	02F	07F	AB	09	0	F	0	0	09F	09	0	F	0	0	04F	04	0	F	0	0	10F	10	0	F	0	0	03F	03	0	F	0	0	25	25	2	B	6	12	11F	11	0	F	0	0	04F	04	0	F	0	0	-- 0	F FAIL/ATKT	2
--------	--	-----	-----	----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	-----	----	---	---	---	---	---------	----------------	---

234085	2021016400446453 MIRZA AYESHA BAIG MOHAMMED ASIF NAHEED	30	18	43	48	2	C	5	10	53	53	3	B	6	18	40	40	3	D	4	12	45	45	3	C	5	15	43	43	3	D	4	12	34	34	2	A	8	16	41	41	2	O	10	20	33	33	2	A	8	16	119 5.95	C PASS	20
--------	---	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	----	----	----	----	---	---	---	----	-------------	-----------	----

234086	2021016400448274 MODAK SONALI SANJAY RANJANA	20F	13	23	33	0	F	0	0	40	40	3	D	4	12	23F	23	0	F	0	0	40	40	3	D	4	12	28F	28	0	F	0	0	32	32	2	A	8	16	35	35	2	A+	9	18	26	26	2	B	6	12	-- 0	F FAIL/ATKT	12
--------	---	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	---------	----------------	----

234087	2021016400435103 MOKNOJIA SANA BILAL REHANA	19F	16	28	35	0	F	0	0	40	40	3	D	4	12	21F	21	0	F	0	0	40	40	3	D	4	12	26F	26	0	F	0	0	34	34	2	A	8	16	20	20	2	D	4	8	21	21	2	D	4	8	-- 0	F FAIL/ATKT	12
--------	--	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	---	----	----	---	---	---	---	---------	----------------	----

234088	2021016400459047 MONTEIRO MEGAN MARIA JOHNITA	43	19	44	62	2	A	8	16	50	50	3	B	6	18	57	57	3	B+	7	21	65	65	3	A	8	24	58	58	3	B+	7	21	40	40	2	O	10	20	42	42	2	O	10	20	40	40	2	O	10	20	160 8.00	A PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-------------	-----------	----

USHS401 -FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402 -NUTRITION AND MEAL PLANNING	USHS403 -DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404 -SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405 -INTRODUCTION TO ERGONOMICS	USHSP401 -NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHSP402 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHSP403 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234089	2021016400433015 MOOLLA SAFIYA ISMAIL HAFIZA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					170 8.50	A PASS	20
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234090	2021016400447305 MUNI DIYA PREMAL TRUPTI	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					191 9.55	A+ PASS	20
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	------------	----

234091	2021016400447313 MUNI DURVA PREMAL TRUPTI	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					154 7.70	B+ PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	------------	----

234092	2021016400439816 NAIK KULSUM NURULHAQ FATIMA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					-- 0	F FAIL/ATKT	0
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	---------	----------------	---

234093	2021016400448282 NAKTE SAKSHI ANKUSH ASMITA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					169 8.45	A PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234094	2021016400443973 NASIKWALA MARYAM JUZER ALEFIYA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					-- 0	F FAIL/ATKT	0
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	---------	----------------	---

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402-NUTRITION AND MEAL PLANNING					USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS					USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY				
USHS405-INTRODUCTION TO ERGONOMICS		USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)					USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)					USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)				

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																								
234095	2021016400439573 NAUSHEEN MOHD HABIBULLAH NUSRAT	AB	AB	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	--	0	F FAIL/ATKT	0

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234096	2021016400447545 NIMANI KHUSHI RAVINDRA SARALA	36	11	42	47	2	C	5	10	52	52	3	B	6	18	59	59	3	B+	7	21	59	59	3	B+	7	21	66	66	3	A	8	24	38+02@	38+02@	2	O	10	20	31	31	2	A	8	16	26	26	2	B	6	12	142	7.10	B+	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234097	2021016400437686 NORONHA KIARA ERICA GISELLE	48	17	39	65	2	A	8	16	57	57	3	B+	7	21	60	60	3	A	8	24	68	68	3	A	8	24	50	50	3	B	6	18	38+02@	38+02@	2	O	10	20	31	31	2	A	8	16	22	22	2	D	4	8	147	7.35+0.10	B+	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234098	2021016400455057 OZA AATMAJA DHARMESH DARSHANA	45	18	35	63	2	A	8	16	55	55	3	B+	7	21	53	53	3	B	6	18	74	74	3	A+	9	27	58	58	3	B+	7	21	41	41	2	O	10	20	38+02@	38+02@	2	O	10	20	35	35	2	A+	9	18	161	8.05	A	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234099	2021016400439534 PANJWANI ZAINAB MOHAMAD JAFFER NEELAM	42	17	46	59	2	B+	7	14	63	63	3	A	8	24	63	63	3	A	8	24	70	70	3	A+	9	27	50	50	3	B	6	18	41	41	2	O	10	20	35	35	2	A+	9	18	35	35	2	A+	9	18	163	8.15	A	PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																			
234100	2021016400439797 PANWALA DYUTI ASHWIN DIPTI	41	16	35	57	2	B+	7	14	60	60	3	A	8	24	62	62	3	A	8	24	65	65	3	A	8	24	60	60	3	A	8	24	43	43	2	O	10	20	34	34	2	A	8	16	29	29	2	B+	7	14	160	8.00	A	PASS	20

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402-NUTRITION AND MEAL PLANNING		USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS		USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY	
USHS405-INTRODUCTION TO ERGONOMICS		USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)		USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)		USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)	

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234101	2021016400448235 PARAMBAN TANIYA RAJEEVAN REJI	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					159 7.95+0.10 #	A PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-----------------------	-----------	----

234102	2021016400446952 PARIKH AAYUSHI AMRISH TRUPTI	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					180 9.00	A+ PASS	20
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	------------	----

234103	2021016400443981 PARNAR GRISHMA MUKESH KANCHAN	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					178 8.90	A PASS	20
--------	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234104	2021016400459055 PATANWALA AMATULLAH SHABBIR SAKINA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					137 6.85	B PASS	20
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	-------------	-----------	----

234105	2021016400440247 PATEL SHRUTIBEN BHAVESH PARULBEN	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					-- 0	-- FAIL/ATKT	4
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	---------	-----------------	---

234106	2021016400435092 PATEL VRUNDA RAMESH URMILA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					-- 0	F FAIL/ATKT	6
--------	---	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	---------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	----------	--	--	--	--	---------	----------------	---

USHS401- FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402- NUTRITION AND MEAL PLANNING		USHS403- DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS		USHS404- SECTORS OF TEXTILES & APPAREL INDUSTRY	
USHS405- INTRODUCTION TO ERGONOMICS		USHS401- NUTRITION AND MEAL PLANNING II (PRACTICAL)		USHS402- HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)		USHS403- PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)	

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - 0.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234107	2021016400446445 PAVITRI JOSEPH CHELLADURAI CHRISTINA	43	21	38	64	2	A	8	16	53	53	3	B	6	18	56	56	3	B+	7	21	68	68	3	A	8	24	63	63	3	A	8	24	38+02@	38+02@	2	O	10	20	31	31	2	A	8	16	22	22	2	D	4	8	147 7.35	B+ PASS	20
--------	---	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	---	----	----	----	---	---	---	---	-------------	------------	----

234108	2021016400433023 PETKAR LIZA FAIAZ NAJUNNISA	44	17	35	61	2	A	8	16	58	58	3	B+	7	21	57	57	3	B+	7	21	64	64	3	A	8	24	57	57	3	B+	7	21	37+03@	37+03@	2	O	10	20	34	34	2	A	8	16	37+03@	37+03@	2	O	10	20	159 7.95	B+ PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	--------	--------	---	---	----	----	----	----	---	---	---	----	--------	--------	---	---	----	----	-------------	------------	----

234109	2021016400435142 PEVEKAR KIRTI SHRIKANT SANJANA	54	18	36	72	2	A+	9	18	62	62	3	A	8	24	64	64	3	A	8	24	74	74	3	A+	9	27	71	71	3	A+	9	27	37+03@	37+03@	2	O	10	20	36	36	2	A+	9	18	45	45	2	O	10	20	178 8.90	A PASS	20
--------	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	---	----	----	-------------	-----------	----

234110	2021016400458373 POONAWALA INSIYA ABDEALI SAKERA	23F	10	23	33	0	F	0	0	40	40	3	D	4	12	23F	23	0	F	0	0	45	45	3	C	5	15	31F	31	0	F	0	0	31	31	2	A	8	16	21	21	2	D	4	8	31	31	2	A	8	16	-- 0	F FAIL/ATKT	12
--------	--	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	---	----	----	---	---	---	----	---------	----------------	----

234111	2021016400446542 PURKAIT VISHAKA SUKUMAR RINA	62	18	36	80	2	O	10	20	65	65	3	A	8	24	87	87	3	O	10	30	78+02@	78+02@	3	O	10	30	74	74	3	A+	9	27	33	33	2	A	8	16	36	36	2	A+	9	18	42	42	2	O	10	20	185 9.25	A+ PASS	20
--------	---	----	----	----	----	---	---	----	----	----	----	---	---	---	----	----	----	---	---	----	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	----	----	-------------	------------	----

234112	2021016400439774 QADRI GHAUSIA ABDUL QADIR KOWSAR	AB	AB	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	AB	00	0	F	0	0	-- 0	F FAIL/ATKT	0
--------	---	----	----	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	----	----	---	---	---	---	---------	----------------	---

USHS401 -FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402 -NUTRITION AND MEAL PLANNING	USHS403 -DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404 -SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405 -INTRODUCTION TO ERGONOMICS	USHSP401 -NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHSP402 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHSP403 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - 0.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234113	2021016400455974 QURESHI ADEEBA PARVEEN ASAD ALI RUBEENA	40	07F	24	47	0	F	0	0	50	50	3	B	6	18	47	47	3	C	5	15	57	57	3	B+	7	21	44	44	3	D	4	12	33	33	2	A	8	16	20	20	2	D	4	8	08F	08	0	F	0	0	--	0	F	FAIL/ATKT	16
--------	---	----	-----	----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	---	-----	----	---	---	---	---	----	---	---	-----------	----

234114	2021016400444616 RAJKOTWALA ZAINAB ATAHUSSAIN FARIDA	47	17	28	64	2	A	8	16	67	67	3	A	8	24	72	72	3	A+	9	27	79+01@	79+01@	3	O	10	30	71	71	3	A+	9	27	34	34	2	A	8	16	32	32	2	A	8	16	42	42	2	O	10	20	176	8.80+0.10	#	A	PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	----	----	-----	-----------	---	---	------	----

234115	2021016400449834 RANGWALA ZAINAB SHABBIR RASHIDA	47	18	32	65	2	A	8	16	41	41	3	D	4	12	55	55	3	B+	7	21	60	60	3	A	8	24	60	60	3	A	8	24	33	33	2	A	8	16	32	32	2	A	8	16	39+01@	39+01@	2	O	10	20	149	7.45		B+	PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	-----	------	--	----	------	----

234116	2021016400435157 RATHOD HET JITENDRA MAMTA	30	16	28	46	2	C	5	10	30F	30	0	F	0	0	40	40	3	D	4	12	54	54	3	B	6	18	41	41	3	D	4	12	34	34	2	A	8	16	28	28	2	B+	7	14	20	20	2	D	4	8	--	0	F	FAIL/ATKT	17
--------	--	----	----	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	---	----	---	---	-----------	----

234117	2021016400453623 RATNAKAR KRITIKA BRAHAMANAND JAISHEELA	40	15	30	55	2	B+	7	14	51	51	3	B	6	18	56	56	3	B+	7	21	58	58	3	B+	7	21	55	55	3	B+	7	21	33	33	2	A	8	16	29	29	2	B+	7	14	40	40	2	O	10	20	145	7.25		B+	PASS	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	----	----	-----	------	--	----	------	----

234118	2021016400459867 RUKAIYA BURHANUDDIN RASHIDA	48	18	26	66	2	A	8	16	58	58	3	B+	7	21	56	56	3	B+	7	21	64	64	3	A	8	24	60	60	3	A	8	24	37+03@	37+03@	2	O	10	20	35	35	2	A+	9	18	42	42	2	O	10	20	164	8.20		A	PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	---	----	----	-----	------	--	---	------	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234119	2021016400440216 SANCHETI AISHWARYAA DHIRAJ DIPTI	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					--	F	14										
		30	19	24	49	2	C	5	10	40	40	3	D	4	12	40	40	3	D	4	12	28F	28	0	F	0	0	32F	32	0	F	0	0	34	34	2	A	8	16	25	25	2	B	6	12	20	20	2	D	4	8	0	FAIL/ATKT	

234120	2021016400459071 SANGHAVI PALAK AMRISH BHAVANA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					186	A+	20										
		54	18	27	72	2	A+	9	18	70	70	3	A+	9	27	86	86	3	O	10	30	74	74	3	A+	9	27	66	66	3	A	8	24	40	40	2	O	10	20	43	43	2	O	10	20	43	43	2	O	10	20	9.30	PASS	

234121	2021016400459001 SANGHVI NIYATI MANISH JIGNA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					125	B	20										
		46	18	32	64	2	A	8	16	40	40	3	D	4	12	54	54	3	B	6	18	57	57	3	B+	7	21	40	40	3	D	4	12	35	35	2	A+	9	18	30	30	2	A	8	16	26	26	2	B	6	12	6.25	PASS	

234122	2021016400453654 SANGOI MAHEK ASHISH HETAL	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					--	F	4										
		14F	16	38	30	0	F	0	0	08F	08	0	F	0	0	10F	10	0	F	0	0	15F	15	0	F	0	0	05F	05	0	F	0	0	32	32	2	A	8	16	25	25	2	B	6	12	14F	14	0	F	0	0	0	FAIL/ATKT	

234123	2021016400437752 SAVLA KHUSHI PIYUSH POONAM	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					171	A	20										
		53	17	33	70	2	A+	9	18	65	65	3	A	8	24	59	59	3	B+	7	21	72	72	3	A+	9	27	58	58	3	B+	7	21	39+01@	39+01@	2	O	10	20	46	46	2	O	10	20	45	45	2	O	10	20	8.55	PASS	

234124	202101640044005 SAWANT SHRUTI PRAVIN PRADNYA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					160	A	20										
		50	17	45	67	2	A	8	16	59	59	3	B+	7	21	53	53	3	B	6	18	72	72	3	A+	9	27	69	69	3	A	8	24	30	30	2	A	8	16	36	36	2	A+	9	18	39+01@	39+01@	2	O	10	20	8.00+0.10	PASS	

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode				SubCode				SubCode				SubCode				SubCode				SubCode				CG SGPA	Grade Remark	Earn Credit															
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR	TOT	CP	G	GP	CG	PR

234125	2021016400447522 SAYED ADEEN DAWOOD SHAH WAHIDA	30	15	29	45	2	C	5	10	46	46	3	C	5	15	49	49	3	C	5	15	56	56	3	B+	7	21	52	52	3	B	6	18	30	30	2	A	8	16	39	39	2	A+	9	18	12F	12	0	F	0	0	--	0	F	FAIL/ATKT	18
--------	--	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	-----	----	---	---	---	---	----	---	---	-----------	----

234126	2021016400446406 SAYYAD HUDA JAVED IQBAL ANWARI	22F	11	26	33	0	F	0	0	28F	28	0	F	0	0	15F	15	0	F	0	0	28F	28	0	F	0	0	08F	08	0	F	0	0	29	29	2	B+	7	14	20	20	2	D	4	8	20	20	2	D	4	8	--	0	F	FAIL/ATKT	6
--------	--	-----	----	----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	----	----	---	----	---	----	----	----	---	---	---	---	----	----	---	---	---	---	----	---	---	-----------	---

234127	2021016400447553 SAYYAD ZEENAT ANWAR ZARINA	61	16	32	77+03@	2	O	10	20	66	66	3	A	8	24	70	70	3	A+	9	27	72	72	3	A+	9	27	58	58	3	B+	7	21	38+02@	38+02@	2	O	10	20	41	41	2	O	10	20	45	45	2	O	10	20	179	8.95	A	PASS	20
--------	--	----	----	----	--------	---	---	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	----	---	----	--------	--------	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-----	------	---	------	----

234128	2021016400443957 SHAH HIRAK SANDIP VARSHA	62	20	31	82	2	O	10	20	77+03@	77+03@	3	O	10	30	87	87	3	O	10	30	76	76	3	A+	9	27	70	70	3	A+	9	27	39+01@	39+01@	2	O	10	20	39	39	2	A+	9	18	40	40	2	O	10	20	192	9.60	A+	PASS	20
--------	--	----	----	----	----	---	---	----	----	--------	--------	---	---	----	----	----	----	---	---	----	----	----	----	---	----	---	----	----	----	---	----	---	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	---	----	----	-----	------	----	------	----

234129	2021016400453685 SHAH ISHA BHAVESH CHHAYA	25F	16	38	41	0	F	0	0	26F	26	0	F	0	0	25F	25	0	F	0	0	40	40	3	D	4	12	40	40	3	D	4	12	35	35	2	A+	9	18	28	28	2	B+	7	14	25	25	2	B	6	12	--	0	F	FAIL/ATKT	12
--------	--	-----	----	----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	---	---	-----------	----

234130	2021016400447576 SHAH MILONI HARISH CHANDAN	49	18	34	67	2	A	8	16	55	55	3	B+	7	21	45	45	3	C	5	15	51	51	3	B	6	18	40	40	3	D	4	12	38+02@	38+02@	2	O	10	20	35	35	2	A+	9	18	29	29	2	B+	7	14	134	6.70	B	PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	----	---	----	----	----	---	----	---	----	-----	------	---	------	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O-229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :		SUMMER SESSION MARCH 2023					Exam Term : SEMESTER IV															Year : 2022-2023															
Course Name :		Bachelor of Science (Home Science)															Result Declared Date : 28 April 2023																				
Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234131	2021016400447015 SHAikh AAFIYA MOHD ANWAR FATIMA	45	18	30	63	2	A	8	16	52	52	3	B	6	18	46	46	3	C	5	15	52	52	3	B	6	18	22F	22	0	F	0	0	35	35	2	A+	9	18	30	30	2	A	8	16	24	24	2	C	5	10	-- 0	F FAIL/ATKT	17
		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234132	2021016400448251 SHAikh AALIYA ASHFAUQUE ILYAS SHABINA	18F	17	31	35	0	F	0	0	40	40	3	D	4	12	15F	15	0	F	0	0	29F	29	0	F	0	0	14F	14	0	F	0	0	37	37	2	A+	9	18	20	20	2	D	4	8	31	31	2	A	8	16	-- 0	F FAIL/ATKT	9
		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234133	2021016400455935 SHAikh AALIYA SHABBIR SHEHZADI	14F	10	30	24	0	F	0	0	40	40	3	D	4	12	23F	23	0	F	0	0	24F	24	0	F	0	0	11F	11	0	F	0	0	29	29	2	B+	7	14	26	26	2	B	6	12	20	20	2	D	4	8	-- 0	F FAIL/ATKT	9
		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234134	2021016400811747 SHAikh AAYESHA AZIZ TAHMEEN	26F	10	30	36	0	F	0	0	41	41	3	D	4	12	43	43	3	D	4	12	49	49	3	C	5	15	22F	22	0	F	0	0	37	37	2	A+	9	18	23	23	2	C	5	10	20	20	2	D	4	8	-- 0	F FAIL/ATKT	15
		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234135	2021016400446975 SHAikh ADIBA SHAFIQ MUSKAN	24F	15	30	39	0	F	0	0	40	40	3	D	4	12	40	40	3	D	4	12	50	50	3	B	6	18	40	40	3	D	4	12	39	39	2	A+	9	18	23	23	2	C	5	10	21	21	2	D	4	8	-- 0	F FAIL/ATKT	18
		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234136	2022016400533965 SHAikh ANEEQA FAUZIA SUHAIL	42	21	35	63	2	A	8	16	58	58	3	B+	7	21	57	57	3	B+	7	21	72	72	3	A+	9	27	62	62	3	A	8	24	42	42	2	O	10	20	33	33	2	A	8	16	37+03@	37+03@	2	O	10	20	165 8.25	A PASS	20

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS USHS405-INTRODUCTION TO ERGONOMICS	USHS402-NUTRITION AND MEAL PLANNING USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)
---	---	---	---

(Checked By Member of Examination Committee) ----- Convenor Examination Committee ----- Principal -----

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234137	2021016400443965 SHAIKH ARUBA SHAHBUDDIN SABA PARVEEN	47	18	34	65	2	A	8	16	66	66	3	A	8	24	57	57	3	B+	7	21	68	68	3	A	8	24	50	50	3	B	6	18	36	36	2	A+	9	18	31	31	2	A	8	16	34	34	2	A	8	16	153 7.65	B+ PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234138	2021016400459925 SHAIKH ASRA MUNAWAR ALI ARIFA	18F	18	26	36	0	F	0	0	24F	24	0	F	0	0	16F	16	0	F	0	0	24F	24	0	F	0	0	08F	08	0	F	0	0	31	31	2	A	8	16	14F	14	0	F	0	0	20	20	2	D	4	8	-- 0	F FAIL/ATKT	4

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234139	2021016400453662 SHAIKH AYESHA YUSUF SHAHNAJ	23F	14	36	37	0	F	0	0	40	40	3	D	4	12	28F	28	0	F	0	0	28F	28	0	F	0	0	33F	33	0	F	0	0	31	31	2	A	8	16	24	24	2	C	5	10	34	34	2	A	8	16	-- 0	F FAIL/ATKT	9

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234140	2021016400435126 SHAIKH AYISHA IMRAN TABASSUM	31	17	26	48	2	C	5	10	50	50	3	B	6	18	42	42	3	D	4	12	59	59	3	B+	7	21	48	48	3	C	5	15	34	34	2	A	8	16	25	25	2	B	6	12	26	26	2	B	6	12	116 5.80+0.10 #	C PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234141	2021016400459032 SHAIKH FARIHA FAISAL SADAF	30	11	42	41	2	D	4	8	40	40	3	D	4	12	27F	27	0	F	0	0	52	52	3	B	6	18	28F	28	0	F	0	0	36	36	2	A+	9	18	28	28	2	B+	7	14	26	26	2	B	6	12	-- 0	F FAIL/ATKT	14

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234142	2021016401383234 SHAIKH FOUZIA SHAMIM ABIDA KHATOON	26F	17	45	43	0	F	0	0	28F	28	0	F	0	0	28F	28	0	F	0	0	22F	22	0	F	0	0	43	43	3	D	4	12	30	30	2	A	8	16	24	24	2	C	5	10	38	38	2	A+	9	18	-- 0	F FAIL/ATKT	9

USHS401 -FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402 -NUTRITION AND MEAL PLANNING	USHS403 -DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404 -SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405 -INTRODUCTION TO ERGONOMICS	USHS401 -NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convener Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234143	2021016400447344 SHAIKH IRAM AARIF NASREEN	23F	03F	22	26	0	F	0	0	18F	18	0	F	0	0	15F	15	0	F	0	0	18F	18	0	F	0	0	20F	20	0	F	0	0	35	35	2	A+	9	18	21	21	2	D	4	8	21	21	2	D	4	8	--	F	6
--------	---	-----	-----	----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	----	----	---	----	---	----	----	----	---	---	---	---	----	----	---	---	---	---	----	---	---

234144	2021016400458396 SHAIKH SADAF IMTIYAZ AHMED RAZIA	37	18	24	55	2	B+	7	14	43	43	3	D	4	12	44	44	3	D	4	12	59	59	3	B+	7	21	43	43	3	D	4	12	39+01@	39+01@	2	O	10	20	34	34	2	A	8	16	33	33	2	A	8	16	123	B	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	---	----	----	----	---	---	---	----	-----	---	----

234145	2021016400447336 SHAIKH SADIYAH FEROUZ TABASSUM	56	18	24	74	2	A+	9	18	40	40	3	D	4	12	45	45	3	C	5	15	61	61	3	A	8	24	45	45	3	C	5	15	34	34	2	A	8	16	25	25	2	B	6	12	27	27	2	B	6	12	124	B	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	-----	---	----

234146	2021016400440232 SHAIKH SIMRA SHABIR SHAMA	35	04F	26	39	0	F	0	0	41	41	3	D	4	12	51	51	3	B	6	18	56	56	3	B+	7	21	31F	31	0	F	0	0	28	28	2	B+	7	14	16F	16	0	F	0	0	29	29	2	B+	7	14	--	F	13
--------	---	----	-----	----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	-----	----	---	---	---	---	----	----	---	----	---	----	-----	----	---	---	---	---	----	----	---	----	---	----	----	---	----

234147	2021016400455042 SHAIKH ZOYA ARIF SAJIDA	30	17	28	47	2	C	5	10	40	40	3	D	4	12	13F	13	0	F	0	0	41	41	3	D	4	12	24F	24	0	F	0	0	28	28	2	B+	7	14	28	28	2	B+	7	14	25	25	2	B	6	12	--	F	14
--------	---	----	----	----	----	---	---	---	----	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	---	----

234148	2021016400437721 SHAIKH ZOYA MOHD SAGHEER SHABANA	56	17	34	73	2	A+	9	18	67	67	3	A	8	24	63	63	3	A	8	24	70	70	3	A+	9	27	56	56	3	B+	7	21	34	34	2	A	8	16	41	41	2	O	10	20	38+02@	38+02@	2	O	10	20	170	A	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	----	----	--------	--------	---	---	----	----	-----	---	----

USHS401 -FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402 -NUTRITION AND MEAL PLANNING	USHS403 -DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404 -SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405 -INTRODUCTION TO ERGONOMICS	USHSP401 -NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHSP402 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHSP403 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234149	2021016400439526 SHAIKH ZOYA MQSOOD SADOQA BANO	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					--	F	17										
		50	17	28	67	2	A	8	16	40	40	3	D	4	12	40	40	3	D	4	12	52	52	3	B	6	18	33F	33	0	F	0	0	30	30	2	A	8	16	32	32	2	A	8	16	32	32	2	A	8	16	0	FAIL/ATKT	

234150	2021016400459875 SHAJU AVANDHIKA KATTUNGAL SEENA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					--	F	17										
		32	19	29	51	2	B	6	12	42	42	3	D	4	12	24F	24	0	F	0	0	44	44	3	D	4	12	40	40	3	D	4	12	37	37	2	A+	9	18	32	32	2	A	8	16	24	24	2	C	5	10	0	FAIL/ATKT	

234151	2021016400433062 SHARMA AKANSHA MANOJ MAMTA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					126	B	20										
		38	19	39	57	2	B+	7	14	45	45	3	C	5	15	52	52	3	B	6	18	55	55	3	B+	7	21	50	50	3	B	6	18	32	32	2	A	8	16	33	33	2	A	8	16	20	20	2	D	4	8	6.30	PASS	

234152	2021016400459016 SHARMA JAYA DEEPAK POONAM	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					126	B	20										
		31	18	24	49	2	C	5	10	41	41	3	D	4	12	46	46	3	C	5	15	57	57	3	B+	7	21	40	40	3	D	4	12	32	32	2	A	8	16	37+03@	37+03@	2	O	10	20	41	41	2	O	10	20	6.30	PASS	

234153	2021016400450257 SHELAR SANIKA BALKRISHNA SUNITA	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					124	B	20										
		32	18	33	50	2	B	6	12	48	48	3	C	5	15	41	41	3	D	4	12	47	47	3	C	5	15	40	40	3	D	4	12	35	35	2	A+	9	18	37+03@	37+03@	2	O	10	20	43	43	2	O	10	20	6.20	PASS	

234154	2021016400446492 SHETTY ADVIKA SATISH PREETHI	USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403					159	B+	20										
		51	17	30	68	2	A	8	16	59	59	3	B+	7	21	69	69	3	A	8	24	68	68	3	A	8	24	54	54	3	B	6	18	32	32	2	A	8	16	39+01@	39+01@	2	O	10	20	38+02@	38+02@	2	O	10	20	7.95	PASS	

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234155	2021016400440224 SHINDE SANJANA BABAN RESHMA	15F	14	21	29	0	F	0	0	43	43	3	D	4	12	25F	25	0	F	0	0	40	40	3	D	4	12	10F	10	0	F	0	0	31	31	2	A	8	16	20	20	2	D	4	8	21	21	2	D	4	8	--	F	12
--------	--	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	---	----	----	---	---	---	---	----	---	----

234156	2021016400455034 SIDDIQUI LAAIBA NIZAM HUSNA	44	18	22	62	2	A	8	16	72	72	3	A+	9	27	60	60	3	A	8	24	69	69	3	A	8	24	58	58	3	B+	7	21	35	35	2	A+	9	18	39+01@	39+01@	2	O	10	20	37+03@	37+03@	2	O	10	20	170	A	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	--------	--------	---	---	----	----	--------	--------	---	---	----	----	-----	---	----

234157	2021016400455951 SIDDIQUI ZEENAT RIYAZ AHMED TAUKIR BEGUM	41	08F	24	49	0	F	0	0	69	69	3	A	8	24	41	41	3	D	4	12	60	60	3	A	8	24	40	40	3	D	4	12	32	32	2	A	8	16	28	28	2	B+	7	14	27	27	2	B	6	12	--	F	18
--------	--	----	-----	----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	---	----

234158	2021016400439782 SINGH MAHIMA VIRENDRA PRIYA	52	20	31	72	2	A+	9	18	70	70	3	A+	9	27	76	76	3	A+	9	27	80	80	3	O	10	30	83	83	3	O	10	30	38+02@	38+02@	2	O	10	20	42	42	2	O	10	20	40	40	2	O	10	20	192	A+	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	----	----	----	----	---	---	----	----	--------	--------	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-----	----	----

234159	2021016400446132 SONI NAFISA MURTUZA NISHRIN	62	22	39	84	2	O	10	20	80	80	3	O	10	30	86	86	3	O	10	30	85	85	3	O	10	30	77+03@	77+03@	3	O	10	30	39+01@	39+01@	2	O	10	20	42	42	2	O	10	20	48	48	2	O	10	20	200	O	20
--------	--	----	----	----	----	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	--------	--------	---	---	----	----	--------	--------	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-----	---	----

234160	2021016400449811 SYED ASNAUROOJ AMIR RUBINA	19F	11	38	30	0	F	0	0	47	47	3	C	5	15	29F	29	0	F	0	0	48	48	3	C	5	15	25F	25	0	F	0	0	33	33	2	A	8	16	29	29	2	B+	7	14	29	29	2	B+	7	14	--	F	12
--------	---	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	---	----

USHS401 -FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402 -NUTRITION AND MEAL PLANNING	USHS403 -DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404 -SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405 -INTRODUCTION TO ERGONOMICS	USHSP401 -NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHSP402 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHSP403 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234161	2021016400455026 TAKULLA INSHIYA SHABBIR SHIRIN	44	18	38	62	2	A	8	16	56	56	3	B+	7	21	51	51	3	B	6	18	59	59	3	B+	7	21	52	52	3	B	6	18	34	34	2	A	8	16	42	42	2	O	10	20	45	45	2	O	10	20	150 7.50	B+ PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																		
234162	2021016400453693 THAKUR RUI DEVDAS DEEPALI	20F	08F	20	28	0	F	0	0	31F	31	0	F	0	0	11F	11	0	F	0	0	27F	27	0	F	0	0	15F	15	0	F	0	0	31	31	2	A	8	16	25	25	2	B	6	12	20	20	2	D	4	8	--	0	F FAIL/ATKT	6

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234163	2021016400449826 THAMPY CHARISMA BIJU SHAMINE	59	20	46	79+01@	2	O	10	20	66	66	3	A	8	24	73	73	3	A+	9	27	67	67	3	A	8	24	79+01@	79+01@	3	O	10	30	35	35	2	A+	9	18	43	43	2	O	10	20	38	38	2	A+	9	18	181 9.05	A+ PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																	
234164	2022016400533973 TICLO TAHIRE MARIE MENEZES	47	18	25	65	2	A	8	16	67	67	3	A	8	24	62	62	3	A	8	24	77+03@	77+03@	3	O	10	30	59	59	3	B+	7	21	40	40	2	O	10	20	30	30	2	A	8	16	28	28	2	B+	7	14	165 8.25	A PASS	20

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																		
234165	2021016400443942 TIWARI PALAK SUSHIL SUMAN	35	14	30	49	2	C	5	10	40	40	3	D	4	12	25F	25	0	F	0	0	44	44	3	D	4	12	40	40	3	D	4	12	34	34	2	A	8	16	24	24	2	C	5	10	28	28	2	B+	7	14	--	0	F FAIL/ATKT	17

		USHS401					USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403																		
234166	2021016400439801 UJJAINWALA MARIYA BURHANUDDIN ALIFIYA	35	18	41	53	2	B	6	12	46	46	3	C	5	15	27F	27	0	F	0	0	40	40	3	D	4	12	24F	24	0	F	0	0	33	33	2	A	8	16	36	36	2	A+	9	18	28	28	2	B+	7	14	--	0	F FAIL/ATKT	14

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS		USHS402-NUTRITION AND MEAL PLANNING		USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS		USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY	
USHS405-INTRODUCTION TO ERGONOMICS		USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)		USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)		USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)	

(Checked By Member of Examination Committee) Convener Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)	Result Declared Date : 28 April 2023	

Exam Seat No.	PRN. No. Student Name	SubCode					SubCode					SubCode					SubCode					SubCode					CG SGPA	Grade Remark	Earn Credit								
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP				CG	PR	TOT	CP	G	GP	CG	PR

234167	2021016400447537 UTTEKAR TANVI CHANDRAKANT KOMAL	15F	11	AB	26	0	F	0	0	42	42	3	D	4	12	15F	15	0	F	0	0	28F	28	0	F	0	0	16F	16	0	F	0	0	33	33	2	A	8	16	32	32	2	A	8	16	31	31	2	A	8	16	--	0	F	FAIL/ATKT	9
--------	--	-----	----	----	----	---	---	---	---	----	----	---	---	---	----	-----	----	---	---	---	---	-----	----	---	---	---	---	-----	----	---	---	---	---	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	---	---	-----------	---

234168	2021016400458365 VISHWAS SHEETAL RAVI USHA	42	14	22	56	2	B+	7	14	65	65	3	A	8	24	54	54	3	B	6	18	63	63	3	A	8	24	48	48	3	C	5	15	33	33	2	A	8	16	38+02@	38+02@	2	O	10	20	37+03@	37+03@	2	O	10	20	151	7.55+0.10	#	B+	PASS	20
--------	--	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	--------	--------	---	---	----	----	-----	-----------	---	----	------	----

234169	2021016400433077 VORA KHUSHI RAJESH PREETI	50	18	46	68	2	A	8	16	40	40	3	D	4	12	57	57	3	B+	7	21	62	62	3	A	8	24	51	51	3	B	6	18	32	32	2	A	8	16	38+02@	38+02@	2	O	10	20	31	31	2	A	8	16	143	7.15	#	B+	PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	---	----	-----	------	---	----	------	----

234170	2021016400446097 WAGH ESHIKA JEETENDRA PUSHPA	42	16	35	58	2	B+	7	14	49	49	3	C	5	15	59	59	3	B+	7	21	73	73	3	A+	9	27	49	49	3	C	5	15	35	35	2	A+	9	18	27	27	2	B	6	12	33	33	2	A	8	16	138	6.90	#	B	PASS	20
--------	---	----	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	-----	------	---	---	------	----

234171	2021016400437736 YADAV MENKA ANIL SINGH NIRMALA	44	18	31	62	2	A	8	16	68	68	3	A	8	24	54	54	3	B	6	18	56	56	3	B+	7	21	54	54	3	B	6	18	39+01@	39+01@	2	O	10	20	43	43	2	O	10	20	46	46	2	O	10	20	157	7.85+0.10	#	B+	PASS	20
--------	---	----	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	----	--------	--------	---	---	----	----	----	----	---	---	----	----	----	----	---	---	----	----	-----	-----------	---	----	------	----

234172	2021016400453646 ZAIDI NASHRA HASEEN TEHSEEN	49	14	45	63	2	A	8	16	70	70	3	A+	9	27	55	55	3	B+	7	21	60	60	3	A	8	24	41	41	3	D	4	12	32	32	2	A	8	16	29	29	2	B+	7	14	20	20	2	D	4	8	138	6.90+0.10	#	B+	PASS	20
--------	--	----	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	----	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	---	---	----	----	----	---	----	---	----	----	----	---	---	---	---	-----	-----------	---	----	------	----

USHS401-FOUNDATION COURSE COMPUTER APPLICATIONS	USHS402-NUTRITION AND MEAL PLANNING	USHS403-DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS	USHS404-SECTORS OF TEXTILES & APPAREL INDUSTRY
USHS405-INTRODUCTION TO ERGONOMICS	USHS401-NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS402-HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS403-PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down



Consolidated Marks Report

Exam :	SUMMER SESSION MARCH 2023	Exam Term : SEMESTER IV	Year : 2022-2023
Course Name :	Bachelor of Science (Home Science)		Result Declared Date : 28 April 2023

Exam Seat No.	PRN. No. Student Name	SubCode			SubCode			SubCode			SubCode			SubCode			SubCode			CG SGPA	Grade Remark	Earn Credit									
		EXT	INT	NCS	TOT	CP	G	GP	CG	EXT	TOT	CP	G	GP	CG	EXT	TOT	CP	G				GP	CG	PR	TOT	CP	G	GP	CG	PR

		USHS401									USHS402					USHS403					USHS404					USHS405					USHSP401					USHSP402					USHSP403															
234173	2021016400437694 ZINJAD SAKSHI SITARAM KAMAL	38	11	32	49	2	C	5	10	57	57	3	B+	7	21	40	40	3	D	4	12	49	49	3	C	5	15	47	47	3	C	5	15	33	33	2	A	8	16	26	26	2	B	6	12	34	34	2	A	8	16	117	5.85	C	PASS	20

USHS401 -FOUNDATION COURSE COMPUTER APPLICATIONS USHS405 -INTRODUCTION TO ERGONOMICS	USHS402 -NUTRITION AND MEAL PLANNING USHSP401 -NUTRITION AND MEAL PLANNING II (PRACTICAL)	USHS403 -DEVELOPMENT IN ADULTHOOD: SPECIAL TOPICS USHSP402 -HUMAN DEVELOPMENT PRINCIPLES OF WORKING WITH ADOLESCENTS AND ADULTS (PRACTICAL)	USHS404 -SECTORS OF TEXTILES & APPAREL INDUSTRY USHSP403 -PATTERN MAKING, GARMENT CONSTRUCTION & STYLING FOR WOMEN'S WEAR (PRACTICAL)
---	--	--	--

(Checked By Member of Examination Committee) Convenor Examination Committee Principal

Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assessment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, NCS : Non Credit Subject, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, v - Scale Down